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THE MISSIONARY OPPORTUNITIES IN THE GRADED LESSONS

By Milton S. Littlefield

From the second to the tenth grades of the Sunday-school under the plan of the new Graded Lessons, a period covering nine years of study, an aggregate of twelve months' study is given to missionary subjects. Approximately ten per cent. of the studies are missionary studies woven into the curriculum. These studies are graded in the same sense as the lessons based upon other material are graded; that is, the lessons, both in the selection of the material and in the method of treatment, are adjusted to the experience and interests of the pupils.

Woven into the stories of the Primary grades, which have to do with childhood helpers of Jesus, are stories of children of other lands whom the children of this country can help. Thus at the age when the interest centers in concrete situations in stories and in life, the child is given, naturally and without a break, a broader vision.

In the Junior Department, at the age of about ten, another series of mission studies is given. This is the period for the storing in the mind of the facts of life as distinct from the meaning of life. The memory is dominant. The love of adventure is strong. Everything is active and spontaneous. At this period some stories of the earlier followers of Jesus come in the curriculum. It is the most natural step in the world to lead the pupil out to stories of the later followers of Jesus, in whom the spirit of Jesus is manifested and by whom heroic things have been done for Christ. Hero stories of Livingstone, the man who kept his word and was true to his self-imposed trust, the story of the splendid ride of Marcus Whitman, and other stories are given, covering a period of two months.

Similarly, in the twelfth year, following a nine months' study of gospel and apostolic history, two months are spent in studying the lives of missionary pioneers. Here the study naturally follows broader lines, and the beginnings of modern missionary churches in oriental lands is given at the same time that the founding of the church is given. The impression left upon the consciousness of the pupil is that God's spirit is in his world to-day, inspiring, guiding, guarding, conquering, as in the early days.

In each of the three following years of early adolescence, which include the first two years of the high school ages, the summer quarter is devoted to the study of the lives of missionary leaders. Adolescence is a period of adjustment and discovery. It is a time of expansion and new development. Life is broadening and there is an ever-increasing consciousness of a wider and larger world. In this period biographical studies of great leaders of biblical and church history form the curriculum, culminating in a study of the life of Jesus. Interests are centered in character as well as conduct, and life studies are of utmost importance. In these years missionary biographies furnish a material perfectly adapted to fire the imagination, stir the enthusiasm, win the admiration, and arouse the youth to high resolving. These biographies illustrate and objectify Christian truth. Two characters are studied at length, Alexander MacKay and David Livingstone.

Once more, in the second Senior year, the missionary material furnishes the teacher with an equipment. At the ages of seventeen and eighteen, the ideals of life are taking their form and the youth is beginning to think in terms of personal service and is beginning to find his own place in the world. At this period, personal and social ethics form the studies.

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Hubert C. Herring, D.D., General Secretary; Rev. Herman F. Swartz, Associate Secretary; Willis E. Lougee, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

Dr. Herring is steadily rebuilding his strength. His progress has been so good that he is now carrying his full duties and responsibilities. We know by the many comments from his lips how profoundly he appreciates the multitude of messages of solicitude and affection that came to him during his enforced absence from his desk.

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Our Slavic work yields a steady stream of good. Pastor Gavlik, of Duquesne, Pennsylvania, writes as follows:

> We had a glorious Easter. Two ladies were added to our church—one a Roman and the other a Greek Catholic. The one that was a Roman Catholic is a Polish girl, and will enter Schauffler School next fall. She is wonderfully bright. On being asked by her brother for the difference between Catholicism and Protestantism, she answered by turning off a gas light, and saying, "This is Catholicism"; and lighting it again, she said, "This is Protestantism." She is working in the McKeesport hospital, and every evening preaches to a group of her fellow-workers who gather in her room. Some of them she has already succeeded in bringing to our church.

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A most delightful and significant experience was lately granted Mr. Swartz. Hartford Seminary having arranged a course of lectures on "The Church in the City Environment," Mr. Swartz was invited to give them. The purpose was to set forth the elements needed for a technical understanding of the special factors in city church life. The great interest in this subject was shown by the increasing attendance from session to session, and by the lusty "Rah! Rah! Rah!" that burst forth at the conclusion. We are highly appreciative of the courtesy and the conviction in the mind of Professor Merriam that permitted this presentation of the city's call to so fine a class.

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The business of the United Missionary Campaign is progressing with steady vigor. Circumstantial announcements will be made later, but it may now be said that the plan definitely provides the three elements of

1. Home Mission Week, ending on Thanksgiving Day, 1913.
2. A foreign missionary program, to be carried out early in 1914.
3. A nation-wide simultaneous canvass for Home and Foreign Missions, in March, 1914.

The simultaneous canvass is to be of the "every-member" character, and for Congregationalists it will be in careful conformity with the recommendations of the Apportionment Commission. Note the significant position of Home Mission Week in the entire project.

One of the best equipped public libraries in the country was, at the time of a recent visit, unable to supply the inquirer any book whatever usable in studying the Finnish language. Neither lexicon nor grammar was on its shelves. This is typical of our general ignorance of this remarkable people. Yet the Finns are entering America by the many thousands, drawn by our economic opportunities and propelled by the drastic Russian treatment of their long-standing but now stumbling liberties. Their culture may be shown by comparing percentages of illiteracy among immigrants:

Scandinavians	.004
Finns	.014
South Italians	.540
Portuguese	.680

The Home Missionary Society has prosperous churches among these people, and we are receiving such large returns from this work that we have now entered into arrangement with Chicago Theological Seminary to add a Finnish Department to the German, Danish-Norwegian, and Swedish Departments, already of such notable value. Rev. K. F. Henrikson has been appointed to have charge of this Department. Class work will begin with the fall session.

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We are proud of the stuff of which our missionary pastors are made. At intervals someone arises to ask, "Why do the strong men no longer enter the ministry?" But *they do*.

We share profoundly in the nation's sorrow caused by the floods in Ohio and Indiana, but we also gain the comfort of knowing how the pastors of our aided churches, instantly, upon the appearance of the crisis, showed themselves to be, each in his own region, eminently strong.

In this issue we are printing certain brief accounts of the flood. These simple and sincere narratives will, we trust, make all the more resolute our devotion to the welfare of the kindred of the faith who have been despoiled by the waters, and also strengthen the missionary resources that must of dire necessity be called upon on their account.

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As an example of the missionary fiber, may we mention the case of Pastor Reeder, of Union Congregational Church, Indianapolis, reference to which was made in these pages last month? A creek runs into the river, and between the creek and the river lies a tongue of land covered with modest homes. Our Union Church is in the heart of this district. The writer was there Sunday, May 25. The waters had subsided, but the marks on the houses were higher than his head above the street. Union Church had been cleaned up for service, but the decorations were hanging in shreds. The organ had been placed out of doors to dry out—the keys had soaked off, the bellows was a wreck, and the case was hopeless. On the pulpit desk was the large Bible. The visitor turned to the account of the famous flood which Noah survived, but the pages of the book were still so wet that they stuck together.

At the time of the flood, the city council, looking for the strongest man among the thousands living in that region, appointed Pastor Reeder the chairman of all the relief work in the district. A great measure of authority was granted him, and so wisely was it exercised that when the work was done, the council asked him what return could be made for his services. Four inches of mud covered everything in his water-soaked church build-

ing, and at Mr. Reeder's request the council sent up the fire department and with shovels and hose the mud was cleaned out. The edifice has truly been well laundered, but alas, it seems to lack starching and ironing.

As will be seen from Rev. Frank M. Whitlock's letter on another page of this issue, he performed in West Marietta, Ohio, a service similar to that of Mr. Reeder in Indianapolis.

CHURCHES IN THE OHIO FLOOD

By Rev. H. H. Kelsey, Marietta, Ohio

EIGHT of our churches in Ohio suffered severely in the flood: three at Marietta—First, Harmar, and Wayne Street; Belpre; Hamilton; Zanesville and Columbia at Cincinnati. The old First at Marietta is the heaviest loser. It had nine feet of water in its beautiful auditorium and twelve feet in its chapel. The damage to furniture and building will amount to several thousand dollars. Harmar was in water up to the ceiling, and in its parsonage the water was three feet deep in the second story. Wayne Street had a dry tower. Of the membership of the First Church, eighty-nine families were in high water. Of Harmar and Wayne Street, all but five in each parish suffered, most of them having from three to six feet of water in the second story, which means the partial or entire loss of household belongings, besides costly damage to the property, in every instance. All the merchants in Marietta were heavy losers, as were all who had property in the two-thirds of the city deluged.

The church at Belpre was uninjured but in this village of two thousand people, only fourteen houses were out of high water.

In Zanesville the water rose twenty feet higher than ever known before. No wonder the town was paralyzed. Fortunately our church there was lit-

A SEA OF WRECKAGE AT MARIETTA

tle damaged, although about one-third of its membership were financially ruined.

In Hamilton the situation is pathetic. The church was severely damaged; all its furniture and much in the parsonage was ruined. In the parish, homes were washed away, and nearly all suffered sadly.

In Chillicothe the loss was comparatively small.

In Columbia Church, Cincinnati, through the losses of members the finances will be somewhat crippled.

This is not a thrilling tale, but the experience was thrilling for those who were in it. To be obliged to leave your home at midnight, getting into a boat from a second-story window in water running like a mill race, in the dark, in grave doubt whether your home would be there in the morning, is almost interesting. This Rev. Whitlock did in Marietta. His house remained, but his goods and his library of one thousand volumes were ruined. The experience of escape from such a terrific destroyer is indescribable, and the wreckage is ghastly. So far as known, not a life was lost directly in Marietta, or in any of our churches, but the strain of work and anxiety involved has brought death to a considerable number.

Help.

Yes, there has been an inspiring lot of help. First of all, everybody helped himself. I have never seen anything finer than the courage and cheer of these flood-stricken people. Then we helped, everyone his neighbor. The cities organized efficiently for relief. Farmers sent loads of cooked food. They fed two thousand for three days on Harmar Hill, who otherwise would have been hungry. The pastors and the women who were not flood-bound looked up every case of distress, and did all they could. But the immediate provision of food and shelter was easy. To dig the mud out of your house; to get out of it the salvage of your family treasures; to work days at it with tear-dimmed eyes; to find all gone the little you have saved by years of economy; these things are *hard*. For this we have to get help from God.

Some of the churches, especially in Hamilton and Marietta, must be restored by help from outside. The members cannot do it. It will take $1,500 for Harmar and Wayne Street. I do not know how much will be necessary for Hamilton. Part of it is already provided, and every mail brings touching evidence of the reality of the brotherhood of our Congregational family. These churches will rally and do their best. The sympathetic and generous response to their need is already begetting a splendid courage. It will be hard for them to keep up salaries for a year or so, but these churches are going on into heroic service, led by pastors who will share and inspire the heroism of their people.

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THE HAVOC AT HAMILTON, OHIO

By Rev. James K. Higginbotham

BOTH tongue and pen would fail me should I attempt to give a description of the Ohio flood as it visited the city of Hamilton. No accurate account can be given, and no proper estimate can be made of the lives lost, the property destroyed, the homes wrecked and ruined, the pain, sickness, and suffering caused; but for the benefit of our Congregational fellowship, and for the friends who wish to sympathize with us in this time of distress and great need, I give a few items.

On March 25, the big Miami river, diverted from its natural channel, came with a mighty rush through the business section of Hamilton, and the most densely populated part of the residential section, covering two-

thirds the area and inundating four-fifths of the homes of the city. In two squares fifty-four houses were completely washed away. Thousands of homes were wrecked, and many small buildings were seen floating all day and night in the rapid currents through the main street. The extent and completeness of desolation defies all description. The first street on the west side of the river was completely washed away, and another was so seriously damaged that it must be abandoned. The east side—three-fourths of the city—was flooded from end to end. The rise of the water was so rapid—six feet in ten minutes—that many people were caught away from their homes, and had no time to protect themselves, their loved ones, or their household goods. The four bridges were all carried away in the early stages of the flood, and the secondary river cut off almost every avenue of escape to the hills to the east. There was nothing left but to seek refuge in the upper stories of the buildings, and in many instances women and children were forced to the roofs, there to endure fatigue, exposure, hunger, and thirst for more than forty-eight hours. In some places the water was more than fifteen feet deep in the streets.

No complete list can be made of the drowned and missing. At present about eighty bodies have been found, some of them many miles down the river. It is estimated that the property loss is twenty million dollars

SCENE AT MONUMENT AVENUE AND HIGH STREET, HAMILTON, OHIO

Rescuing parties were soon here, and the relief work quickly and efficiently organized. A citizens' committee consisting of physicians, nurses, business men of all classes, and ministers of the Gospel, co-operated with the Red Cross organization, while the state military authorities took control. The major part of the city's public buildings—including the churches—were submerged, and many of them seriously damaged. Business was paralyzed. Rich and poor were forced to step into the bread line together. Almost every home represented in my church was right in the midst of the trouble. By telling you the condition of my home, and then reminding you that this is a sample of almost every home of the church, you can imagine the destruction, desolation, and ruin. We were all away from home, and when I returned I found the water had been more than five feet deep in the house. Our new Everett piano, the davenport, dresser, side-board, kitchen cabinet, and refrigerator were flat on their backs in

mud about three inches deep. The sewing machine, the tables, the chairs, the best bed, and many of my books were down stairs, and, of course, all in ruins. Our furniture was all practically new, and as it gets dry it falls to pieces. Almost everything of much value was down stairs within reach of the water.

The water was about six feet deep in the church. The pulpit, the Bibles, song books, Sunday-school library, pulpit chairs, organ, and carpet were all completely ruined. The deposit of mud was from three to four inches deep. The coal and wood shed was moved from its foundations; but we trust that no serious damage was done to the church building. It will have to be frescoed, and other repairs are needed. We are all rejoicing that in our little flock of 120 members we have no loss of life caused by the flood.

The church people, including the pastor, had great hopes for the future usefulness of the church. During the past few weeks we had received thirty-three additions to the church, thirty-one of the number being on confession of faith. This little mission church has been meeting a great need in the fourth ward, where there is no other Protestant English-speaking church. I am fearful that the people will become discouraged unless we receive some much needed help very soon.

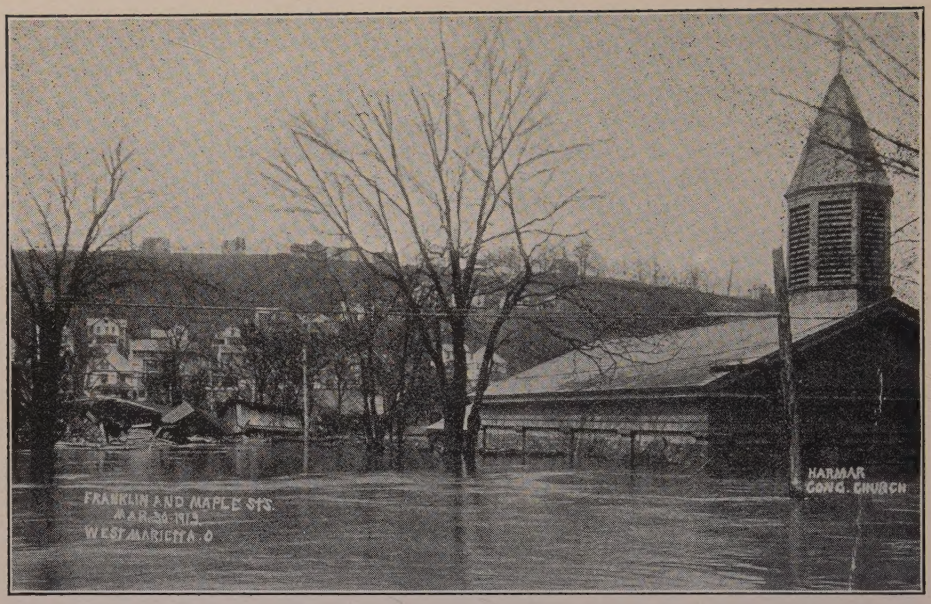
A LETTER FROM THE FLOOD DISTRICT

By Rev. Frank M. Whitlock, Marietta, Ohio

[EDITOR'S NOTE.—The following was received as a purely personal letter from Mr. Whitlock. When writing it, he had no thought of its publication. At our urgent request, however, he has reluctantly permitted it to appear thus publicly.]

YOUR very kind words came to me just as I was busy getting my bookcase out of the mud. We had four and a half inches of mud over everything where mud could settle—in drawers and among clothing and inside book covers—and its stains are almost indelible. We have just cast wagon loads of goods into the streets as utterly filthy and already smelling vilely enough to breed a plague. To prevent sickness we were furnished lime, and have distributed it over the lot and in the cellar. We are, therefore, whitewashed, but not yet washed white. We are yet in a daze; and like folk stunned, only begin to realize our pain and weakness. But for such prompt help in such a delightful Christian spirit, we would have fainted. Our bodies are sore and wearied to the point of exhaustion. To save our church stuff, four of us labored all Wednesday and Wednesday night, then came to the parsonage and put all our goods in the second story. My books were up fifty-three feet in the church study, and I thought all safe. We worked and slept by spells on Thursday, and then Thursday at midnight were driven out by the water rising to the second floor nine inches an hour and racing by in a seven-mile current.

In the dark, amidst a tangle of electric light and telegraph wires, battling with cross currents and eddys, dodging houses floating "eaves down," caught in the forest of treetops, we spent an hour going three ordinary blocks, rowing hard all the time. As I think of it now, it was most perilous, but it was equally so to remain in the house until morning. At daylight Friday morning, it became my duty to head an effort to organize relief for two thousand refugees like myself, for the river had isolated West Marietta from the city, and we had no adequate supplies. We were a law



THE HIGH WATER AT HARMAR CHURCH, WEST MARIETTA

unto ourselves, and after requisitioning cars of coal, carloads of coffee and sugar, and the supplies of two small stores, we began distributing. It was not until that evening at seven o'clock that I thought of a place to sleep, and it dawned upon me that there was none. I also was a refugee, and homeless. There was the roadside for me as for many others. The seventy-five families above high water tried to accommodate as many as fifteen or twenty people on an average in each house. But while I stood debating what was best to do, for I had not slept, or at least had not undressed, for two days and three nights, and had worked incessantly, a friendly voice called to me, "Where are you stopping, Mr. W.?" and I answered, "Under my hat." "Well, come in." I stood not on ceremony, but obeyed. For two or three days the farmers saved us from famine, and organization saved our goods from being looted. Of our 150 families, only six were out of water, and most of them had water in the second story. My time is now taken in helping the stricken and the poor to ways of recovery and to hope, but I sometimes find myself cheered as much as I encourage.

HOME MISSION HELPS FOR CHRISTIAN ENDEAVOR TOPICS

The topic for the C. E. missionary meeting July 27 is "Mission Work at Home and Abroad—Information." All our Society's publications may be said to relate to this topic, as all of them give information concerning mission work on the home field, but we have selected the following leaflets as being particularly suitable for use this month:

WORK IN THE WEST.

"Montana in the Making." Resources, possibilities, development, home life, woman's work, etc.

"Our Mexican Churches." By our Superintendent of missions for New Mexico and Arizona.

WORK IN THE EAST.

"Women in Rural Maine." A brief account of the field of five woman missionary workers.

"A Work for Girls in New Hamp-

shire." A few of the things being done in one parish.

WORK IN THE SOUTH.

"Circuit Riding by Motor Boat." Describing gospel work on the Florida Coast. Newly revised.

WORK IN THE CITY.

"The Task of the Church in the City." Presenting the general nature of the task and its development, with recommendations as to general policy and details to be followed in city work.

"The City and the Kingdom." A compilation of striking facts and figures, particularly indicating the need of mission work in cities.

WORK IN RURAL REGIONS.

"The Country Community." Development and problems of country districts, and showing the home mission opportunity.

"Modern Methods in the Country Church." What one church has done.

WORK IN MINING REGIONS.

"Black Diamonds, and What They Cost in Life and Character." Pennsylvania coal mines.

WORK IN LUMBER REGIONS.

"The Lumber Jack Preacher." A story of north Wisconsin.

WORK AMONG FOREIGNERS.

"Immigration Facts in Black and White." Reproducing some of the charts in our immigration exhibit.

"An Intimate View of Our Ellis Island Parish." Attractively presenting the work of our missionary at the port of entry. Just off the press.

"Is America Making Criminals?" Showing the peculiar need of missionary work among the children of immigrants.

"The Far-reaching Effects of Home Mission Work." How Home Missions help Foreign Missions.

HOME MISSIONS WORK IN GENERAL.

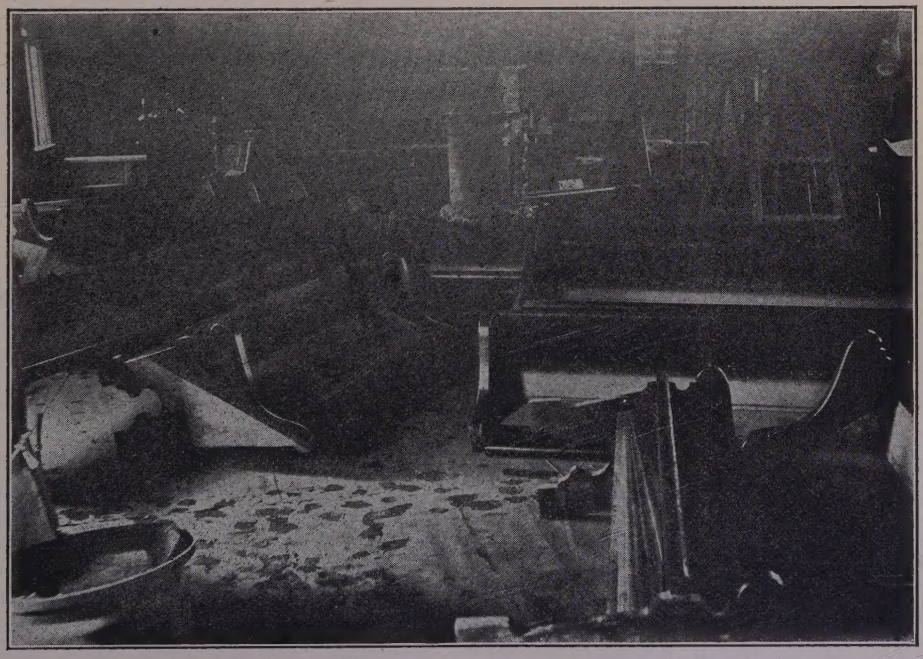
"Congregational Missionary Societies." Very briefly describing the work of our seven denominational societies.

"Some Things You Did Last Year." Particularly adapted for distribution. Ask for as many copies as desired.

"The Evolution of Home Missions." Our four great problems to-day.

"Outline of Organization of Congregational Home Missions."

Any of the above sent free on request, or other selections from our list of publications will be furnished. Write to The Congregational Home Missionary Society, 287 Fourth Avenue, New York City.



INTERIOR UNION CHURCH, INDIANAPOLIS, AFTER THE FLOOD

SOME ASSETS AND DUTIES OF THE CHURCH

By Rev. Charles M. Sheldon, D. D., Topeka, Kansas

Extracts from an address at the Annual Meeting of the Home Missionary Society.

THE minister and the church find first of all at hand a place of worship. This is a tremendous leverage to have on society. No other institution except the church has a place and regular order of worship. Fraternal societies, political organizations, commercial clubs, etc., are not organized to worship. Churches are. What shall we do with our worship? Let us make the most of it. The worship should be simple but sincere. We need more help to the best kind of worship. There is no good Sunday-school hymn-book in existence. We are still asking our boys and girls to sing cheap or ineffective words and tunes. Someone should rise up with a talent and consecration to give the church of the world a real worshipful hymn-book for boys and girls. There are other things very much needed, but worship itself, even with its poor equipment and lack of richness, is a tremendous asset for the church. We must not forget that it supplies an eternal need on the part of human beings. A church that has nothing else to offer the community but worship in the sense of religious services would be offering more than any other organization.

The church has right at its hand an organized Sunday-school. No other institution has such an opportunity as this. Nothing known to mankind can compare with it. The modern church should make larger and better use of it. We need to begin at once a training school for teachers. Churches in different cities ought to combine to organize a normal training teacher's class, drawing material from every denomination in the place. The subjects taught in the Sunday-school are of tremendous importance, much more so than geography and arithmetic; but to teach these tremendous subjects we very often employ people who with the same amount of knowledge in geography and arithmetic could not find any place in the public schools. The church can also use to great advantage the gathering of the children to teach from the pulpit. Ministers should teach more and preach less—teach more in their Sunday-school and preach less in their pulpits to grown-up people.

The churches also have at hand gatherings of older young people. The young people's societies are organizations different from those connected with any other kind of society. They are right at the minister's hands. They should be utilized. There are vast possibilities in young life in every parish for all kinds of teaching, much needed in the practical every-day world.

The church also has as part of its equipment with which to do, numbers of men ready to be enrolled in the service of the Master. The question with us is how to get them into working order. But the church has more than any other organization an opportunity at its hand which it certainly cannot afford to miss. The church of Jesus Christ has opportunities in the mid-week service for its use in a visible way. It should not hesitate to take this mid-week service and shape it into a creation of living usefulness. If what is known as the "old-time prayer meeting" has for one reason or another lost its hold or is not efficient, the modern church should utilize something which is. All that is needed is a vision of the power of something which has life in it which touches a need and fills it, which recognizes an opportunity and meets it. The church has it within its power to use this mid-week service for the teaching of great human truths. Why, for example, should not the church go into the business of teaching subjects which are neglected by every other institution? No one, for example, teaches the young

people nowadays about sex. After meeting with large groups of university students in one of our state institutions, I was appalled to learn that with one or two exceptions out of hundreds, no one had ever told these young men anything whatever about their bodies on the sexual side. Their fathers and mothers had never mentioned it. Their minister had never whispered it. Their family physician had never even suggested such a thing. No teacher or professor in school or university had ever breathed a syllable on the subject. All that they had learned they had learned in the wrong way. Why should the church hesitate to go into the teaching business along this line, using consecrated Christian men physicians for the boys and consecrated women physicians for the girls, giving instruction between Sundays, utilizing mid-week services to help create a pure citizenship and reduce the number of future miserable, unhappy homes, possible divorces, and final moral delinquents.

Also, why should not the church with its vast opportunities and material utilize teaching along the line of the real brotherhood of men? No one teaches it in any scientific manner. The Germans hate the English and the English hate the Germans. White people hate the Negro and the Asiatic looks upon all foreigners as devils. Christianity ought to provide some curriculum in its Sunday-school lessons for the teaching of democracy. It is true the Bible does teach the real brotherhood of mankind, but we need to have it put in many concrete forms. I see no reason why the Sunday-school lessons in our churches ought not to employ courses in the tremendous problems of social democracy, for this is Christianity as the Master taught it and lived it.

The church has also within itself possibilities of teaching of the ethics of peace and the final abolition of war. It remains for some child of God to rise up and write a hymn for the churches to sing which corresponds to "Onward, Christian Soldiers." I wonder sometimes what would be the figures used by Paul if he were living in our age of the world and wanted to describe a Christian who was fully armed for the fight against the Devil. What do you think he would use instead of swords and breastplates and helmets? We have got to learn a new vocabulary—the vocabulary of universal peace; and I do not know a more effective service that the church could render than regular instruction given to its children to show the vast and beautiful accomplishments of peace and the heroism of peace compared with the so-called heroism of war.

There is also another opening for the church to touch the new life of the world, and that is to use some of its new inspiration along the line of the dramatic instinct. I think we do not need to be afraid to speak of this. We need to remember that the dramatic instinct is just as strong and as real in the Christian young man and woman in our Sunday-schools, churches, and Endeavor Societies, as it is in any young people. That dramatic instinct should find some healthy and legitimate form of expression. Here is a field the church has not yet been willing to enter, but it is open for entrance and will in time be used. The teaching of great Christian truth through the acting on the part of Christian young men and women of Christian dramas will sometime be a part of a modern church's work; and may in the end help to do what so sorely needs to be done—redeem what is called "the theater" from its sentimental, foolish, indecent, and wicked uses. I have no faith in reforming the theater from the inside. If it is lifted up, it must be by the church of Jesus, working at it from its end and not from the other; and there will be no reformation of the dramatic presentation of ideas until the drama as a whole is in the hands of the church and Christian people. It may be possible for the church of the future to train a part of its body of young men and women to have

charge of the amusements of the town. For many a town in this state, it would be as truly missionary work to clean up the theaters by introducing the right kind of plays, as it would be to go to Africa or China and preach the Gospel to the heathen over there.

SOME MORMON METHODS

The Mormons have a way of adding "joy" to religion. They also have improved methods of financing their missionaries. Superintendent Goodwin sends us the following handbill,

and some comments on its use. The comments are as follows:

The enclosed "bill" shows how the Latter Day Saints do it out in Utah.

Often the farewell ball is given in the ward meetinghouse, or church; the bishop of the ward opens the exercises with prayer, and either he or the missionary (fresh from the store or farm) leads the grand march. The proceeds of the ball go to the departing saint.

This missionary is to go to New York, I believe.

One of our Utah pastors lately said that it is exceedingly difficult to maintain his midweek meeting, and especially to secure the attendance of young people, the reason being that the Mormon "prayer meetings" make dancing an important feature of the evening's exercises, and the young people, Gentile as well as Mormon, feel the attractiveness of such services. The Mormons say that round dancing promotes matrimony, and matrimony is pleasing to God, therefore round dancing is pleasing to God. Our pastor is not quite ready, however, to introduce the turkey trot for prayer meeting purposes.

NEW LEAFLETS

The two leaflets named below are just off the press. Samples or as many copies as desired will be sent on request. Write to The Congregational Home Missionary Society, 287 Fourth Avenue, New York City.

"Words of Jesus for Junior Mission Workers." An acrostic designed for the use of junior leaders, which may serve for devotions, responsive exercise, memory verses, or otherwise.

"An Intimate View of Our Ellis Island Parish." An attractive illustrated booklet showing the work of our missionary at this port of entry, and consisting largely of extracts from his reports.

WITH A NORWEGIAN PASTOR IN WISCONSIN

A fragment of a missionary tour.

One day I went with Pastor Pedersen to his other church at Pulcifer —a drive of about twelve miles. Here his work is mostly in English, his being the only English-speaking work in the community. We had a good audience at a preaching service on Monday evening in the little white church on the hill overlooking the little hamlet through which the Oconto River winds its way. There was a good choir made up of bright young people, and one of the young men sang splendidly a gospel solo.

I discovered that these were the young people I had passed on the road about five years ago when they

REV. J. H. PEDERSEN AND FAMILY

were on the way to the railroad station in a wagon loaded with trunks and suit cases, all en route for Endeavor Academy. Now they were giving their little home community the benefit of their education and culture received at school. It was a joy for me to see and talk with them.

At the close of the service one of the young ladies put into my hands the results of penny contributions—about four dollars, nearly all in pennies and nickels—which they wanted me to transmit to our Danish missionary in Venezuela, South America. They "chip in" on our benevolences as best they can, and so strive to keep in sympathetic touch with the outgoing of gospel influence into all the world. How wonderful is the plan of God in dignifying the apparently insignificant by giving its little a part in the working out of His eternal purpose in all the world!

—Superintendent O. C. Grauer.

GLIMPSES OF THE WORK AND WORKERS

Brief Extracts from Reports of Missionaries

A Sample of Western Need of the Gospel.—

In one home which I visited, a mother of five children said she had not been inside a church or heard a sermon in the nine years they had lived on their claim. It was a pleasure to see her later in my audience.

Near a South Dakota Indian Reservation.—

Upon my arrival here, I found a typical new Western town. The buildings were all new, for the town was only nine months old. Small temporary shacks covered many of the Government lots. Rooms were scarce and prices high, so most people found it necessary to throw up a temporary shack and move in. I picked up an old buffalo horn on the main street, a relic of the forgotten monarch of the prairie. The Indians pitch their tents on the outskirts of the village and are familiar figures on the street and in the stores.

There being no parsonage, I bought a small unfinished house, moved in, and began the work of lathing, plastering, carpentering, and painting. We left our goods packed and camped out in the debris until the rooms were finished and put in order. But this should not seem hard, for the man the place was bought from had a family of eight, and I am told he piled his goods on the ground and built the house over them, one room at a time, living in the house as it was being built.

On Lonely Montana Ranches.—

One interesting event in my ministry during the past quarter occurred in connection with a funeral which I was called upon to conduct about eighty miles from here. It might illustrate to some of the Eastern people the bigness of Montana, when I say that at that time I was the nearest minister of any denomination in charge of a church. I traveled over 150 miles that day just to conduct a brief funeral service at a lonely ranch up under the shadow of the mountains. I tell this because it impressed me at the time with the sense of the lack of Christian advantages which many people must endure when they come to settle in Montana. Perhaps for years the people out on many of these lonely ranches will go without seeing a minister or coming near to any re-

ligious service, until someone dies and a minister is called in—if one can be found—to bring back to the memories of these people the hymns and scripture and prayer with which they were acquainted in former days. And perhaps, too, some wide-eyed child beholds all this worship with wonderment, for it is the first thing of the kind to happen within his short experience.

Among Mormons in Idaho.—

I was the "orator" of the forty-second Fourth of July celebration held in the grove around the Mormon meetinghouse, and as a result was asked to speak in the meetinghouse the following Sunday evening. The bishop suggested that I speak on "What Congregationalists Believe," or "Why I am not a Mormon," or "Was Joseph Smith a True Prophet," but I saw at once where such a trend would lead, and spoke rather on "Christianity the True Foundation of Character." Again I have addressed the Mormon people on "The Necessity for an Education." This may seem rather a commonplace subject, but listen—ninety-eight per cent. of the people who have been reared in this valley have never reached the eighth grade in school.

A Peripatetic in South Dakota.—

I could work only a little over five weeks in the field, yet this gave me a chance to familiarize myself with it, and I believe to do a great deal of good, with God's help. I had a circuit of about fifty-five miles, which I walked. During the time I was there I walked about three hundred miles. Many a time I walked from morning until night without meals or water.

A General Missionary and a Mountain Lion in Colorado.—

The trail to Paradox was very difficult to find and to climb. We failed to keep the right path, there being many byways (cow trails), and as a result, we were lost at the base of the La Salle Mountains in Utah. Finally, with sore feet and somewhat exhausted, leading my saddle horse, I descended a very steep cut. Just then I unexpectedly came upon a mountain lion. He was as much surprised as I was, and with a growl and a leap retreated to a sort of crevice filled with brush. To say I was startled is putting it very mildly, but it was impossible to mount my horse and ride away on account of the precipitous slope. The words came to me, "The beasts of the field shall be at peace with thee," and this was very comforting at that particular moment. All fear left me, and the lion did not molest me. I thanked my Heavenly Father, but told Him I did not like to spend the night in that spot. The story of Hagar in her distress came vividly before me, how she turned her eyes toward God and the answer came. Her example was followed, and in less than ten minutes I found the return trail.

THE TREASURY

Willis E. Lougee, Treasurer

MONTHLY COMPARATIVE STATEMENT

APRIL RECEIPTS

	Churches	Sunday schools	C. E. Societ's	Women's Societies	TOTALS	Individual Contribut.	Constit. St. Soc.	Legacies	TOTALS
1912	$4,629.81	$286.78	$52.19	$ 458.79	$5,427.57	$ 768.14	$ 720.27	$9,980.10	$ 16,896 08
1913	3,197.37	146.30	48.00	1,726.88	5,118.55	883 33	1,277.79	6,536.89	13,816.61
Increase	.....	.....	.....	1,268.09	.....	115.24	557.52	.....	.....
Decrease	1,432.44	140.48	4.19	.....	309.02	.....	.....	3,443 21	3,079.47

For the seventh consecutive year, we closed our books with all bills paid from contributions received during the year, and this is the third year that we have closed our books without any indebtedness whatsoever. We extend to our generous friends and supporters our sincere thanks in helping to make these results possible. Had it not been for the continued interest on the part of friends who sent personal gifts, we would have had to either curtail our

work or incur debt. From $25,000 to $30,000 per year has been received from friends who have thus helped by sending direct to the office aside from their gifts through the churches. If we are to continue this coming year on the same level of efficient work, these gifts must be renewed.

There are many inquiries made concerning Conditional Gifts, and quite a number are being received. We hope that more will be inclined to aid in this way.

WOMAN'S DEPARTMENT

Conducted by Miss Miriam L. Woodberry

SIX SOUTHERN SUNDAYS

ALTHOUGH the week-days teemed with interest, the Sundays of my Southern trip present the most graphic memory pictures. Leaving from the large Pennsylvania depot in New York, with the impression that everything in the country represents wealth, comfort, system, and executiveness, whirling through beautiful scenery and large cities for twenty-four hours, it is something of a shock to see, early the next morning, a double line of striped figures, held together at the ankles with heavy iron chains, under the supervision of a foreman armed with a long gun. The chain gang going to work at sunrise! This is only a passing glimpse; red soil and cotton stalks are much more in evidence.

The First Sunday

The first Sunday is spent in a city where industrial prosperity is just peeping over the horizon. All the elements for making iron and steel have appeared in the surrounding hills. Coal in large quantities has been discovered in the country. The air is charged with the stirrings of great events soon to take place. If we still believe in fairy stories, we would say, "Gulliver is waking up, and when he is fully awake won't this region hum?" We have a good church property there, and plenty of people, but no minister. Everywhere one word whispers to the soul, and that word is "opportunity, opportunity, opportunity."

The Second Sunday

This is far away from industries, far away from depots, for the train glided swiftly away from a little wooden shed, leaving one vehicle of transportation, which consisted of a small buggy, a driver, and a mule. This last proved the indispensable member of the trio. He first waded in the creek, then crossed the bridge, then went up a hill, and for miles and miles kept on his steady jog. At last he stopped at the house of "Mis' Mary" long enough to leave me, and soon disappeared. I looked over the landscape, at the occasional little houses, and felt very far away. A boy of six made me welcome. He went out into the yard, chopped wood, built up the fire, placed a rocking chair in front, and gave me a little broken tin automobile to play with; Santa Claus had visited the region by way of the missionary barrel—that toy certainly looked like Wanamaker's or Marshall Field's. Then I was introduced to the two younger members of the household—a small brother of four and a little sister aged eighteen months. Later, when the mother appeared, I was again made welcome in the old English manner—taken to the table and told to "he'p y'urse'f." For three days I partook of this hospitality and shared the joys and sorrows of the community.

Church services began Saturday night, were held all day Sunday, continuing way past early candle lighting

almost into to-morrow. Long meter singing filled the air; children were present at all sessions—they slept on the floor or curled up on the benches, but they came and stayed. Everybody prayed, the men all testified, and religion was a live issue. People on being introduced asked where I was Demorest. The church service, with its splendid music, its carefully trained chorus choir, singing books for all, at first seemed to reflect the lap of luxury. But Demorest is far, far from luxury. Its student leadership repays each investment a hundredfold. We can well say, "God pity America

"We slip off the wharf into a little motor boat"

"christened" and what were my views on "the final destination of the children of the wicked."

In order to catch the train—the only train—at about "sun-up," one must depart at 3 a. m. The same faithful piece of mule flesh appeared, and with the stars for light and the misty outlines of fir trees for guidance, after three hours we found the railroad track; no depot, trains are flagged with pocket handkerchiefs, but it is the same United States and these people are good Congregationalists.

The Third Sunday

Demorest, Georgia—a thriving school, filled to the utmost, for the mountains and the lowlands meet here. A few years have touched the school with magic, and the best colleges in the land are deciding that their graduates are none too good for if such lives are denied the opportunity of development because of our lack of faith."

The Fourth Sunday

Sunday again—away out in the country. The Holy Rollers and the Holy Jumpers, the sect that believes in speaking in tongues, Sanctification and Holiness people, have swept this region. Superstition is battling with common sense; some homes are already wrecked; others are becoming fanatical, but through it all runs the thread of earnest lives seeking for truth.

The Saturday evening prayer meeting was most impressive. In a nearby home was being fought a battle between life and death, and a doctor from the city had come in a large automobile. For hours its huge outlines were plainly visible in the dark-

ness. There were the stars watching overhead, the light from a single candle penetrated the cracks of the little shack house, and the neighborhood gathered in prayer, led by the state Superintendent of Home Missions, for there is no settled pastor here and the Superintendent's visits mean more than pen can portray. All the friends joined in audible petitions, like children talking with a father, until by common consent they dispersed at midnight. At five o'clock in the morning word went from one house to another that "one life had been taken, the other left," and that day (Sunday) there were three services and two funerals, for death had also come to another home twelve miles away.

My hostess! How shall I describe her? At the age of seven she began to work at a blacksmith's forge, for her father's ill health demanded aid, and the trade must be kept on their road or starvation faced a whole family. So she learned to hold the hoofs of mules and help in many ways. At fourteen she eloped; at sixteen she and her husband went to work in the cotton mills, and for twelve years toiled at their daily tasks. Now, at the age of thirty, the mother of eight children, she realizes that her sons and daughters must be saved from following in her footsteps. They have taken a mortgaged farm and practically begun life anew. There are family prayers regularly in this home, and never a meal without grace. "No, I don't read much, not like youalls do. But the verses I knows I reads over and over again, and I think the Lord sends understanding, don't you? And when we have a protracted meeting, the chilluns always gets holt of a new psalm, and I learn it in my heart."

The Fifth Sunday

The fifth Sunday, at West Tampa, Florida, verified a prophecy. Everywhere we had been, some voice had murmured, "You *must see* the Ensmingers." We saw the Ensmingers, and it meant seeing a Harvard man with a Radcliff wife presiding over a family of three splendid little boys, making a home for the two school teachers, teaching, preaching, visiting the sick, entering homes of sorrow and suffering, from early morn until far into the night; seeing Mr. and Mrs. Velasco—the Cuban pastor assistant—and their interesting family of five babies; a day school where over a hundred children are being saved from the gambling life of the street and the tobacco factories. Here an Oberlin girl, with a Phi Beta Kappa key, is surrounded by a sea of Spanish, Cuban, and Mexican faces—the most beautiful primary class ever gathered anywhere; a few doors away an orphan home for girls, and across the street and around the corner, an orphan home for boys. Yes, we saw the Ensmingers; it took three whole days.

The Sixth Sunday

Another Sunday in the same state. Palm trees and beautiful tropical scenery, tourists and magnificent hotels. Surely America is a dream of wealth. But we are not tourists, so we slip off the wharf into a little motor boat—Evangel No. 1—the famous little craft that steams up and down the creeks carrying leaders who preach on land and hold services for settlers. Already two church buildings are being erected as a concrete result of these voyages, and sometimes one vainly tries to measure the lives reached and the money saved to the Kingdom by the influence that radiates from this little craft.

Much is said of the "human touch" factor in these days; but the convincing, converting, assimilating, human touch cannot come without a preceding divine touch. The Master's touch, energizing, electrifying, vitalizing the human touch, will prove an open sesame to the heart of our foreign neighbors.

—*Home Mission Paragraphs.*

AMONG EIGHT RACES IN AMERICA. WHITE. NEGRO. INDIAN. ALASKAN. PORTO RICAN. CHINESE. JAPANESE. HAWAIIAN.
AMERICAN MISSIONARY ASSOCIATION
GO YE INTO ALL THE WORLD: PREACH THE GOSPEL TO EVERY CREATURE
N.Y. INC.D JAN. 1849 AP.L 1862
CHRISTIAN INSTITUTIONS. AGRICULTURAL. TECHNICAL. ACADEMIC. COLLEGIATE. THEOLOGICAL & CHURCHES.

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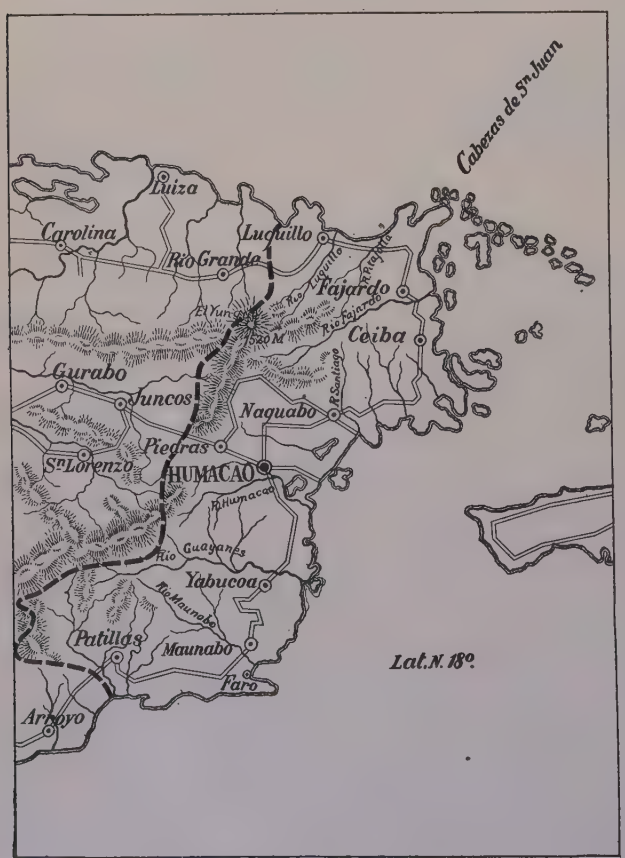
RELIGIOUS CONDITIONS IN PORTO RICO



CONGREGATIONAL PORTO RICO

THE Federation of Evangelical Churches in Porto Rico held its Fifth Biennial Association at Aricibo last December when it appeared that organized churches have been increased by 22 in the last two years. They number now about 208. The church buildings and chapels were increased 30, making a total beyond 260. Every town is occupied, and practically all important centers are.

Church membership has increased less rapidly owing to a weeding-out process and the high standards of membership now required. The total membership of the various Protestant bodies in Porto Rico in full connection now approximates 12,000.

All reports agree that our evangelical work is developing wider opportunities. Communities formerly indifferent or opposed, now seek Protestant services. The rural extension work is especially gratifying, and for the first time in its history—after 400 years—the Roman Catholic Church has begun to build rural chapels. This reversal of the policy of centuries is directly due to Protestant example.

All Missions report encouraging and sometimes extraordinary gains in the direction of self-support. Churches that formerly paid with difficulty for the mere lighting and heating of the buildings, now bear an appreciable part in the pastor's support, and give largely for missions.

A notable feature of the material advance of the work is that church buildings and parsonages being erected in the more important centers are almost universally of high quality, both architecturally and in adaptation of the building to the work. The United Brethren have acquired a Mission Headquarters at Ponce, the Methodists appear to be spending about $20,000 a year for permanent improvements, parsonages of good quality are also being erected and the Protestant work in general is well on the way to being permanently and fittingly housed.

Unusually significant gains in the field of education have marked the past two years, in which each of the larger denominations share. The Methodists have developed their Industrial and Training school at Hattillo, with a $16,000 building, and 34 boys enrolled at the time of the last printed report. The Baptists have operated their Training School in rented quarters at Rio Piedras, with Academic work related to the University of Porto Rico, enrolling sixteen pupils. It has chosen a site for a prospective $18,000 building. A Girls' School is expected to be established in somewhat similar relations to the University under independent auspices. In Presbyterian territory and closely associated with Presbyterian interests, is the Polytechnic Institute of Porto Rico at San German. This institution

A. M. A. CHURCH, FAJARDO

has opened most auspiciously, and will serve the Presbyterian United Brethren fields in the general vocational lines of education of High School grades, while the special training of Christian workers is carried on in the Theological Seminary at Mayaguez.

The Congregationalists have considerably enlarged their school at Santurce, and have given it a more definite character of the Spanish-American institute largely patronized by the wealthier classes and volunteers of the Roman Catholic City.

The weeding-out process which has been applied to church membership, has been even more stringent as applied to native Christian workers and in preparation for the ministry. Academic standards in the Theological

A. M. A. CHURCH, HUMACAO

schools have been raised, and a stronger type of native workers should soon be forthcoming.

Medical Missions have advanced less rapidly than could be wished. The United Brethren are happy in finding Christian physicians from the States for their two dispensaries. The Presbyterian hospital in San Juan has continued its unrivalled service, but has so far failed to secure its greatly needed new building. All denominations are greatly indebted to this hospital in behalf of their missionaries, as well as all Porto Rican people. A Presbyterian Hospital is under erection in Mayaguez also.

The Congregationalists have temporarily discontinued medical work in the conviction that it cannot be satisfactorily carried on without proper facilities, but funds are now in hand for a special medical building for residence and dispensary purposes, to be located somewhere on the Humacao field.

Encouraging progress in temperance organizations is reported from several quarters, and the circulation of the Scriptures under the American Bible Society has greatly increased.

As the children of twelve years of Evangelical work have grown into young manhood and womanhood, the more complete organization of church life is natural, and gains in Christian Endeavor and other young people's organizations are reported on all hands. The Evangelical publications of the various Missions have steadily gained in quality and circulation and constitute a strong adjunct of the work.

In the establishment of a joint periodical by the Presbyterian, United Brethren and Congregational Missions, we have the PUERTO RICO EVANGELICO, a 16-page semi-monthly, of high quality, published by a board representing the three Missions, with headquarters in Ponce.

The plan for making the Presbyterian Seminary at Mayaguez a joint in-

stitution of the Presbyterian and United Brethren has been carried out satisfactorily. The Congregationalists, who were also included in the earlier negotiations, count themselves unable to enter into formal relations in this project owing to the long distance between their field and that of the other bodies. They are, however, using the Mayaguez Seminary for the training of such ministerial candidates as are prepared to enter.

MISSIONS IN PORTO RICO

By Rev. Thomas Moody Corson, Humacao, Porto Rico

THE needs of the missionary field are always so vividly present to the workers there, that they sometimes dwell upon them, and neglect to tell of the encouraging and beautiful things in their work. This must not, however, lead one to forget how much encouragement is also to be found in the work, and how much is actually being accomplished. In writing of Puerto Rico, therefore, I wish to speak of some of its delights as well as its needs.

REV. T. M. CORSON,
Humacao, Porto Rico.

For example, the climate is far from what many people expect of the tropics. For several months of every year the daytime temperature is about 70°, and the nights are cooler. Moreover, the very hottest days are not so hot as those which we sometimes have in Boston or New York. In the hot season in Puerto Rico, the temperature seldom rises above 95° in the shade. People from the north, however, usually need to return to the States every year or two for a taste of the more bracing atmosphere of the north.

The scenery in Puerto Rico—the mountains with gorges deep—cut by the swiftly-flowing torrents of the rainy seasons, the valleys with their level lowlands, covered with sugar-cane or perhaps tobacco or pine-apples, the soft tints of the tropical skies, against which stand out in sharp relief the waving fronds of the cocoa-nut and royal palms—all this is very beautiful, a constant delight.

And in some of the straw-thatched huts on the sides of the mountains, the missionary is cordially welcomed. There are points in our Congregational territory four miles or more from the nearest church. In several

of these we have services more or less frequently, at stated intervals, but in others we can preach only occasionally and in some places very seldom. The people at these points, however, are not only willing to listen to the preacher, but are anxious to have him come to them often.

Even a Roman Catholic family that lives about two miles from the nearest church, has often invited me to come there to preach to them. On two occasions when I have been there, they have sent out to invite their neighbors, so that I have had about twenty Roman Catholics present at the service, in addition to Protestants who went with me.

As a result of such services held by a former missionary, Rev. Otto Scheibe, in the hills more than four miles from the Humacao church, about a dozen members from that neighborhood, joined the church. One of these is almost never absent from church on Sunday morning, even though on some occasions the mud will be more than a foot deep for the greater part of his four-mile walk.

Thus one may see that a great opportunity and privilege as well as a great responsibility is presented to us. The Congregational denomination is responsible for work among a population of more than 81,000. To do this work we now have eleven organized churches, and a few organized Sunday-schools at points where we have no churches as yet, one day school, a settlement house, and several preaching stations, with three missionary superintendents, one lady missionary, several teachers, and eight native workers. Most of our work is among the poorer classes, although it is not exclusively so. And as in the earthly life of our Master, the poor people heard him gladly, so now in Puerto Rico the poor people to whom religion has not yet brought comfort and inspiration, are eager to hear from the Protestant missionaries the good tidings of salvation.

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THE BLANCHE KELLOGG INSTITUTE AT SANTURCE, SAN JUAN

A. G. Axtell, *Principal*

IF the American Missionary Association follows the flag, which it does, even taking the flag to new places on its own initiative, it follows or takes it into strange places; into what are essentially foreign lands. As examples, we know of Hawaii, of Alaska and Porto Rico.

Porto Rico is essentially foreign; it is "occupied" indeed by the American government, and by those representing it; and it is to an extent possessed by Americans and those of other nationalities, but in every essential, of native language, of customs, of modes of thought, of religion, Porto Rico is yet Spanish to such a large extent that missions in this Island are essentially foreign missions. They have to do with the native population, who have been molded out of various origins in the mold of Spanish government, education and religion.

A school of any type, whether pub-

lic or private, whether governmental or mission, must be Spanish-American, if it is to meet the needs and foster the interests of those who constitute the rising generation, whether rich or poor, high or low, prominent or obscure.

The Blanche Kellogg Institute, at Santurce, is constituted as a missionary educational institution to meet the needs of all classes; it is engaged in the solution of the exceedingly difficult problem of ministering to all classes. It is missionary, evangelical, in the midst of a Catholic people; it is an educational institution, and more; it is a religious institution. It has a school, a social settlement, and a church. The school is not divorced from religion, nor the settlement separated from education; and the church is the crown of its endeavor to serve in the name of the Master; to bring into the darkness the Light of the world.

It is best to think of the Blanche Kellogg Institute as consisting of two departments, one educational, the other evangelical. The educational department as now constituted is what has been known as the pay department; it is for those who are able to pay a part of the expense of their education. The social settlement is both educational and evangelical, but we class it with the evangelical department of work, for evangelical endeavors are closely linked with all its activities.

Educationally, the Institute is doing work extending through the eight grades of primary education, and two high school or secondary education grades, on the line of preparation for college. It affords music in a regularly graded system throughout; it offers private lessons in music. And what would be absolutely unique in education in the States, it offers Spanish in all the grades and the high school course; so that a student finishing the course here would be able to command a good position in a

BLANCHE KELLOGG INSTITUTE AND CHAPEL

school or even a college offering Spanish; since he receives here a course of ten years in Spanish, extending not only into the grammar and rhetoric of the language, but into its literature as well. And if he is natively Spanish or Portorican, as the majority of our students are, there could be no question about his accent. Besides the emphasis laid on music and Spanish, by means of the commercial department special attention is given to mathematics, the course being shaped from the seventh grade to meet commercial requirements; then continued beyond the eighth grade in regular commercial lines. By means of thus specializing we are laying the foundation for a Spanish-American School of Languages and Commerce, the sort of school which, if properly capitalized and managed, should attract students not only from the Island but also from the States of North and South America.

The teachers employed at the Institute have always done more or less of what is known as settlement work. Yet this work has been heretofore secondary to the educational features. Now we are making it the leading feature of the free department. Our aim is to develop a settlement which shall have for its main object and line of effort, home-making and home-keeping. Under the efficient leadership of Miss Fairbanks, we have already organized a Village Improvement Society, a Mothers' Society, a Children's Society, and a Bible-study Class. A Chorus also meets every week, under the instruction of Miss Ulmer, our teacher of music.

On the last day of 1912, our new church was organized, with a membership of twenty-three, nineteen of whom were received on confession of faith. In this we had the indispensable aid of our Superintendents from our mission centers, Fajardo and Humacao, Rev. Mr. Corwin and Rev. Mr. Corson. In connection with the organization was held our first annual conference, to which came delegates and native workers from all our churches. Also a fellowship service was held, in which representatives from the other churches of San Juan and environs came and gave us greetings and good wishes.

Our purely evangelical work consists of our Sunday-school, our neighborhood service on the "Melilla"—a section near us in which we are especially interested—our evening service of preaching in Spanish, very helpful and important and our Bible-study class; together with the ministrations of the pastor and visitors, and (we must clearly count these) the marriage service and the funeral. Both these services have been rare here; we are making them more common, and thus bringing the blessing of the Saviour upon most sacred and solemn occasions, which have too often been occasions of hilarity or unmitigated grief.

The problem of the best method of service to the people of Porto Rico has perhaps not yet been solved; yet we believe we are at work on lines which must bring large blessing upon them. We have yet to hear any criticism of our social settlement ideas and methods, while on the other hand we hear many words of unqualified approval. Missionaries, men of business, the Commissioner of Education, the Governor of Porto Rico, all commend our scheme of help in the line of home-making and home-keeping. It

has been our own view that a settlement without a church is incomplete; indeed that it lacks the vital element. We therefore organized the church, and in this we have the approval of many who are alike interested in the welfare of those who live on this Island, our own consciences, and, we believe, of the Master himself. We have a number of candidates for the next communion. We trust also that our present work and our developing plans will meet the approval of the members of the Churches, Sunday-schools and Endeavor Societies of our own faith and order throughout the States. And if this article shall inspire its readers to offer a prayer for God's continued blessing upon our work we shall be encouraged; if among the many whom we know and the many more whom we do not know some shall find time to write us a word, or turn some offering in our direction, we shall be glad and grateful.

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THE FAR-REACHING INFLUENCE OF CHINESE WORK IN CALIFORNIA

By Rev. William C. Pond, D.D.

"CHINA for Christ." These words are chiselled on the granite corner-stone of our Chinese Mission House in San Francisco. For nearly forty years they have been the laconic but expressive motto of our California work. That they are not vain words it will be the purpose of this paper to reveal.

Nearly forty years ago Mr. Fong Get Loy, an earnest Christian Chinese, converted at our mission in Sacramento, California, returned to his native land. On the way he was much in prayer for his wife that she too might know Jesus as the true God and her Saviour. He was perhaps disappointed to find her stubborn in her adherence to the ancient superstitions and customs, and rebellious at the proposal to remove from their hut the appliances for idol worship. But before long she was taken with a severe sickness which lasted for a long time. Her husband watched over her with tenderness and patience born of the Christ-life within him. It was so unexpected, so different from anything she had ever seen before that she could not withstand this testimony to the new religion, and she became a Christian. Thenceforth whatever remained in their cottage of the implements of idolatry was removed. It became a little Bethel.

The villagers, not merely surprised but alarmed at the change, pictured to themselves all sorts of revenges which the spirits of the dead would inflict if they allowed such spoliation to continue, and Mrs. Fong Get Loy was persecuted cruelly. But she bore this so patiently and returned good for evil so constantly, that upon some of her persecutors this acted testimony had effect, as in her husband's case it had had upon her, and at length she had companions and co-workers in the Christian life. Then there came to be in the village a Congregational church

with three or four female members, informally organized, but a true church, for where the church is, there is the Spirit, and where the Spirit is, there is the church. I have been told that out of this fellowship of three or four Christian women there came to be at length a sort of Woman's Board in miniature, organized for training and sustaining Chinese women working for Chinese women, as Bible readers.

Meanwhile Mr. Fong Get Loy had returned to California, filled with the thought of the duty and privilege which Chinese Christians in California had of Christianizing China, and the response of our brethren was such that they soon organized "The China Congregational Missionary Society" and at least two other related societies: "The World-wide Missionary Society" and "The Book-Lending Society." The latter was not distinctly Congregational.

This was not done through any promptings from their superintendent. He would have consumed some years in reaching such a goal. It was only after the constitution of the first Society had been framed that the brethren came to me to ask if they had done it right. It was a year or two afterwards that Brother Jee Gam came to me on their behalf and said that they had begun to think that it was "selfish in them to care only for their native land," and that they had organized a "World-wide Missionary Society," and asked what they should do with some money already contributed. I advised that it be sent to the American Board. This was done and has been kept up, I think, ever since, except at the time of our great calamity.

This Missionary Society has been the center of the warmest missionary interest. There were already in China some of our brethren who could effectively tell what Christ had done for them. There was also a Christian Chinese physician whom they were able to secure as a medical missionary. There were a few brethren of our own and of other denominations whose financial success in California had been sufficient to enable them with their own funds to erect chapels and start Christian schools in their native villages. I think that I am not overstating when I say that the total amount of money invested for missions by our brethren through this Society during these thirty years exceeds $75,000.

The time came when they felt that the work had reached too widely to be left without personal supervision, and Mr. Joe Jet,—converted in our Oakland Mission, who had done good work as a missionary helper and was greatly esteemed as wise and reliable,—was set apart for this service. He withdrew from a successful business and was ordained to the Christian ministry by a council convened by Bethany Church in San Francisco. He had no sooner reached Canton than he saw that the first thing needed was a mission house, which, besides affording a home for himself and family, should be headquarters for our brethren, whether returning from California or converts in China. It should have a reading-room, school-room, chapel and, I think, lodging-rooms. Money was provided for this. This brother has now faithfully served the purpose for which he was sent during a quarter of a century, and so far as I have ever heard, no one has doubted that the voice of those who called him

to the task was that of Jesus speaking through them.

One need not inquire in order to know that in any Chinese village, at least till within a very few years, any man returning there from a country known in that village as "The Land of the Golden Mountain," would be the hero of the hour, especially in view of the fact that his little "pile" is a big fortune in their eyes. They will want him to go to the ancestral hall, and if he has any gift at talking, as most Chinese seem to have, they will listen intently as he tells them what he saw in California and what he got there; and if he is a Christian you may depend upon it he will tell of the mission school and of the Christ made known to him there. That which we should certainly expect, has been the fact.

Of course it is impossible for me to keep in touch with more than a very few of the brethren who return to China and remain there. Not many of them have been able even if disposed, to make such intellectual attainments as would bring them into prominence. One of our young men is in government service in the department of loans, and will help to see to it that the new republic does not fall among thieves. Another, after having served the empire in the battle with the Bubonic plague in Manchuria, is settled, American style, in medical practice in Tien Tsin, and is a self-supported medical missionary. Another is said to be president of the Y. M. C. A. at Shanghai, and is one of most important service to the nation along educational lines. Another, not seeking as these did the best that America could give them in intellectual training, has studied his Bible, has won many souls to Christ while here, and when he crossed the ocean had thirty-nine other Christians with him, and made the steamship's steerage a place for the daily preaching of the gospel and for worship in praise and prayer. I have heard of him as conducting evangelistic services at which many were converted. Another is the pastor of the large church in Hong Kong gathered by Dr. Hager in a building which is also a parish house, valued at $50,000 (Mexican), where the congregation is such that one of its members, converted in one of our San Francisco missions, wrote to me: "When I go to church, I seem to be back in California, so many of my fellow-worshippers are those I worked and prayed with there."

My tale is by no means fully told. Let me appeal to whoever may read this to say whether such a work as this for Orientals in California ought not to call for gratitude on the part of all who sustain it, and for increased benevolence from those who are good stewards of the grace of God?

TOUGALOO UNIVERSITY AND AGRICULTURE

TOUGALOO University in Mississippi has one of the finest and most fertile farms in connection with any of the A. M. A. institutions. It has been well developed in the past and great attention has been paid to intensive farming, the culture of vegetables and fruits. Acres of fruit trees—largely peach—and its strawberry culture

have been sources of considerable income. The professor of Chemistry and Biology in Tougaloo University who has come recently to a knowledge of this work of the institution writes us, "In my eighteen years of work for the uplift of my people both in this great Southland and in Africa, this has been the most helpful year to me in every respect. We need to extend this feature of our work in the rural sections about us. Our College is in the midst of a great trucking and general farming section of Mississippi. It is surprising to realize how little the people in these communities know about modern systems of farming. They are anxious to know and respond readily to helpful suggestions. I am greatly desirous of developing the farming section around Tougaloo, and I wish that we might have an Agricultural Extension Department in our institution."

NOTE AND COMMENT

ONE VIEW

Does any one wonder if the Negro in America is baffled and appalled at the situation in which he finds himself? He is condemned for low associations. If he seeks the elevating influences of better ones, they are denied him. He is accused of frequenting vile theatres only; every decent one is closed to him, and every good music hall. If a picture-show is opened for him, he may be set upon by a mob and stoned, as at Fort Worth this very day. In many a Southern city, the public library closes its doors in his face and refuses him the books of his own authors—Du Bois, Washington, Chesnutt, Dunbar, and the rest. If his wife is in need of a Pullman berth to reach her destination, it is refused her, though she may be physically unable to travel in a day coach—a Mississippi court has just given a woman heavy damages against the Pullman Company, because she travelled in a Pullman which also harbored several colored bishops! Mr. Washington has gone up and down the country with the approval of white men of all sections, urging the Negro to buy farms and houses. But if he displeases his white neighbors, in many States, a shotgun invalidates his title to his land. And if he buys a fine house on a good street in Baltimore, the law is hard on his heels. Even in Seattle, they tried—but in vain—to declare that a colored man could not buy a house where he could bring up his children in decent surroundings.

And so we are trying in this democracy the impossible experiment of establishing a caste, as in India. The rigors of the Russian Pale are to go with it. Men and women are to live apart, with the finger of scorn upon them if they walk out of their district. They are to be denied freedom of property; the right to move about freely, the right to proper amusement. The right to say how and where their children shall be educated and by whom, is to be taken away, as well as all voice and participation in their Government. Taxes they must pay, but no words of theirs as to how the proceeds shall be expended are to be tolerated. What incentive remains? What colored man is to be blamed, if, despairing, he denounces those leaders who urge him to be law-abiding and useful and industrious and decides to live for the moment only, particularly if he sees those who would battle for the simple rights that are his as an American citizen denounced by the prejudiced and the blind as desiring the destruction of the dominant race? Alas that everyone does not see that the real enemies of white supremacy are those who would make it synonymous with selfishness, cruelty, oppression, and wicked injustice.

ANOTHER VIEW

In closing his last report to the Jeanes' Fund Board, referring to the outlook in the South, Dr. Dillard said: "I find continued encouragement in the increased interest and friendliness manifested by those people of the South who are disposed to favor the education of all the people. I think it is true that those who favor fairness and liberality are constantly becoming more pronounced in behalf of fairness and liberality. The friendly are becoming more friendly. The discouraging side of the situation is seen when we consider the unfortunate political conditions. With but one party, politics has become more and more a question of office-seeking, and the result is that a larger and larger number of the most intelligent citizens have practically withdrawn from all participation in election. Southern legislatures and county boards too rarely contain men who represent the best sentiment and most liberal thought of the community.

HIS RESPONSIBILITY

Wendell Phillips, the abolitionist, went to Charleston and put up at a hotel. He had breakfast served in his room and was waited upon by a slave. Mr. Phillips seized the opportunity to represent to the Negro in a pathetic way that he regarded him as a man and brother. The Negro, however, seemed more anxious about his breakfast than he was about his position in the social scale. Phillips became discouraged and told him to go away, saying that he could not bear to be waited on by a slave. "You must 'scuse me, massa," said the Negro; "I is 'bliged to stay here 'cause I'm 'sponsible for the silverware."

An old Tennesseean was arrested, charged with stealing a pig. The evidence was absolutely conclusive, and the judge, who knew the old man well, said reproachfully: "Now, Uncle 'Rastus, why did you steal that pig?" "Bekaze mah poor fambly whuz starving, yo' honnah!" whimpered the old man. "'Family starving!" cried the judge. "But they tell me you keep five dogs. How is that, uncle?" "Why, yo' honnah," said Uncle 'Rastus reprovingly, "you wouldn't 'spect mah fambly to eat dem dawgs!"

The children were having an object-lesson on the heron. The master called attention to its short tail, saying:—

"The bird has no tail to speak of."

The next day he asked the children to write an essay on the bird, and one little girl concluded her essay by saying:

"The heron has a tail, but it must not be talked of."

Father—"What became of the missionary society that you girls were so interested in a few months ago?"

Mildred—"It had a horrible ending, papa, and we finally had to disband. Do you know, as soon as we got those poor people in the slums washed up and interested they insisted on joining the society themselves."—*Puck.*

The average number of voters required to elect a member of Congress in the State of New York is 38,408. The average number in the whole United States is 31,196. The average number of voters for Congressman in the nine States of Alabama, Arkansas, Florida, Georgia, Louisiana, Mississippi, South Carolina, Texas, and Virginia is 8,266. In Mississippi 3,000 elect a Congressman; in South Carolina, 4,341; in Georgia, 5,072; and in Arkansas, 5,886.

Now then, thirty-eight States of the American Union have a population of 45,780,297, while ten States have a population of 45,860,900; and yet these ten States have exactly the same representation in the United States Senate as the other thirty-eight. The four contiguous States of Idaho, Nevada, Utah, and Wyoming have a population of 926,785. The four States of New York, Pennsylvania, Illinois, and Ohio have a population of 27,184,427. On a popular basis of representation by the people these four States of Idaho, Nevada, Utah, and Wyoming have four members of the House of Representatives, while on the same basis the States of New York, Pennsylvania, Illinois, and Ohio have 115 members of the House of Representatives. But in the United States Senate this 927,000 of population of these four States have eight Senators, while the 27,184,000 of the other four States have also eight Senators.

Boley, Oklahoma, is said to be the largest modern town in the world inhabited exclusively by Negroes. Boley has a population of about 5,000 and there is not a white man living or owning property within six miles of the town. It has ninety-six business houses, about sixty of which are brick or stone. There is a $33,000 waterworks, two colleges, seven churches, three cotton gins, a telephone system and seven miles of paved sidewalks. The town boasts the highest-salaried Negro postoffice in the world.

Before his election, President-elect Wilson wrote as follows—

"The colored people of the United States have made extraordinary progress toward self-support and usefulness and ought to be encouraged in every possible and proper way. My sympathy with them is of long standing, and I want to show them through you that should I become president of the United States they may count upon me for absolute fair dealing and for everything by which I could assist in advancing the interests of their race in the United States."

In speaking of the Negro as a recognized part of the Government, W. E. B. DuBois, in the *Survey,* calls attention to the fact that: "He holds 9,000 offices in the executive service of the nation, besides furnishing four regiments in the army and a large number of sailors. In the state and municipal civil service he holds at least 10,000 other offices and he furnishes 500,000 of the votes which rule the Union."

In fifty years the Negro race in the United States has increased from 5,000,000 to 10,250,000 persons, or 105 per cent. There has been advance in education, in ownership of property, in knowledge and practice in the business world, but best of all is the increased moral and spiritual uplift, the development of "their own leaders, their own voices, their own ideals." However, the Negro race is still in the making, and we must not leave him to work alone. "We must have faith in all man, in all men, in the black man; and faith is not absorption in the past, nor acquiescence in the present, nor cynicism toward the future."

Ambassador Bryce of England said, in an address before some of the leading and most prominent men of our nation: "I have been watching the United States for fifty years, and my observations have not always been optimistic; *I* am watching, yes, *the whole world* is watching what the United States will do with her Negro problem."

Every tenth person in the United States is a Negro.

Distance sometimes lends enchantment in mission work. For this reason, the following message from a Southern white writer is not only suggestive, but sounds a warning: "The greatest appeal that a missionary from the heart of Africa or of China can make is this: 'The people are in ignorance; they are in sin; their religion is full of errors. We have a real gospel of life and we must take it to them.' This is precisely the appeal that can be made for the lower half of the Negroes at our doors. It is splendid to have a missionary spirit, but God knows no home or foreign lands; He simply knows a black man in America may be as needy as a black man in Africa, and His Gospel will help both."—*Presbyterian Home Missionary Monthly.*

A most valuable auxiliary in the mission work for Japanese on the Pacific Coast is the newly-organized Japanese Interdenominational Board of Missions, organized, officered and financed entirely by the ministers and laymen of our various Japanese churches in America. They publish a magazine with the significant title, "The New Heaven and Earth." Under the joint supervision of the Standing Committee of American Workers and this Japanese body, it is proposed to send out another Japanese evangelist to visit country communities of agricultural laborers not reached by our missions. Those who have admired the unity of spirit, the consecration and the efficiency of the Japanese soldiers, will rejoice to know that the same qualities are conspicuous in the Japanese

soldiers of Christ in their campaign for the evangelization of their own countrymen in America.

The sincerity and earnestness of Congregationalists in promoting interdenominational movements, is shown by their being first to accept a share in the support of the Chinese and Japanese traveling evangelists.

A TALLADEGA COLLEGE STUDENT MADE A CROP AND MADE HIS GRADE

Jeremiah Swain, who pays his way by working out of school hours for a white family in town, did a creditable piece of work this spring. His employer had a tract of unused land, containing two or three acres, and he told Jeremiah that if he would plant and cultivate the same when his services were not demanded elsewhere he might have the product. This was in March, and the land was sown to corn and potatoes. When school was out in June, Jeremiah was due on his father's farm, some ten miles distant; so a reckoning was had, and the value of the prospective crop was estimated at $35, which amount was paid over to the energetic young farmer.

Jeremiah's teacher reports that he was absent from school only three whole days during the period, and that his scholarship entitles him to promotion to the grade above.

A BRIEF AUTOBIOGRAPHY OF A TALLADEGA STUDENT.

I was born in H. county on a farm, where I remained until I came here. I always had a desire for learning, and wanted to go to school long before I did, but my father's circumstances financially kept him from sending me away. The school advantages at home were not good, as the terms lasted only three months, and I was compelled to be out a part of those short terms. So I remained on the farm with my father until I became of age, and then decided that I would go to school of my own accord if possible. I was told of Talladega College by a student who had attended school there, and through her influence I came, took an examination, making the seventh grade.

Since that time I have managed to be in school each year and have succeeded in making my classes. I have not received any aid whatever from my parents or any of my people since I have been in school. I have found it very difficult at times to continue my course, but I have not given it up, for I think it a worth-while ambition for one to desire to prepare himself to be of service to his people. It is my intention to finish a college course, that I may render such service.

CHURCH WORK IN TALLADEGA, ALA

It may be of interest to you to know about our Sunday-school's celebration of Christmas. All over the town those who are destitute, afflicted or neglected were sought out by a committee sent for the purpose, weeks previously. On Christmas morning gifts, including fruits, underclothing, groceries, fire-wood—and a variety of other things including money to the value of $60.00 were carried in all directions by members of the school. Our missionary money this month in addition to this amounted to $83.38, so you see that church and Sunday-school in Talladega are alive.

Rev. H. S. Barnwell, Pastor at Thomasville, Ga., writes: "At our Savannah Convention this year we had our first knowledge of the American Missionary Association's Million Dollar Campaign. We all see the need of such a campaign. I have had a conference with our local Talladega Alumni and everyone has taken heartily to the plan of calling a meeting to decide upon some definite method to represent dear old Talladega College in this. I wish I had space to tell you of the fine spirit that I have found during the past few days in working up this effort. The intelligent Negro realizes more and more that the A. M. A. is doing a work that is helping mightily to solve one of the greatest problems before the American Government."

The sudden death of Treasurer H. W. Hubbard brings great sorrow to the American Missionary Association. We can at this instant only express our grief at this irreparable loss.

THE A. M. A. TREASURY

H. W. Hubbard, Treasurer

The donations from churches, Sunday Schools and other societies for April were $11,481.82; a decrease of $988.53; and from individuals were $4,198.95, an increase of $1,624.90, making the net increase in donations $636,37. The net decrease in receipts for April was $8,387.09.

These figures give us much concern. We hope that the decrease means only a delay in remitting collections and legacies. Any delay or shrinkage greatly embarrasses us in making our payments.

See below an analysis of receipts from donations for April and for the seven months ending April 30th,

RECEIPTS FOR APRIL

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1912.....	$ 7,891.68	$ 818.68	$3,520.54	.....	$239.45	$12,470.35	$ 2,574.05	$ 15,044.40	$15,387.46	$ 30,431.86
1913.....	5,960.60	827.30	4,609.36	.....	84.56	11,481.82	4,198.95	15,680.77	6,364.00	22,044.77
Increase.	.....	8.62	1,088.82	.....	.....	... .	1,624.90	636.37	.....	.....
Decrease.	1,931.08	.....	.....	.....	154.89	988.53	.. ..	.....	9,023.46	8,387.09

RECEIPTS SEVEN MONTHS—TO APRIL 30.

Available for Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1911-12...	$64,991.43	4,817.92	$12,826.60	.....	$882.45	$83,518.40	$ 7,977.43	$91,495.83	$61,060.26	$152,556.09
1912-13...	67,396.36	5,443.62	14,657.53	$8.89	711.95	88,218.35	6,272.66	94,491.01	55,695.10	150,186.11
Increase.	2,404.93	625.70	1,830.93	8.89	..	4,699.95	.....	2,995.18	.....	.....
Decrease.	.....	.....	.....	.....	170.50	.....	1,704.77	.....	5,365.16	2,369.98

Designated by Contributors for Special Objects outside of regular appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1911-12...	$ 1,193.10	1,317.58	$2,469.57	$10.00	$380.95	$5,371.20	$18,992.40	$24,363.60	.....	$24,363.60
1912-13...	1,069.29	1,181.90	2,332.55	.....	140.07	4,723.81	14,761.72	19,485.53	.....	19,485.53
Increase.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Decrease.	123.81	135.68	137.02	10.00	240.88	647.39	4,230.68	4,878.07	.....	4,878.07

SUMMARY OF RECEIPTS SEVEN MONTHS—TO APRIL 30.

RECEIPTS	1911-12	1912-13	Increase	Decrease
Available for regular appropriations	$152,556.09	$150,186.11	.....	$2,369.98
Designated by contributors for special objects.....	24,363.60	19,485.53	.....	4,878.07
TOTAL RECEIPTS SEVEN MONTHS.....	176,919.69	169,671.64	.....	7,248.05

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of———dollars to the 'American Missionary Association', incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write H. W. Hubbard, Treasurer.

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.

Corresponding Secretary, Charles H. Richards, D.D.; Treasurer, Charles E. Hope; Field Secretaries, William W. Newell, D.D., 19 S. La Salle Street, Chicago, Ill.; William W. Leete, D.D., Room 611, Congregational House, Boston, Mass.; Rev. H. H. Wikoff, Mechanics Bank Building, San Francisco, Cal.; Assistant Field Secretaries, Mrs. C. S. Taintor, Clinton, Conn., and Rev. J. P. Sanderson, D.D., Chicago.

A friend in the old Bay State has just called our attention to the first verse of the twelfth chapter of Ecclesiastes, "Cast thy bread upon the waters: for thou shalt find it after many days," and he gives a most interesting illustration of the truth of this passage. He states that on Sunday, July 8, 1901, he received in his church a leaflet five inches long by three inches wide. It had at the top of the page a picture of a log church; below this was the picture of a finished house of worship such as we help to complete. It interested him. He put it away among things he liked to keep for reference, and forgot it until March, 1913. Then he re-read it, and it stirred him again, not only to interest but to action. He adds, "as part of the Master's plan I am sending the enclosed money order to you. No mortal could have foreseen what might come from that act of yours twelve years ago." His response to that re-discovered leaflet was an annuity gift to this Society of $10,000, for which we are profoundly grateful. We wonder if there are not others who will see that it is "part of the Master's plan" for them to do likewise, and send us similar gifts to aid the needy and struggling churches.

♣ ♣ ♣

The many friends of Dr. Lucien C. Warner, President of this Society, are rejoicing in his rapid and satisfactory recovery from a serious illness in Egypt. Returning from a trip up the Nile, he reached Cairo on the Saturday before Easter and was suddenly seized that night with appendicitis. Prompt action by a famous surgeon and an excellent English hospital in that Oriental city gave the needed relief and removed the peril. During most of the winter Dr. Warner has been spending time in places where it would have been impossible to secure medical attention adequate to handle his case, and he and we give thanks to our Heavenly Father for the guiding hand which brought him to Cairo just at the opportune moment. His convalescence after the operation was rapid, and we hope to welcome him in July in good health, ready to take up again the many lines of work in which he has served our denomination so long and with such wisdom and efficiency.

♣ ♣ ♣

A New England pastor has written us, asking if we will receive contributions for the churches in Omaha and in Indiana and Ohio, which have been wrecked or damaged by tornado or flood. Of course we will gladly do so. We have not been fully informed about all these cases, but Plymouth Church, Omaha, was totally wrecked by the terrible windstorm; Union Church, Indianapolis, was badly damaged by the flood, requiring removal to a new site and renovation; and seven churches in southern Ohio were seriously injured. Many hearts will be stirred by the story of these losses, and it will give us pleasure to pass on to any of these stricken churches gifts which may be designated for them.

We often get a fine object-lesson of self-sacrifice and fidelity from members of young and struggling churches which we aid. It encourages us to generous action when we see their devotion and self-denial. A pastor in the northwest has written us expressing gratitude for our aid, and telling what his own people are doing. He writes:

"When we had fully decided to build a new church, and were asking for subscriptions, I called upon one family which owns a small house on leased land. The father said: 'We thought we would have to shingle our house this summer, as the roof leaks so badly, but we think we shall have to let it go this year as we cannot spare the money.' We had already torn down the old church and the shingles were almost as good as new so I said to him, 'I have a plan. I will pick up all the shingles you need down at the church if you will come and get them.' Said he, 'All right, I'll do it.' So their house is now covered with the shingles off the old church. This family is Cornish. He works in the mines and earns about $2.75 a day. They pay $2.00 a month toward the pastor's salary. Mother and daughter teach in the Sunday-school, helping in the Ladies' Aid and Missionary Society, and, except for sickness, never miss morning or evening service. They subscribed $50.00 toward the new church. I think this family gives, on an average, from fifteen to twenty per cent. of their income every year for the Kingdom. One boy is a student at Carleton College and plans to enter the ministry."

TWO COZY HOMES FOR PASTORS

THE need of a parsonage is often felt quite as acutely as the need of a house of worship. Many a pastor writes us that he can find no place for his family unless we can help him to secure a house. Much suffering and peril is saved and the wife and children of the pastor are made comfortable and happy when our parsonage loan pays last bills on a good home. At this writing we have twenty-five applications for such parsonage aid, but with available funds for only two of them.

We think every one of our readers would have voted to make a parsonage loan for the two homes whose pictures we give here. At *Priest River, Idaho,* up in the Coeur d'Alene region, where the women of New York helped us to complete a church more than ten years ago, the people decided that a parsonage was an imperative necessity. Superintendent Scudder wrote us that "Priest River is one of our important places in Idaho, with a fine situation on the Pend Oreille river at its junction with Priest river. All the country for thirty miles north has this for an outlet. We have a good church building and a fine pastor there, and are anxious to have the parsonage at once. It will be well worth putting money into." There are thirty-five members, and ours is the only Protestant church in a population of 500 within three miles. We are glad that the pastor has a good six-room parsonage, costing, with the lot, about $1,900.

CONGREGATIONAL PARSONAGE, PRIEST RIVER, IDAHO

It is a far call from Idaho to Kansas, but it brings us to *Arkansas City, Kansas,* where we have also recently completed a parsonage. Last August we had a picture in the AMERICAN

CONGREGATIONAL PARSONAGE, ARKANSAS CITY, KANSAS.

MISSIONARY which showed this building in process of construction, with the mechanics hard at work, and a splendid group of women in front supervising the job. To give a more vivid impression of the relation of this home to family life, a baby and other children appear in the group. The picture was taken only ten days after a generous friend had challenged the church with a large donation and the church had accepted the offer. The work had been rushed and by July, two months after it was begun, the pastor and his family were living in the completed parsonage. This saves an important situation in a large town on the main line of the Santa Fe railroad from Chicago to Galveston. Our church was strong once and has the finest house of worship in town, but it declined in strength and was almost "down and out," until the present pastor, Rev. A. O. Penniman, came to them three years ago. We have not only saved a beautiful piece of property, but aided in re-establishing a church of much promise, by helping the church to complete this six-room house, which with its lot is worth about $2,500.

HUTCHINSON, KANSAS

A FINE illustration of the revival of a moribund church, and its development to marked success is found in our church in Hutchinson, Kansas.

Organized twenty-five years ago as the People's Congregational church, it received a small grant and loan from this Society, and changed its name to the City Tabernacle. Many tribulations and misfortunes attended its early life. It had a small and unattractive house of worship too near its stronger neighbor churches. It was out of favor with the community although always retaining a nucleus of excellent people. It declined in strength and struggled vainly with debt. In hope of extricating itself from a desperate situation, it experimented on a federation with the United Brethren, but the plan came to nought.

At last a new day dawned for the discouraged group which had staid loyally by the church in spite of losses and trials. Four years ago the Rev. Archie Toothaker came to be their pastor and leader. Ordained seven years before, a graduate of Oberlin Seminary, he faced the problem before the church with courage and determination. A man of vision, ability and undaunted spirit, he awakened in his little flock a belief that they might escape from their forlorn estate and attain the position of influence and usefulness which rightfully should be theirs.

The first thing to be done was to change their location. The old situation was crowded with churches of other names. They secured an advantageous site in a good residence part of the city sufficiently removed from other churches to have a community of their own. They arranged to sell the old property with its depressing associations. They obtained plans for a new and modern building, equipt for all the uses of an up-to-date church. They pushed the campaign for subscriptions and appealed to us for another grant and loan. Enthusiasm

grew as the work went on, and people who had wondered if the church could be kept alive, began to say it is one of the most promising enterprises in our Kansas life. Many said the appear-

OLD CONGREGATIONAL CHURCH, HUTCHINSON, KANSAS

ance of the new house of worship excels anything else in the growing city.

Dedication day came and our Dr. Newell was with them to give them an inspiring sermon, and to show them the joy of giving. His electric words brought out subscriptions enough to pay all bills except such as our grant and loan have covered. There is a happy pastor and a jubilant church in place of the former disheartened group and the future of the church is assured.

NEW CONGREGATIONAL CHURCH, HUTCHINSON, KANSAS

MOHALL, NO. DAKOTA

EIGHT years ago there were seven hundred people in the new town of Mohall at the northern terminus of the Great Northern railway in North Dakota including those within three miles of the village. The town was about midway between the eastern and western boundaries of the state, and about twenty miles south of the Canada line. The people came together to decide upon forming an English speaking church. Methodists, Congregationalists and Presbyterians were represented, and they voted unanimously to make it a Congregational church. They at once went to work to secure a house of worship at a cost with the lot of nearly $2,000, and asked for our aid. The Sunday-schools raised

CONGREGATIONAL CHURCH AND PARSONAGE, MOHALL, N. D.

and sent to us $500 to make a grant to this church, and we have it on our list as Sunday-school Church No. 41.

Last year the growing town having become a county seat, and our pastor having no place in which to house his family, it was decided to build a parsonage. Fortunately the pastor had the trained skill needed for much of the work, and under his guidance a good eight-room house went up on the church lots. Again the church asked aid from us, and the women of the Illinois Home Missionary Union sent us the $400 needed for a parsonage loan.

The pastor, Rev. John L. Hanna, writes us of the situation there as follows:

"Secretary Richards' letter, telling us that a parsonage loan had been voted, came duly to hand and a perusal of the contents started a perfect storm of comment and then a tearful season of thanksgiving.

"We came to Mohall when things were at such low ebb that we were told that the struggle to keep going was worse than useless, and we have stayed to complete as good a parsonage as can be found in the northwest part of this state.

"Let me here pay just tribute to the splendid man who so nobly backs his missionaries in their problems, our beloved Dr. Stickney. At my suggestion he came out here and we planned for the house and he secured, at personal sacrifice, the money to pay cash for the material. This was in the nature of a loan and has since been repaid.

"The carpenter work and plastering was done by your missionary, and has had a beneficial effect on the community in reconstructing their ideas of pastoral laziness.

"This is a county seat and the possibilities of a splendid church are here if the project can be nursed through its infancy. The first floating population is going away and another permanent one coming in its place, and soon you will hear of Mohall as a place where the work of God grows and prospers.

"Those who have always lived in the older parts of the country can have little idea of the problems of this new world, part of the same, to be sure, yet totally unlike it. The struggle to get on their feet in a new place is so absorbing that it is hard to concentrate the minds of the people on anything else till they are sure of their bread and butter. A little later they will awaken to their spiritual hunger, and then will be heard their clamor for the Bread of Life.

"We have built a two-story house, 24 x 24 feet square, at a cost, not including labor, (which was donated), of $900.00 and to do this the Building society has made us a loan of $400.00. If the good ladies of Illinois (God bless them) desire to share our labor of love, and bear with us the burden and heat of the day, we will accept their aid in the spirit it is offered, and assure them that they could not do anything better calculated to bring them large results, in the souls they can put in touch with the Master.

"We thank you, one and all, for your help and Christ-like sympathy."

THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass.

President, Wm. R. Campbell, D.D.; Vice-President, Charles R. Brown, D.D.; Corresponding Secretary, Rev. Edward S. Tead; Treasurer, S. F. Wilkins; Field Superintendents, Rev. S. H. Goodwin, Provo, Utah, and J. H. Heald, D.D., Albuquerque, New Mexico.

LATEST NEWS FROM UTAH AND NEW MEXICO

EXTRACTS FROM TEACHERS' LETTERS

A Vernal experience.

"In my former letter I referred to an Indian opera then under construction. It was presented to the public this month. The war dance, circle dance, and sun dance which were given were applauded generously.

"Old Sioux, cousin of Sitting Bull, came from Fort Duchesne to take part in the first two dances. It was his first ride in an automobile and he thoroughly enjoyed it. When he saw the electric lights and asked about them, an explanation was given of how electricity has been put to use and how by means of friction light is produced. Old Sioux exclaimed, 'O yes, I know! I have seen the light struck by the hoofs of stampeding buffaloes on the plains!'

"He does not know his exact age, but was about twelve years old at the time of the Falling Stars in 1838. After the Custer massacre he carried the message of peace to the other Indian tribes. His costume in the opera was elaborately trimmed with beads and bells, and his war bonnet, which reached to the floor, was by far the finest worn. Besides the whites and Old Sioux, two Utes, Pompey and Quinanch, took part in the war dance. They wore brilliant war paint, and by their mannerisms, sinuous serpentine movements, and bloodcurdling war whoops, all of which belong to the red man, succeeded in arousing excitement and won great applause. They seemed to forget the spectators, for if their expressions did not belie their thoughts, a real battle was in progress. All the costumes were rich and rare. Ute and Shoshone wedding dresses, shawls of the gayest and brightest colors, handsome buckskin suits, fringed and beaded, were worn by the chorus and principals."

The amount received from tithing is never made public by the authorities.

"All members in good standing are supposed to pay tithing, and there is a tithing office not far away, with big barns for storing hay, etc. People are very generous, paying not only one ton of hay for every ten and one-tenth of the month's salary, as I understand it, but also contributing continually for their own people when in trouble, for missionaries, for church buildings, and for many other things."

The quality of our teaching tells.

"To a 'Gentile' new to M— and the situation there, it must always be a matter of wonder how the Congregational Education Society manages to maintain a school in the town. The public school buildings are handsome, commodious, and modern in equipment. Everything is furnished for the pupil. Special courses in music and manual training are provided. The teachers are well paid and, doubtless, as competent as the average.

Our own schoolhouse is old-fashioned and poorly equipped. The pupils are expected to buy their own paper, pencils, etc. Three grades are assigned to each teacher. Yet, with all these disadvantages, our enrollment has not fallen off, but has actually increased since the fall opening.

"The reason is not far to seek. The public school system makes, as yet, no provision for exceptional children; and, consequently, we have with us a number of the abnormally bright, who make more rapid progress under our somewhat elastic system of grading, and a larger number of the dull or neglected, who receive more personal attention and assistance than is possible under the hard and fast rules of a strictly graded school.

"To illustrate the former class, take the case of a boy who last spring, at the age of twelve, finished our course, and is now pursuing his studies at the public high school with credit to himself and with great satisfaction to his parents.

"As to the latter class, a certain young Mormon shepherd affords a case in point. Always entering late in the fall and quitting before the term expired, he had reached the age of sixteen without acquiring any definite, accurate knowledge on any subject whatever. But dull as he seemed, he had at last learned to manipulate the public school system to his own satisfaction, and possibly to that of his teachers. By getting himself 'suspended' as often as necessary, he had managed to avoid his studies almost altogether. On his first appearance at our school, my heart went out to the shy, forlorn-looking lad, who is now making satisfactory, if not rapid, progress.

"In a word, the failure of the public school is our opportunity, and we are trying to make the most of it.

"Our most promising pupils are descended from the first Bishop of D— who had seven wives and forty-two children.

"The father of one of our pupils—a dear, unselfish little girl—once spoke to us very bitterly on the subject of polygamy. On this crowning evil of Mormonism, no one can speak with such pith and point as one who has suffered its consequences. It seems to be the old, old story. 'Her son shall not be heir with mine,' cries Sarah; and poor, old perplexed Abraham sends Hager and Ishmael out into the wilderness to shift for themselves."

NEW MEXICO

The growing influence of Protestantism.

"We have felt God's blessing here in many ways this year. His Spirit has been touching the hearts of several of the older boys and girls, giving them an earnest desire to become Christians. I have talked with several of the interested ones, and they seem weary of the deception and empty forms of the Catholic church.

"All of the teachers have been talking personally to the children and find the same things true.

"Last evening in his Sunday evening talk to the children, Mr. — emphasized the fact that those who would become Christians might expect persecution and hardships, but that with Christ they could become more than conquerors. Four of the older pupils went to his house after the service to talk with him. They are so anxious to know the truth, and we are hoping that even if they cannot obtain permission to join our church they may become Christians and throw their influence upon that side. Two of them have already said they feel that they are Christians now, and will be even if they cannot openly confess Him.

"Two weeks ago Sunday Mr. H— and I took the children visiting. We attended mass at the Catholic church at ten o'clock, and then the service at the Presbyterian church at eleven o'clock. Soon after we started for home Solomon said:

" 'Well, girls and boys, which did you like better?'

"With scarcely an exception, they said they enjoyed the Presbyterian

service more, and I'm positive the contrast they saw and felt did more to show them the difference than anything we might have said.

"The priests are getting desperate, especially in the more remote villages, and are threatening all sorts of dire calamities upon those who send their children to our schools. They say the children receive a little poison every day, and relatives have written these things to our pupils here.

"A—, one of our dearest and brightest, answered very indignantly.

" 'If they are feeding us poison, it is making us fat. You ought to see me! I'm so fat you wouldn't know me, and so happy!'

"She also said:

" 'I'm going to have an education and I don't care what the priest says. He wants us all to stay out of school, and then we wouldn't know anything!"

A wrestle in New Mexico with the English language.

"Among these children who are just learning English we get some amusing expressions and statements developed in their language work. For instance,

" 'The chicken, the giraffe, and the cow are domestic quadrupeds.'

"A peculiar construction in Spanish led out into this in English by Luis,

" 'Oranges like me best.'

"But I'm afraid that Spanish construction could not be charged up with this from Samuel's paper,

" 'Mary has going to his house yet.'

"In my correction of lesson papers I make it a point to allow as much latitude of expression as possible, believing that it will all help toward fluency later on, and while I'm afraid that some of my methods might be sadly criticized as allowing too much freedom, yet as long as I see it all working out in the right direction I do not repress it. So I get many little informal messages written at the end of lessons, such as,

" 'Samuel G—'s good work I think is correct my work.'

In this exalted frame of mind it must have been rather hard for him to have had his work returned with many corrections made; but the lesson was a salutary one, for next time he wrote quite humbly,

" 'This numbers is not good I think but let see My dear techer look my Slate.' "

The latest word about the Penitentes.

"Many of the people in the East believe that the Order of Penitent Brothers has died out. Our experience convinces us that it is far from extinct. For the benefit of those who do not know of the order let us explain. It is a religious organization, independent of any church, for the express purpose of atoning for their own sins. It was brought to America by the Franciscan Friars, and is a remnant of an order of the European countries during the Middle Ages. They expiate their sins during Lent, at which time the members of the organization live in their building, called the 'Morada.' The most indescribably horrible self-torture is being practiced at this very moment of nineteen hundred and thirteen, not in the dark ages in Europe, but under our United States flag, by voting American citizens. They do most of their penance in private or late at night until Holy Week, when they come out in public under the noonday sun. The morada of San Mateo is in the cañon above the town, and every night one may hear the minor chant of the pito, a flute-like instrument which they always play while doing penance. This unearthly noise at midnight, mingled with the wail of the coyote, could be mistaken for the lamentations of a lost world. Twice have I followed them in what they call the Procession to Calvary.

"The door of the morada opened, and out stepped the leader of the procession, playing the pito. He was followed by those who were going to do penance, marching in couples. Their heads were covered with black masks and they had on white trousers; the rest of the body and the feet were

nude. Each one carried a scourge made of cactus fibre or wire. At the side of every third or fourth couple walked a man carrying buckets of salt water. They would dip the scourges into the salt water to make them sting, and on every other beat of the music strike themselves over the naked shoulders. When the procession started their white trousers were immaculately clean; when we returned they were crimson. In each procession there were several men carrying the cross (a wooden cross—all that one man could possibly carry) bound to their naked backs between the shoulders. The men whom we saw most closely had their hands tied in front, and their legs bound with rope or wire from the toes to the knees, so tight that the flesh was purple. They would fall to the ground under the awful burden and pain; some seemed to have fainted and the rest crowded around them and appeared to be whipping them back to consciousness, when they staggered to their feet and went on. To-day my school children gave me a graphic description of how the head of the order cuts crosses with a flint stone on the backs of those being initiated.

"The women do all this too, though most of their scourging is in private. In one town we were admitted to the women's morada. We stood outside the door for exactly three-quarters of an hour waiting for them to get through scourging themselves, then we were admitted. All around the room were beds of cactus thorns on which those who had just scourged themselves were lying, with bleeding shoulders. In this morada they had a cross, very old, and from where the waist would come up to above where the head would be it was entirely covered with thorns, needles and pins stuck through leather, and the leather nailed around the cross. A man had just finished putting these thorns and needles on, so they were evidently going to use the cross for some purpose.

"This is not all that we have seen —only a part—but it serves to show that our people are capable of great endurance. Surely people who are willing and able to suffer so for their religion are worth holding on to, capable of a higher development, and must have a chance to have it. They have something in them to contribute to the nation, and I sometimes wonder whether they may not have reached a higher spiritual development than some in higher life who seem so inert and lifeless. Surely in the eyes of a just Father a mistaken zeal is better than indifference. As for our regular work, everything seems to be getting along fairly well, though there is much sickness among our children."

How the New Mexico teacher grips the community.

"When our neighbors wish to have good seeds for their gardens, good trees for their orchards, etc., they come to me. The other day I went to one of our town stores, and the merchant called my attention to a large pan full of eggs, saying:

" 'Mr. S., we never saw as fine-looking eggs as those before you came, but now everybody seems to have good chickens and fine eggs.'

"I answered, 'Yes, and so it is with all our teaching and our religion, and I only wish people were as ready to follow our teaching as they are to improve their seed and their stock.'

"About two months ago a man died, and some of the men made his coffin; when the coffin was brought to the house it was too short, so they had to postpone the funeral services until the third day. It was a good thing that it happened in cold weather. When the next person died, I was asked to make the coffin.

"Our medicines, our seeds, our chickens, and even our measures for a coffin are better—they understand that part. Our teachings and our preaching are also far better than what they have been accustomed to, but either they cannot understand it or cannot fully appreciate it.

"God grant that the day may come when they will be ready to profit by our teachings."

THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY AND EXTENSION DEPARTMENT
Office: Congregational House, Boston, Mass.

President, Rev. Frederick H. Page; Missionary and Extension Secretary, Rev. William Ewing, D.D.; Treasurer, Henry T. Richardson; District Secretaries: Rev. Robt. W. Gammon, D.D., 19 W. Jackson Boulevard, Chicago, Ill.; Rev. Milton S. Littlefield, 1215 Dorchester Road, Brooklyn, N. Y.; Educational Secretaries: For the Southwest, Rev. J. P. O'Brien, 4128 Campbell Street, Kansas City, Mo.; For the Pacific Coast, Rev. Miles B. Fisher, 948 Market Street, San Francisco, Cal.

NOTES BY BY THE WAY

By Rev. William Ewing, D.D.

THE WEST

NOTWITHSTANDING local disasters from floods, cyclones and frosts, the western part of our great country is going forward with tremendous rapidity. It requires all possible effort and speed to meet the growing demands for Christian work, and especially those which come for Sunday-school strengthening and enlargement. A good conference was held in Chicago with five workers of the Interior. Superintendent Herrick told of the needs in the southern part of Minnesota for fostering, and in the northern part for planting—in all parts for strengthening the work. A revived interest in home missions gives new opportunities and makes new demands for Sunday-school enlargement in that state. South Dakota has a good corps of workers, but earnestly asks for two more to meet the needs of new communities which are destitute.

Superintendent Robinson of Wisconsin is planning large things for educational improvement and wants the help of Miss Slattery, Secretary Gammon and other experts of the Sunday-School Society.

Secretary Gammon in his vast district is ably assisted by Miss McDermott, especially in the introduction of graded instruction.

THE SOUTHWEST

This region of our country is not strong Congregationally. Nevertheless it furnishes good opportunities for the Sunday-School Society to do work for the Kingdom. At St. Louis, Secretary O'Brien arranged a meeting of the Congregational Sunday-School Union which was largely attended and most helpful. At Pulaski Heights, Little Rock, Arkansas, a good plant has been installed with a branch Sunday-school which gives promise of becoming a church. They wish to extend in the state, with the Sunday-School Society having a good share.

The State Conference of Oklahoma has a bright company of ministers and laymen. A prominent place was arranged on the program for Sunday-school interests with Superintendent Murphy, Dr. O'Brien, Superintendent Ingham of Kansas, and the Missionary and Extension Secretary from Boston as speakers. Superintendent Murphy has the vast Empire of Oklahoma, Texas and Louisiana under his care, but is making himself helpful in every part of it.

The Panhandle of Texas is a region so vast that several New England states could be easily set down in it—and not lap over on any side. By the backing of a generous donor the Society has an important work in the Panhandle.

Five churches representing about a dozen Sunday-schools gathered for an association at Spring Lake,—more than forty miles from a roadway. The Sunday-school of the place has enrolled almost every child and youth for a radius of nearly ten miles. Three of the five churches represented have the entire Christian work for the communities in which they are located and for a long distance around.

The Sunday-schools are up-to-date and earnest. If any one could see these schools they would feel assured that no better investment could be made.

But New Mexico, with sixty per cent. of its population Mexican is before me, and the great new state of Arizona. Both need large help in their Sunday-school work. These are our baby states and deserve our help. A splendid opportunity is given on Children's Day for every one to help.

SHALL THE SUNDAY-SCHOOL KEEP PACE WITH COMMERCIAL ADVANCEMENT IN MONTANA?

By Rev. Joseph Pope, Missionary in Montana

THE chief experience of the past month centered in my trip to Jordan, one hundred miles northwest of Miles City. Until recently this portion of Dawson County has been used exclusively as a stock range, but the homeseeker is now driving out the stockman. Doubtless the immediate cause of this unusual interest in the country is the fact that the Great Northern and the Soo lines of railway propose to open up that country without delay.

We traveled by auto, leaving Miles City at eight o'clock in the morning, and reaching Jordan at seven in the evening of the same day. Now and again we passed a stockman's farm, and about every twenty-five miles, a road house, and here and there, scattered over the vast hills were homesteaders' cabins. The roads were very rough, and several times the machine was stuck in a mud hole, where it remained until we could procure a team from a homesteader to haul it out. In driving at too great a speed down a winding draw, the front axle could not stand the strain, and the wheel became bent over to a horizontal position. We were eighty miles from the railway; there was no person in sight to lend a hand, not a tree within ten miles, and not even rocks available, with which to prop up the machine. Fortunately another auto came along, so that we were able to obtain assistance.

On every side we were impressed with the lure of the land. People were coming from all portions of the United States, seeking a place to make a home. When we reached Jordan, one hundred miles from the railway, many people were going still farther on, seeking land. On, on, and farther on. Land, land, more land farther on. This seemed to be the cry. And the people were going. Some in automobiles; others in covered wagons; some with poor teams, others with good ones. One man, leading his horse, and accompanied by his dog had walked the distance of one hundred miles from Miles City.

In all this vast expanse of country, into which hundreds of people are pouring, there is no resident mission-

ary. A union Sunday-school is maintained at Jordan, and my visit there was a rare treat. The two lines of railway are expected to pass through this town, and several enterprises will soon be added to the town, including two banks, another general store, and two newspapers.

We surely should not permit commercial bodies to put us to shame in their quest for business. The souls of these people cry for help with a Macedonian cry seldom heard, and I pray that the Church of the Pilgrims may be the one to respond to that cry.

SEEDS SOWN BY THE WAYSIDE

By Miss Anna N. Lewis, Field Worker in Utah.

Among the most interesting towns in Utah are those which have grown up around mines of coal, gold and other ores.

PIONEER HOUSES AT COLTON, UTAH

About the first of December an unexpected call came to take charge of the Sunday service, held at eight p. m., with the people of Scofield and its twin sister, the picturesque mining village, Winter Quarters. I was glad to respond, for in the whole state there are no more earnest and energetic Christians than the little band there.

At one o'clock I reached Colton, the tiny settlement on the Denver and Rio Grande Railroad, from which a spur runs south up to the coal mine, whose mouth is eight thousand feet above sea level. As the coal train had not yet come down from Scofield, we had before us a tiresome wait of several hours. The group in the small station consisted besides myself of a dozen or more miners, pedlers and others. To choose between the slush and cold without, and the dirt and bad air within, was difficult, so I remained on the station platform, playing with some children. Later they became impatient, so I took from my steamer trunk two mounted sets of pictures used with the Primary Graded Lessons. The interest of the children spread to the older people, and soon there was around us a group of Armenians, Italians and Americans. Two of the Armenians had attended a Catholic school in Syria, and told

me in broken English the stories of some of the pictures. I gave each of them a copy of one of the Gospels, and for the next hour they puzzled out the words among themselves.

ily makes slow progress. There is not the opportunity for aggressive work, possible in some of the other new states. We must work slowly and patiently, trusting that by indirect

THE INTERIOR OF THIS BUILDING AT WINTER QUARTERS IS VERY ATTRACTIVE

After climbing the side of the mountain range for an hour and a half, the train came suddenly into a lovely broad valley, stretching for ten miles between sheltering mountain peaks. Then another sharp climb, and we reached Scofield at the time I should have been leaving there for the walk of three quarters of a mile to the Sunday-school chapel, half-way between the two villages. But my hostess insisted that we eat a little of the dinner she had kept waiting for two hours.

Immediately afterwards we rushed to the chapel, where we found a goodly number of people—the master mechanic, the doctor, the head engineer, school-teachers, the station agent, miners, carpenters, and the wives of some of them. The next day I held a Sunday-school Institute. The attendance was good and the interest lively.

Missionary work in Utah necessar-

methods, such as the distribution of cards in a railway station, we may arouse the people to an interest in Sunday-school work.

OUR SMALLEST MISSION SCHOOL

By Rev. J. H. Matthews, Supt. for Wash. & No. Ida.

In addition to one hundred and five branch schools reported in the Year book, Washington has perhaps the smallest mission school in the country. This school has a membership of one, a little girl whose home is too remote to allow her to attend any Sunday-school. Every Sunday afternoon this little girl insists that her mother shall dress her up in her best, and go into the sitting-room, where they hold their little school, with its service of worship, hymns, prayer, offering and lesson study.

THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.
Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

A COMPARATIVE STATEMENT OF RECEIPTS

FOR THE FIRST FOUR MONTHS OF 1912 AND 1913

	Churches	Individuals	Affl. Soc.	Legacies	Interest	Totals
1912.....	$5,840.15	$1,410.82	$2,854.67	$6,200.00	$3,422.00	$19,727.64
1913.....	6,105.97	1,263.40	1,340.15	1,881.41	4,588.69	15,179.62
Gain.....	$265.82	.....	.....	.....	$1,166.69	.....
Loss.....	.....	$147.42	$1,514.52	$4,318.59	.....	$4,548.02

In order to make our comparative statement of receipts more representative of current or regular gifts, we have decided to eliminate from the comparison Conditional Gifts, which heretofore have been included under gifts of Individuals.

Also we have eliminated from the comparison, the splendid, special gift of $50,000 made to the Board for the Endowment Fund, in January, 1912. This removes from the figures of 1912, $52,000. We leave Legacies still in the comparison. On this basis, the decrease in receipts for the first four months of 1913 is $4,548.02. This loss is made up as follows:—in gifts from Individuals, $147.42; from Affiliated Societies, $1,514.52; in Legacies, $4,318.59; over against which are the gains in Donations from Churches of $265.82; and from Interest, of $1,166.69, leaving the net loss at $4,548.02.

CHARITY

There is something to be said on the side of charity. It is not a repugnant word. It means love. We are all, more or less, sooner or later, subjects of charity, the loving ministry, care and service of our friends and others. When in sickness, or the infirmity of age, we cannot care for ourselves, others must care for us and the best service is not paid for, but that which is rendered out of love and personal interest. The holiest charities are those which appeal to our affections and carry our hearts with our gifts and service. While we believe in the budget and pledge system and systematic benevolence, the Apportionment Plan with the every-member canvass, we must guard against mechanical and routine giving. It will be exceedingly easy to lose sympathy and heartiness, and to pay small heed to the real merit and claim of the causes to which we contribute. The place for education and appeal is not taken away by the Apportionment method. These are more needed than ever to sustain and increase interest. Permanent and generous giving are impossible unless intelligence, affection and sympathy are cultivated and maintained. The

mightiest profit in giving belongs to the giver. "It is more blessed to give than to receive." The good Samaritan fared better than the man he took to the Inn and for whom he paid the bills.

One of our prominent Congregational pastors commended a Charitable Organization in Boston which cared for widows and orphans because it did not have a mechanical distribution of its charities but maintained the personal interest of all its members. "The service for love," he said, "is bound to be more effective than mere professional distribution of relief." We must go to those whom we would aid "With a message of cheer and hope as well as with financial assistance. To labor in this way is not a mechanical but a spiritual power."

One of the New York dailies editorially calls attention to the fact that it is easy in work for the amelioration of the poor to lose the element of charity in the endeavor to reach efficiency. It declares that —"The personal touch, the contact of giver and beneficiary, the word of cheer, the grasp of the hand of helpfulness—all these are essential to charity. The essence of charity is that the giver should bestow sympathy and personal aid as well as money, and that he should have his heart lifted up and his soul attuned to the brotherhood of mankind. Such is the charity that the poor need most of all and the rich worst of all." This editorial raises the question whether charity can survive the rattle of machinery. It will kill any good cause to find its only promotion mechanical and perfunctory.

Under the Apportionment idea this is our danger, and must be guarded against. The Missionary meeting is more important than ever. The needs of the veterans and the greatness of their sacrifice and service ought to be told in every church and prayer room in the denomination. We must have our hearts stirred, and our sympathies moved. Use the imagination, appeal to the emotions, exalt and emulate the heroic and the sacrificial, if you would open great and ever-flowing fountains of benevolence.

These are some of the reasons why we seek the opportunity through literature, personal correspondence, conversation and public address to interest ministers and layman, congregations, missionary and young people's societies and the Sunday-schools in the cause of Ministerial Relief, and in the great missionary enterprises of our churches at home and abroad.

PENSIONER—BENEFICIARY

Which do you prefer, to designate the relation of the aged minister or the widow of a minister to the Board of Relief? For several years the Board has quite eliminated the word beneficiary and has used instead pensioner. This has been done because of the desire to remove the idea of charity and to establish the idea of reward for service. The Board has received many letters, especially from the pensioners themselves heartily approving of the words pension and pensioners. Only one letter is recalled criticising these words. In several conversations, however, the Secretary of the Board has found those who felt that pensioner was not as desirable as beneficiary. These persons thought that it suggested more of the idea of poverty and dependence than beneficiary. This view seemed to them to be confirmed by the very general use of the term beneficiary, in law as describing one "who is lawfully entitled to the profits and proceeds of an estate or property" to quote from the Standard Dictionary definition. One who is a beneficiary under a will has no idea that he is receiving a charity. We recognize this legal use of the word, but we ques-

tion whether in other relations it suggests the idea of a legal right.

The Standard Dictionary defines the adjective beneficiary as "pertaining to benefits or benevolence; of the nature of a charity or donation." It defines the noun as describing "one who receives or uses a charitable provision or privilege." The Century Dictionary speaks of a beneficiary as "one who receives something as a free gift."

Now as to the word pension, the Standard Dictionary defines it as "a periodical allowance to an individual, on account of past services or some meritorious work done by him." The Century says of a pension, "a stated payment to a person in consideration of past services of himself, or of some kinsman or ancestor; periodical payment made to a person retired from service on account of age or other disability." The Century under "pensioner" does speak of its use in relation to one "who is dependent upon the bounty of another; a dependent." This however is not its usual sense. It is clearly set forth as covering the idea of a deserved consideration because of past services. A pension is not based upon the poverty of the pensioner though as a rule he is poor, but upon the work he has done in the past. A pension is available only after he can no longer engage in the work to which his life has been devoted.

The Congregational Board of Ministerial Relief adopted the rule, or conception, that its payments to aged ministers, and the widows of ministers, were to be estimated upon their past service instead of their present need. These splendid people and lifelong servants of the churches were entitled to consideration and support, not because they need them, but because they had earned them. They had given their lives to the churches, not for a living, but for the Kingdom of God and that Kingdom, as visible in the growth and life of the churches, was bound by the holiest and highest obligations of righteousness and honor to sustain these loyal servants till the end of life. This is why the Board speaks of its pensioners and not its beneficiaries. It is trying to pay a debt rather than to promote a charity.

Secretary Rice would be glad if the readers of this article would write him which word they think it best to use—beneficiary or pensioner?

THE PLEASURE OF GIVING

Our thought was again turned to the great joy and pleasure which one may have who gives freely and with intelligent and spiritual interest to promote the progress of God's Kingdom and to minister to His Saints, by the following paragraph in a letter remitting a gift of One Thousand ($1,000) dollars:

"It is with sincere pleasure and thankfulness that I give this."

How many of us give what we can in this spirit? How many there are who could afford to give largely who never do so because they have not learned or experienced the joy there is in giving. There are so many rich people who indulge themselves in all sorts of luxuries, *except the luxury of giving.* Are you looking for a new pleasure? Try this of giving bountifully and freely and receiving the benediction of grateful hearts, the approval of your conscience and the blessing of God.

HEARTY APPRECIATION

We wish in this way to tender our most sincere and hearty thanks to the dear friend, whoever he may be, who so promptly and so kindly responded to our request for a cookstove. His contribution bought an excellent one and if he could see how it delights and aids us, we have no doubt that he would rejoice as much as do we. The blessing of our common Lord is with this good friend, for, "inasmuch as ye have done it unto one of these ye have done it unto me."

THE WOMAN'S HOME MISSIONARY FEDERATION

President, Mrs. Roy B. Guild, 1325 Clay St., Topeka, Kan.; Vice-President-at-large, Mrs. C. R. Wilson, 69 Frederick Ave., Detroit, Mich.; Vice-Presidents: Mrs. H. E. Birdseye, Glen Ridge, N. J.; Mrs. W. W. Newell, 244 Wesley Ave., Oak Park, Ill.; Mrs. J. C. Luckey, 560 Elm St., Portland, Ore.; Mrs. Frank E. Jenkins, Demorest, Ga.; Recording Secretary, Miss Annie A. McFarland, 203 No. Main St., Concord, N. H.; Corresponding Secretary, Mrs. W. C. Wheeler, 1316 College Ave., Topeka, Kan.; Treasurer, Mrs. H. A. Flint, 604 Willis Ave., Syracuse, N. Y.; Editorial Secretary, Miss Eleanor Nagle, 141 Crafts St., Newtonville, Mass.

THE MISSIONARY PROGRAM

A good program is a positive requisite for a live, successful missionary society. In every church there are a few consecrated women who, because of their devotion to Christ, are interested in missions. It is not enough that they come together once a month, pray for missions, pay their dues, and wade through a mass of disconnected information. To be successful, a society should be able to attract the indifferent and excite their interest in its work. In order to do this, much thought must be given to the program. There should be a definite aim and order in the information imparted, and a cohesion to the topics of the various programs which would produce a symmetrical whole. This is just what many programs lack, because of lack of careful forethought.

One society of which I was privileged to be a member grew from a lonely band of six to one of seventy or more members by reason, fundamentally, of a well prepared program.

The efficient president, at the close of the year, calls together a committee, composed of the officers and two additional members chosen by her, to plan the program for the following year. The society has, in its study of foreign missions, followed the Interdenominational Course, and gives six months to the study of the current subject, the other six months being devoted to the various phases of home missions. Twelve groups of women are formed and over each is placed some thoroughly interested woman as chairman. To each group is given the conduct of one meeting—the date and subject being assigned by the central committee.

This program for the year is printed and distributed. Each committee sets to work to make out its own program and select participants, so that time may be given for thorough preparation. The devotional service is generally assigned to one who will give careful thought to that part of the program. Throughout it is designed to give to every member some definite part of the work.

One or two original papers are usually prepared, one or more selected readings added, and on many programs the younger women furnish vocal solos. Sometimes a period is left open for discussion. Occasionally tea is served at a social following the program, this being an occasion for a joint meeting with the society from a sister church. The annual Thank offering meeting is held in the evening, when a supper

is served, the men invited, and a program worthy of the occasion is presented. This, with the missionary picnic in July, has become one of the popular established incidents of the church life.

An incidental, but pleasing, result of these carefully prepared programs has been the development of much latent ability among the members of this society.

Mrs. C. F. Clapp.

TOPIC FOR JULY, 1913

WOMEN AS CO-WORKERS

THE WOMAN'S HOME MISSIONARY FEDERATION

PROGRAM

Prepared by Mrs. R. B. Guild

Hymn—Come Thou Almighty King.
Scripture—John 21:15-17.
Prayer—That our Country may be God's Country.
Hymn—The Church's One Foundation.
Short talks on the Federation.

1. Its Origin and History.
2. Its Organization.
3. Its Relations to
   a. The National Societies.
   b. The Women's Home Missionary Societies.
4. Its Accomplishments.

Reading of "Wheels within Wheels."

Copies of this leaflet may be procured from the C. H. M. S., 287 Fourth Ave., New York. Material for the rest of this program will be found in an article reprinted from "Work at Home." Secretaries of State Unions can secure copies of it at 2 cents each from the Editorial Secretary. Auxiliaries are requested to order through their respective Unions.

"Into the Lake of Congregational Influence flow the interest, prayers, and money from Sunday-schools, Young People's Societies of Christian Endeavor, Brotherhoods, and Churches. Into the great Lake, interest, prayers, and money also flow from thirty-three lesser lakes—these are the State Unions. Out from the Lake the interest, prayers, and money flow in seven channels. The Federation works through the six which are striving to save America to save the world. As the dew rises from the earth to heaven and falls again to flow through various streams to the lake, so from our six Homeland Societies, Sunday-schools, schools, and churches, rises the interest, prayers, and money which shall again flow into the Lake of Congregational Influence."

June is the month when the Sunday-schools make their contribution to the Sunday-School and Publishing Society.

The Council of Women for Home Missions is issuing three new Study Books for 1913-1914: "The New America," a history of the beginnings and developments of immigration to America, and a presentation of the opportunities which await us of giving these incoming millions the best ideals of American life; price 35 cents postpaid: "America, God's Melting-Pot," a parable study for supplementary reading; price 29 cents, postpaid: and the Junior Textbook, "Comrades from Other Lands," a study of immigrants outside the cities; price 29 cents, postpaid. Send to denominational headquarters for any of these books as well as the Supplements (5 cents each) containing programs and bibliographies for the first and last named.

A leaflet has just been issued by the Council of Women for Home Missions for the information of any who are planning to visit Utah next summer. The Mormons are preparing to make a favorable but totally false impression on the throngs of tourists who will visit Salt Lake City at the time of the Teachers' Convention. "Tourists in Utah" warns the traveler of the *true* meaning of much that the Mormon guide will claim. Copies of this leaflet may be secured at 10 cents per 100, postpaid, from the office of the Council, 150 Fifth Avenue, New York.

Voted at the Executive Committee Meeting, February 18, 1913—"that we authorize Mrs. Mills to secure from the Women's Unions funds to the amount of $2,500, for the support of the Schauffler School for this year, and to have this amount credited on the Apportionment of the C. H. M. S. This is done with the understanding that amounts contributed for the School from Ohio, up to the sum of $1,000 are credited on the Apportionment of the Congregational Education Society. In taking this action the C. H. M. S. expresses the hope that the Trustees of the School will take early steps looking to such permanent policy and established support for the school as shall relieve the C. H. M. S. of the necessity of giving this temporary aid."

ACKNOWLEDGMENTS OF RECEIPTS

The Congregational Home Missionary Society

Willis E. Lougee, Treasurer - 287 Fourth Avenue, New York, N. Y.

April, 1913

MAINE—$200.13.

Cong'l Conf. and Miss. Soc. of Maine, J. G. Blake, Treasurer, 72.21.

Biddeford: Second, 10.30. **Hampden:** 10.24. **Orono:** 33. **Searsport:** First, 10. **Yarmouth:** First Parish, 50. Individuals, 14.38.

NEW HAMPSHIRE—$512.71, (of which legacies, $206.97).

New Hampshire H. M. Soc., A. B. Cross, Treasurer, 73.13.

Amherst: 15.39. **Brentwood:** 12.25. **Dover:** Estate of Miss C. M. Martin, 206.97. **East Derry:** First, 4.39. **Exeter:** S. Sch., 5. **Hinsdale:** S. Sch., 10. Individuals, 30.

N. H. Female Cent. Institution and H. M. Union, Miss A. A. McFarland, Treasurer: **Bennington:** Wom. Soc., 1.80. **Boscawen:** Wom. Soc., 1.20. **Candia:** Wom. Soc., 1. **Center Harbor:** First, 50c. **Chichester:** Wom. Soc., 90c. **Claremont:** Wom. Soc., 1.75. **Concord:** First, 4.70; South, 50; Wom. Soc., 88c. **Derry:** Wom. Soc., 3.65. **Dunbarton:** Wom. Soc., 60c. **East Concord:** Wom. Soc., 80c. **East Derry:** Wom. Soc., 1. **Exeter:** First Wom. Soc., 2.50. **Farmington:** Wom. Soc., 2.50. **Franklin:** Wom. Soc., 2.40. **Goffstown:** Wom. Soc., 2.70. **Greenland:** Wom. Soc., 1.50. **Hampstead:** Wom. Soc., 2.20. **Hinsdale:** Wom. Soc., 3. **Jaffrey:** Wom. Soc., 8. **Laconia:** Wom. Soc., 1.95. **Littleton:** Wom. Soc., 2.75. **Manchester:** Franklin St., 10; First, 3; South, Main St. Wom. Soc., 1.45. **Marlboro:** Wom. Soc., 1.30. **Milford:** Wom. Soc., 90. **Mount Vernon:** Wom. Soc., 97c. **Nashua:** Pilgrim Wom. Soc., 2.50; First, 8.18. **New Boston:** Wom. Soc., 90c. **Newport:** Wom. Soc., 2.50. **North Hampton:** Wom. Soc., 2.10. **Northwood:** Wom. Soc., 80c. **Pelham:** Wom. Soc., 1. **Penacook:** Wom. Soc., 1.90. **Pittsfield:** Wom. Soc., 1.30. **Plymouth:** Wom. Soc., 1.80. **Rochester:** Wom. Soc., 1.85. **Rye:** Wom. Soc., 2.50. **Somersworth:** Wom. Soc., 3. **Stratham:** Wom. Soc., 1.70. **Tamworth:** Wom. Soc., 86c. **Wakefield:** Wom. Soc., 1.10. **Walpole:** Wom. Soc., 1.10. **West Concord:** Wom. Soc., 2.34. **Wilton:** Wom. Soc., 75c. **Wolfeboro:** Wom. Soc., 70c. Total, $155.58.

VERMONT—$301.56.

Vt. Dom. Miss. Soc., J. T. Ritchie, Treas., 193.56.

Peacham: 58. **St. Johnsbury:** North, 50.

MASSACHUSETTS—$4,926.22, (of which legacies, $3,145.00).

Amherst: First, 5. **Auburndale:** End. Soc., 10. **Berkeley:** 6.20. **Cambridge:** Prospect S. Sch., 20. **Chicopee:** Second, 15.32. **Dedham:** First, 32.50. **Dorchester:** Second, 59.29. **Easton:** Evan., 5.98. **Fall River:** Pilgrim, 1.80. **Haverhill:** First Ch. of Christ, 23.12. **Haydenville:** 4.61. **Holden:** First, 16.79. **Holyoke:** First, 150. **Lynn:** Central, 25. **Mattapoisett:** 15.50. **Medford:** Mystic, 26.01. **Mittineague:** 10. **Newburyport:** Central, 64.75. **Newton Center:** First, 214.87. **Plymouth:** Estate of A. Holmes, 3. **Rutland:** End. Soc., 5. **Scotland:** End. Soc., 5. **South Hadley:** Y. W. C. A. Mt. Holyoke College, 50. **Springfield:** Estate of J. C. Atwater, 500; Estate of L. T. Frary, 2.055; Estate of Levi Grand, 80. **Taunton:** Westville End. Soc., 2. **Waltham:** Estate of Mrs. M. C. Roberts, 507. **West Boylston:** 5. **West Medway:** End. Soc., 2. **Worcester:** Piedmont, 191; Un., 38.48. Individuals, 231.

W. H. M. Assoc. Mass. and R. I., Miss L. D. White, Treasurer, 545.

RHODE ISLAND—$45.19.

Rhode Island H. M. Soc., F. H. Fuller, Treasurer, 40.19.

Chepachet: End. Soc., 5.

CONNECTICUT—$2,166.26, of which legacies, $1,784.92).

Bridgeport: Estate of M. Beardsley, 950. **Goshen:** Estate of Mary S. Osborn, 200. **Hartford:** Windsor Ave., 50. **Madison:** First, 30. **New Haven:** Estate of H. J. Prudden, 34.82; Ch. of the Redeemer, 64.45; Howard Ave., 15.90. **New Milford:** Legacy of C. A. Smith, 190. **Pomfret:** First, 9.18. **Poquonock:** 2.55. **Vernon Center:** Estate of S. G. & S. J. Butler, 410.10. **Windham:** First, 12.04. **Winsted:** First, 89.22. **Woodstock Hill:** S. Sch., 17. Individuals, 91.

NEW YORK—$1,162.73.

Brooklyn: Puritan, 25.30. **Mt. Vernon Heights:** 58. **New York City:** Camp Mem., 13.80. **Remsen:** Peniel, 6.35. **Rushville:** 5.18. **Savannah:** 18.67. **Tallmans:** 10. Individuals, 205.

W. H. M. Union, Mrs. J. J. Pearsall, Treas.: **Antwerp:** Aux., 23. **Baiting Hollow:** End. Soc., 12. **Bayshore:** L. A. Soc., 5. **Brooklyn:** Central Zenana Band, 250; Tompkins Ave. Wom. Un., 202. **Camden:** End. Soc., 2; W. M. Soc., 25. **Candor:** L. M. G., 15. **Cortland:** First W. M. S., 106. **Fulton:** Lad. Soc., 3. **Honeoye:** 10. Hudson River Assoc. An. Meeting, 8.30. **Oswego:** W. M. Soc., 16. **Phoenix:** S. Sch., 13.63. **Portland:** L. H. M. Soc., 8. **Poughkeepsie:** First Lad. Soc., 20. **Seneca Falls:** 5. **Sidney:** W. M. Soc., 25. **Syracuse:** Geddes W. G., 5; Pilgrim Lad. Aid, 2; Pilgrim Prim. Class, 2.50; Geddes H. A. F., 25; Danforth S. Sch., 5.50; Danforth L. Un., 4.50; Danforth Y. L. A., 7. **Utica:** Plymouth King's Guild, 20. Total, $820.43.

NEW JERSEY—$217.50.

Grantwood: 10. **Little Ferry:** S. Sch., 6.50. **Upper Montclair:** Union, 95. **Vineland:** Ch. of the Pilgrims, 5. Individuals, 101.

PENNSYLVANIA—$73.25.

Ebensburg: North, 2. **Le Raysville:** 9. **Meadville:** Park Ave., 30. Individual, 5.

Wom. H. M. Un., Mrs. D. Howells, Treas.: **East Smithfield:** W. M. S., 2.25. **Milroy:** King's Daughters, 5. **Philadelphia:** Central W. M. Assoc., 20. Total, $27.25.

DISTRICT OF COLUMBIA—$252.00.

Washington: First, 252.

WEST VIRGINIA—$20.00.

Huntington: 20.

NORTH CAROLINA—$93.77.

Southern Pines: 93.77.

GEORGIA—$34.58.

Atlanta: Center, 7. **Fairfax:** Mt. Green, 5. **Fredonia:** 12.58. **Pearson:** Union Hill, 5. Individuals, 5.

FLORIDA—$46.00.

Lake Helen: First, 38. **Laurel Hill:** New Life, 1.75. **West Tampa:** Cuban, 3. **Tavares:** 2.25. Individual, 1.

ALABAMA—$8.15.

Henegar: Lacy's Chapel, 75c. **Phoenix:** 7.40.

TEXAS—$112.50.

Dallas: Central, 100. **Garden Valley:** Galena, 2.50. **Silver Lake:** 1. **Spring Lake:** End. Soc., 9.

OKLAHOMA—$120.37.

Breckenridge: 2.90. **Carrier:** 9.15. **El Reno:**

1.80. **Hennessey:** 16.25. **Kingfisher:** 13.20. **Lawton:** First, 27. **Okarche:** 7.65. **Oklahoma City:** Harrison Ave., 30. **Perkins:** 4.77. **Pleasant Home:** 4.50. **Waynoka:** 3.15.

ARIZONA—$1.05.
Courtland: 1.05.

TENNESSEE—$12.68.
East Lake: 12.68.

OHIO—$174.05.
Cong'l Conf. of Ohio, Rev. J. G. Fraser, Treasurer, 68.02.
Bellevue: 41.56. **Elyria:** First, 50; Bible School, 13.47. Individuals, 1.

INDIANA—$3.75.
Miller: 3.75.

ILLINOIS—$1,562.00, (of which legacy, $1,400.00).
Atkinson: Estate of Lucinda Parrish, 1,400. **Chicago:** New First, 125. **Galesburg:** Central S. Sch., 25. **Sandoval:** 7. **Waukegan:** Lad. H. M. Soc., 5.

MISSOURI—$11.00.
Springfield: Swed., 6. **Webster Groves:** S. Sch., 5.

MICHIGAN—$227.23.
Michigan Cong. Conf., Rev. J. W. Sutherland, Treasurer, 151.84.
Muskegon: S. Sch., 1. **New Haven:** S. Sch., 6.51.
W. H. M. Un., Mrs. C. K. McGee, Treas., 65. **Allendale:** Wom. Soc., 1. **Ludington:** Wom. Soc., 1.88. Total, $67.88.

WISCONSIN—$47.32.
Wisconsin Cong. Assoc., L. L. Olds, Treas., 39.59.
City Point: Scand., 3.23. **North Milwaukee:** Ger. Miss., 1.50. **Ogdensburg:** Scand., 3.

IOWA—$383.06.
Iowa Cong'l Home Miss. Society, A. D. Merrill, Asst. Treasurer, 369.38.
Iowa City: S. Sch., 3.68. Individual, 10.

MINNESOTA—$43.11.
Minn. Cong. Miss. Soc., H. A. Scriver, Treasurer, 15.11.
Barnesville: First, 12. **Lake City:** First, 9. **Randall:** Swed. Lad. Aid Soc., 2. **Winona:** Lake Side Scand., 5.

KANSAS—$16.06.
Great Bend: S. Sch., 16.06.

NEBRASKA—$67.10.
Nebraska H. M. Soc., Rev. S. I. Hanford, Treasurer, 50.
Sutton: Ger., 17.10.

NORTH DAKOTA—$141.07.
Received by Rev. E. H. Stickney: **Marion:** 4.60. **Mott:** 5. **Stady:** 4.75. Total, $14.35.
Anamoose: 1.65. **Bentley:** 3. **Deering:** 1. **Drake:** 1.94. **Fargo:** First, 43.84. **Getchel:** (Valley City), 1.35. **Gwinner:** 3. **Hay Draw:** 1.68. **Ladbury:** 3.88. **Makoti:** 1.75. **Martin:** 1.18. **Medina:** 3.06. **Minot:** 2.50. **Plaza:** 1.30. **Sentinel Butte:** 1.85.
W. H. M. Un., Mrs. M. M. White, Treas.: **Carrington:** Wom. Soc., 8.50. **Crary:** Wom. Soc., 19. **Fargo:** First, 26.24. Total, $53.74.

SOUTH DAKOTA—$195.75.
Received by Rev. W. H. Thrall: **Aberdeen:** 11.30. **Bryant:** 4.33. **Clark:** 25; S. Sch., 5. **De Smet:** 6.20. **Frankfort:** 10.75. **Gann Valley:** 2.80. **Highmore:** 4.10. **Hudson:** 6.10. **Lake Preston:** 8. **Revillo:** 20.75. **Sioux Falls:** 40. **Spearfish:** 12.96. **Waubay:** 19.46. **Wessington:** End. Soc., 10. **Willow Lakes:** 6. Total, $192.75.
Redig: 3.

COLORADO—$267.87.
Cong'l H. M. Soc., A. D. Moss, Treasurer: **Arriba:** First, 5. **Collbran:** First, 13.15. **Colorado Springs:** First, 81.84. **Denver:** A Friend, 2.50; Ohio Ave., 28.75; People's Tab., 3.60; Plymouth, 41.38. **Henderson:** First, 5.45. **Julesburg:** First, 17. **Manitou:** First, 10. **Pueblo:** First, 8.90; Pilgrim, 5.90. **Steamboat Springs:** First, 5. **Telluride:** First S. Sch., 7.40. Total, $235.87.

Engelwood: Mayflower, 12. **Loveland:** First Ger., 20.

WYOMING—$12.00.
Big Horn: 12.

MONTANA—$86.29.
Ekalaka: 4. **Fort Shaw:** 5.50; S. Sch., 39c. **Great Falls:** First, 4.75. **Hedgesville:** 6. **Judith Gap:** 2. **Livingston:** 55. **Ringler:** H. C. M., 1. **Stipek, Intake, Burns Creek and Bloomfield:** Swed., 7.65.

UTAH—$3.00.
Park City: First S. Sch., 3.

IDAHO—$21.35.
Caldwell: 3.35. **Landing:** First, 8. **Weiser:** 10.

NORTH CALIFORNIA—$8.00.
Weaverville: 5. Individual, 3.

SOUTH CALIFORNIA—$129.46.
Cong. Conference, F. M. Wilcox, Treasurer, 129.46.

OREGON—$1.29.
Freewater: S. Sch., 1.29.

WASHINGTON—$109.20.
Washington Home Miss. Soc., Rev. H. B. Hendley, Treasurer, 75.30.
Lind: Ger., 13. **Odessa:** Hoffnungsberg, 3.40. **Peshastin:** Ger., 2.50. **Ruffs:** Ger., 3.50. **Walla Walla:** Ger., 6. **Warden:** Ger., 5.50.

SUMMARY.

Contributions	$7,279.72
Legacies	6,536.89
	$13,816.61

DONATIONS OF CLOTHING, ETC.

Reported at the National Office in May, 1913.
Brooklyn, N. Y.: South Ch., 1 box, $164.42. **Concord, N. H.:** First Ch. Social Circle, 2 boxes, $257.52. **Deansboro, N. Y.:** Daughters of the Cov., 1 bbl., $37.00. **Goffstown, N. H.:** L. M. S., 1 box, $17.00. **Henniker, N. H.:** Lad. Cir., 1 box, $8.00. **New Haven, Conn.:** Plymouth Ch., W. M. S., 1 box, $100.00; Ch. of the Redeemer, L. A. S., 2 bbls. and pkg., $175.00. **Orange, N. J.,** Orange Valley Ch., 1 box, $150.00. Total, $907.94.

STATE SOCIETY RECEIPTS

NEW HAMPSHIRE HOME MISSIONARY SOCIETY

Alvin B. Cross, Treasurer, Concord.

Receipts for April, 1913.

Andover: 4.90; East, 6; S. S., 1.50. **Bennington:** 6.75. **Brentwood:** "A Friend," 2. **Candia:** 2. **Greenland:** 23. **Hebron:** 14. **Hollis:** 10.31. **Jaffrey:** 17. **Rochester:** S. S., 20.29. **Somersworth:** 21.50. **Walpole:** 17.02. Total, $146.27.

VERMONT DOMESTIC MISSIONARY SOCIETY

J. T. Ritchie, Treasurer, St. Johnsbury.

Receipts for April, 1913.

Gaysville: 3.50. **Hyde Park:** (Belle D. Noyes), 1. **Roxbury:** 4.55.
Bennington: 19.80; North, 14.55. **Fairlee:** West, 4. **Franklin:** 3. **Hyde Park:** North, 5.25. **Lowell:** 5. **Tunbridge:** 2.87. **Woodstock:** 82.19.
Interest, 93.50; 63. Vt. Missionary, 7.25. Total, $309.46.

MASSACHUSETTS HOME MISSIONARY SOCIETY

John J. Walker, Treasurer, 14 Beacon Street, Boston.

Receipts for April, 1913.

Amesbury: Union, 8.88. **Andover:** Ballardvale: 37.18. **Athol:** 29.24. **Bedford:** Christ, 22.49. **Boston:** East, Baker, 3.24; Brighton, 44.10; Dorchester, Central, S. S., 9.74; Jamaica

Plain, Central, 40; Finnish, 32.89; Finnish, 1.80. **Brockton:** Lincoln W. M. S., 2. **Brookline:** Harvard, 479.19. **Cambridge:** 1st S. S., 6; Pilgrim, 29.85. **Concord:** Trinitarian, 37.91. **Dalton:** 259.51. **Fall River:** Central, 258; Central, Borden Memorial Fund, 167.63. **Fitchburg:** Finn, 8.77. **Framingham:** South Grace, 61.17. **Gloucester:** Bethany, 5; West, 10. **Granby:** 8.17. **Hamilton:** 5.01. **Hanson:** 1st, 4. **Haverhill:** Center, 33; Estate of Amos T. Hazeltine, 100. **Hinsdale:** 12.06. **Holyoke:** 2nd, 148.33. **Melrose:** Orthodox, 53. **Merrimac:** 6.60. **Milford:** Estate of Louise A. Rice, 485. **Millis:** 17.83. **Natick:** 1st, 33. **Newton:** Eliot, 314. **Newbury:** 1st, 23.78. **New Salem:** North, 4.31. **Northbridge:** Whitinsville, Extra Cent a Day Band, 13.76. **Quincy:** Finn, 2. **Reading:** 79.66; North, Union, 9. **Rockland:** 1st, 10. **Rockport:** 1st, 8.81. **Salem:** South, 4.03. **Springfield:** Estate of Susan D. Rowe, 500, plus interest, 35.55. **Taunton:** Trin., 57.75. **Wakefield:** 1st, 52.40. **Waltham:** 1st, 18. **Ware:** 1st, 8. **Wareham:** Swifts Neck S. S., 75c. **Warren:** 13.62. **Warwick:** 4.62. **Westfield:** 1st, 93.20. **Williamstown:** 1st, 260. **Worcester:** Pilgrim, 53.97.

Designated for the salary of W. S. Anderson, **Franklin County:** 50. Designated for salary of R. E. David, **Fall River:** French, 25. Designated for salary of G. Merlino, **Plymouth:** Italian, 75. Designated for work of Mr. Constantine, **Salem:** Tabernacle, 24. Designated for House of Good Will, **Braintree:** 1st Aux., 3.75. Designated for Italian work, East Boston, **Wellesley Hills:** 79.28.

W. W. H. M. A., Miss Lizzie D. White, Treas.: Salaries, 571.

SUMMARY.

Regular	$2,907.25
Designated for salary of W. S. Anderson	50.00
Designated for salary of R. E. David	25.00
Designated for salary of G. Merlino	75.00
Designated for Greek work	24.00
Designated for Italian work, E. Boston	83.03
W. H. M. A.	571.00
American Missionary	.50
	$3,735.78

THE MISSIONARY SOCIETY OF CONNECTICUT

Joel S. Ives, Treasurer, Hartford.

Receipts April, 1913.

Allingtown: Chapel, 5. **Barkhamsted:** 35. **Berlin:** 20. **Bristol:** 100. **Brookfield:** Center, 70. **Centerbrook:** 4.32. **Chester:** 8. **Guilford:** First, 5.50. **Hartford:** Asylum Hill, 154.71; Italian, 4. **Long Ridge:** 6. **Meriden:** First, 5. **New Britain:** South, 35. **North Stamford:** 9.50. **Old Saybrook:** 11.46. **Prospect:** 7.25. **Simsbury:** 25. **Stonington:** Second, 10.77. **Stony Creek:** 2.50. **Thomaston:** 9.93. **Torrington:** Center, 164.63; French, 2.50. **Westchester:** 4.60. **West Stafford:** 8. **Willington:** 7. Undesignated, 621.67. Special, 94, of this $40 from W. C. H. M. U. of Conn.

NEW YORK HOME MISSIONARY SOCIETY

Rev. Chas. W. Shelton, D.D., Treasurer.

Receipts for January, 1913.

Albany: First, 42.93. **Brooklyn:** South, 200. **Buffalo:** First, 90; Plymouth, 4. **Cortland:** H. E. Ranney, 100. **Java:** 2. **Little Valley:** 4.30. **Newburgh:** First S. S., 15.82. **New York:** North, 75. **Norwood:** 2. **Oneida Lake:** 7.20. **Perry Center:** 46.59. **Philadelphia:** 8. **Rensselaer:** S. S., 6. **Salamanca:** 14.62. **Saratoga Springs:** 18. **Salisbury Center:** 2. **South Hartford:** 14. **Syracuse:** Pilgrim, 1.48. Total, $653.94.

Woman's Home Missionary Union—**Cambria Center:** W. H. M. Soc., 2. **Wellsville:** S. S., 17.20. **Wadhams:** H. M. Soc., 18.37. **Watertown:** W. M. S., 10. **Homer:** W. H. M. Soc., 18.37. **Camden:** S. S., 10; C. E. Soc., 10. **Brooklyn:** Flatbush L. U., 30.60. Total, $103.17.

Receipts for February, 1913.

Aquebogue: C. E. S., 10. **Brooklyn:** Italian, 20; Puritan, 15. **Brooklyn Hills:** Special for Italian, 5.40. **Clayville:** 6. **Homer:** 30.51. **Norwich:** 36.23. **Port Leyden:** 17. **Woodhaven:** First, special for Italian, 2. Total, $162.14.

Woman's Home Missionary Union—**Canandaigua:** W. H. M. Soc., 110. **Jamestown:** Pilgrim Mem., 5. **Oswego:** W. H. M. Soc., 15. **Syracuse:** Danforth L. U., 10. **Woodhaven:** W. H. M. S., 3. **Perry:** W. M. S., 10. **Patchogue:** C. E. S., 5. **Richmond Hill:** Outlook Miss. Circle, 5. **Syracuse:** Geddes, W. G., 5. **Patchogue:** W. H. M. Soc., 70. **Brooklyn Hills:** 10. **New Village:** W. M. S., 5. **Riverhead:** 1st S. S., 8.92. **Warsaw:** W. U., 2.50. **Brooklyn:** Nazarene W. M. S., 10.75. Total, $275.17.

Receipts for March, 1913.

Antwerp: 31.11. **Brooklyn:** Italian, 20; Kings Highway, 15; Flatbush, 123.70; Mapleton Park, S. S., 5; Tompkins Ave. A. G. C., 500. **Flushing:** Broadway, 5. **Gloversville:** 142.83. **Middletown:** First C. E. S., 5. **New York:** M. C. T., 500. **New Haven:** 100. **Rome:** Welsh, 4.91. **Seneca Falls:** 14.16. **Watervliet:** Swedish, 10. Total, $1,352.01.

Woman's Home Missionary Union—**Brooklyn:** Ocean Ave. Jubilee Soc., 10; Park Ch. S. S. Prim. Dept., 7.80; Central Church L. A. Soc., 25. **Gloversville:** S. S., 12. **Camden:** W. M. Soc., 10. **Syracuse:** Good Will, W. G., 25. Total, $89.80.

Receipts for April, 1913.

Bay Shore: 25. **Brooklyn:** Clinton Ave., 347.25. **Buffalo:** Fitch Mem., 5; Plymouth, 15. **Blooming Grove:** 47.50. **Little Valley:** 5. **Newburgh:** First, 14.40. **New York:** Swed. Eman., 10.05; Broadway Tabernacle, special, 100. Total, $569.20.

Woman's Home Missionary Union—**Brooklyn:** Tompkins Ave. W. U., 3; Central Jun. Aux., 5; Puritan W. G., 25; Ocean Ave. S. S. Prim. Dept., 5; South W. M. Soc., 25; Central Zenana Band, 50; Flatbush L. U., 45.90; United W. M. Soc., 5; Ch. of Evangel W. A., 10. **Newburgh:** W. M. Soc., 25. **West Winfield:** W. M. Soc., 21.25. **New York City:** Christ W. M. Soc., 10.54. **Churchville:** W. M. S., 9.50. **Portland:** Y. L. Cir., 5.50. **Salamanca:** W. M. S., 5. **Howells:** L. A. Soc., 10. **De Ruyter:** W. M. Soc., 5. **New York City:** Bethany Church S. W. W., 10. **Eldred:** W. M. S., 10. **Little Valley:** W. M. Cir., 10. **Rushville:** W. Soc., 11. **Ontario:** L. H. M. Soc., 15. **Crown Point:** L. M. Soc., 20. **Walton:** W. H. M. Soc., 10. **Syracuse:** Geddes W. G., 16. **Danforth:** Prim. S. S., 5. **Lockport:** First W. M. Soc., 30. **Philadelphia:** W. M. S., 7. **Ontario:** Earnest Workers, 15. **Lockport:** East Ave. W. M. Soc., 12. **Richmond Hill:** W. M. S., 8. **Woodhaven:** 1st W. H. M. S., 2. **Portland:** Prim., 3.50. **Wellsville:** W. M. Soc., 41. **Jamesport:** W. M. S., 10. **Schenectady:** Pilgrim Miss. Study Club, 20. **Binghamton:** East Side W. M. Soc., 5. **Ogdensburg:** W. M. Soc., 21. **Madrid:** W. M. Soc., 35. **Rochester:** South W. M. S., 25. **Candor:** L. M. G., 10. **Pulaski:** C. E. S., 5. **Camden:** Jun. C. E. S., 8. **Syracuse:** Danforth L. U., 10. **Oswego:** W. H. M. S., 25. **Syracuse:** Geddes C. E. S., 3. **Sandy Creek:** L. M. S., 15. **Syracuse:** Pilgrim L. A., 5. **Moravia:** M. U., 20.50. **Homer:** D. of C., 10. **Ithaca:** W. H. M. S., 60. Total, $778.69.

MICHIGAN CONGREGATIONAL CONFERENCE

J. W. Sutherland, Acting Treasurer, Lansing.

Receipts for February, 1913.

Covert: 5. **Clarksville:** 5. **Echo:** 1. **Custer:** 65c. **Allenville:** 12. **Dundee:** 5. **Hudsonville:**

4.60. **Port Huron:** 1st, 250. **Ironton:** 1.25. **Addison:** 5. **Rosedale:** 2.50. **Grand Rapids:** Comstock Park, 21.60. **Cannonsburg:** 2.75. **Cannon:** 10. **Grand Rapids:** Park, 100. **Eaton Rapids:** 18.50. **Muskegon:** 1st, 25. **Lansing:** Plym., 40. **Kalamazoo:** 50. **Charlevoix:** 5. **Grand Rapids:** 2nd, 30. **Olivet:** 7. Total, $601.85.

Receipts for March, 1913.

Benzonia: 100. **Chase:** 71c. **Dowagiac:** 5. **Harrison:** 7. **Ironton:** 1.25. **Echo:** 75c. **Clinton:** 30. **Red Jacket:** W. H. M. U., 30. **Three Oaks:** W. H. M. U., 11.10. **Charlotte:** W. H. M. U., 12.50. **Detroit:** No. S. S., W. H M. U., 48.30; No. W. M. S., W. H. M. U., 81.45. **West Adrian:** W. H. M. U., 10. **Hancock:** W. H. M. U., 3.60. **Mattawan:** W. H. M. U., 7.50. **Middleville:** W. H. M. U., 5. **Grand Ledge:** W. H. M. U., 5. **Clare:** W. H. M. U., 2.50. **Ann Arbor:** C. E., W. H. M. U., 10. **Oxford:** W. H. M. U., 13.50. **Benzonia:** W. H. M. U., 23. **Allendale:** W. H. M. U., 20. **Manistee:** W. H. M. U., 18. **Columbus:** W. H. M. U., 2.50; Miss Keranen, W. H. M. U., 2.50. **Detroit:** Fort St. W. H. M. U., 7.50. **Jackson:** Plymouth, 15. **Northport:** 3.30. **St. Joseph:** 50. **Fayette:** 5.25. **Detroit:** North, 175. **Highland:** W. H. M. U., 5. **Constantine:** W. H. M. U., 5. **Laingsburg:** W. H. M. U., 6. **Kalamazoo:** W. H. M. U., 40.50. **Lansing:** Pilgrim, 5. **Port Huron:** 24th St., 9; First, 50. **Sheridan:** 10. **Chippewa Lake:** 15. Rodney: 10. **Big Rapids:** 1st, 27. **Roscommon:** 7. **Cheboygan:** 48.50. **Grand Ledge:** 22. **Hopkins:** 2nd, 33.53. **Victor:** 5. **Leonidas:** 6.55. Total, $1,012.20.

CONGREGATIONAL CONFERENCE OF ILLINOIS.

John W. Iliff, Treasurer, Chicago.

Receipts for March, 1913.

Brookfield: W. S., 2. **Plainfield:** W. S., 15. **Chicago:** Grand Ave. W. S., 1.50; University W. S., 10; Ravenswood, King's Daughters, 25; 52nd Ave. W. S., 3. **Aurora:** New Eng. W. S., 15. **Chicago:** Pilgrim W. S., 5; New Eng. W. S., 25. **Somonauk:** W. S., 9. **Sandwich:** W. S., 12. **Oak Park:** 1st W. S., 22. **La Grange:** 1st, 1.50. **Champaign:** 1st, 27.50. **Sheffield:** 167.48. **Chicago:** Wellington Ave., 7.36. **Loda:** W. S. Goodell, 100. **Downers Grove:** 15. **La Grange:** 1st, 25. **Paxton:** Mr. and Mrs. J. B. Shaw, 50; S. S., 15.43. **Wyoming:** S. S., 2.08.

THE CONGREGATIONAL CONFERENCE OF OHIO.

J. G. Fraser, Treasurer, Cleveland.

Receipts for March, 1913.

Austinburg: 8.76. **Belpre:** 12. **Claridon:** 8. **Cleveland:** Archwood, 50; Cyril S. S., 3; Emanuel, 18.50; Pilgrim (3), 187.50. **Cuyahoga Falls:** Exp., 10. **East Cleveland:** Calvary, 10; East, 9. **Geneva:** W. G., 60. Interest, 26.43. **Isle St. George:** 1. **Lodi:** 5. **Lyme:** 20.50. **Madison:** 11.25. **North Fairfield:** S. S., 5. **Painesville:** Union, 2.82. **Rockport:** 8.93. **Toledo:** Washington St., 35.73; Central, 42.77. **Twinsburg:** 9.45; S. S., 4.05. Total, $549.69.

WISCONSIN CONGREGATIONAL ASSOCIATION.

L. L. Olds, Treasurer, Madison.

Receipts for March, 1913.

Arena: 2nd, 5. **Beloit:** Gridley, 14.62; First, 206.07. **Columbus:** 90. **Cook:** Rev. A. W., Indiv., 10. **Genesee:** 5. **Mackey Valley:** 2.50. **Milwaukee:** Gr. Ave., 101.50. **Pleasant Valley:** 10. **Ripon:** 20. **Sparta:** C. E., 5. **Tomahawk:** 42.42. **Union Grove:** 13.66.

W. H. M. U. as follows:—**Arena:** 1st W. M. S., 5. **Beloit:** First W. M. S., 77.50; Second W. M. S., 2. **Boscobel:** W. M. S., 5. **Brandon:** W. M. S., 1.88. **Evansville:** W. M. S., 4. **Fontana:** W. M. S., 2. **Janesville:** W. M. S., 7.25. **Milwaukee:** Gr. Ave. W. M. S., 16.75; Plym. W. M. S., 50. **Oshkosh:** First W. M. S., 7.50. **Rochester:** W. M. S., 14.50. **Rosendale:** W. M. S., 2.11. **Union Grove:** W. M. S., 12. **Wauwatosa:** W. M. S., 15. Total, $748.26.

IOWA CONGREGATIONAL HOME MISSIONARY SOCIETY.

S. A. Merrill, Treasurer, Des Moines.

Receipts for January, 1913.

Churches—Cass: 1.30. **Cedar Falls:** 11.50. **Clinton:** 12.07. **Eddyville:** 5.75. **Minden:** Ger., 10. **Osage:** 13.89. **Parkersburg:** 6. **Sloan:** 11.82. **Tabor:** for 1912, 1. Total, $73.33.

W. H. M. U.—Algona: 9. **Bear Grove:** 10. **Cass:** Ladies' Aid Society, 10. **Cedar Rapids:** Beth., 5. **Clay:** 17.53. **Cromwell:** 3.52. **Des Moines:** Plym., 8.25. **Gilbert Station:** 10. **Grinnell:** 10.86. **Marshalltown:** 6.15. **Ogden:** 15.75. **Old Man's Creek:** 2. **Orient:** 5. **Preston:** 5. **Riceville:** 4. Total, $122.06.

Sunday-schools—Clear Lake: 13.04. **Onawa:** 21.61. Total, $34.65.

Receipts for February, 1913.

Churches—Ames: Brotherhood, 12.50. **Castleville:** 4.97. **Cedar Rapids:** First, 23.70. **Creston:** First, 12.50. **Des Moines:** Greenwood, 10; Union, 10. **Dubuque:** First for Eagle Point Miss., 30. **Fayette:** 15.54. **Garden Prairie:** 12.45. **Newtonville:** 3.20. **Ocheyedan:** 3. **Riceville:** 22.17. **Rowan:** 5. **Webster:** 24.58. Total, $189.61.

W. H. M. U.—Blencoe: 8.35. **Central City:** 2. **Cherokee:** 6. **Davenport:** Edw. C. E., 7.50. **Des Moines:** Plym., 4.30. **Fairfield:** 5.82. **Garner:** 12. **Grinnell:** 7.58. **McGregor:** 2.95. **Marion:** 2. **Monticello:** 10. **Old Man's Creek:** 10. **Onawa:** 15. **Spencer:** 41. Total, $134.50.

Sunday-schools—Cedar Rapids: First, for 1912, 10. **Charles City:** Home Dept., 30. Total, $40.00.

NEBRASKA CONGREGATIONAL HOME MISSIONARY SOCIETY.

Rev. S. I. Hanford, Treasurer, Lincoln.

Receipts for February, 1913.

Ashland: 12. **Aurora:** 25. **Blair:** 21.27. **Brule:** 10. **Clark:** S. S., 5. **Doniphan:** 3.20. **Dustin:** 7.10. **Inland:** German, 10. **Liberty:** S. S., 7.60. **Linwood:** 24. **Long Pine:** 7.25. **Venango:** 74c. **Wallace:** 15. General Workers, 42.67. W. H. M. U., 125. C. H. M. S., 1. Total, $316.83.

Receipts for March, 1913.

Arborville: 17. **Arlington:** 11. **Butte:** 45.75. **Camp Creek:** 14.80. **Clay Center:** 20. **Exeter:** 26.10. **Fairfield:** 14. **Farnam:** 10. **Germantown:** German, 10. **Havelock:** 2.30. **Hildreth:** 10. **Lincoln:** 1st, 90. **Omaha:** Hillside, 24.55. **Pierce:** 18.19. **Sutton:** 38; S. S., 5. **Syracuse:** 15. **Wallace:** S. S., 1. **Waverly:** 20. **Wisner:** 5.50. Individual gifts, 15. General workers, 37.54. Miscellaneous, 6.50. C. H. M. S., 10. W. H. M. U., 300. Total, $767.23.

MINNESOTA CONGREGATIONAL MISSIONARY SOCIETY.

H. A. Scriver, Treasurer, Minneapolis.

Receipts for February, 1913.

From Churches—**Minneapolis:** Plymouth, 175.20. **Cass Lake:** 5. **Mahnomin:** 1.65. **Walker:** 2.50. , **Cottage Grove:** 10. Total $194.35.

From Woman's Home Missionary Union—**Worthington:** 3.22. **Minneapolis:** Pilgrim, 10.34. **Waseca:** 2. **New Ulm:** 4.88. **Owatonna:** 10.75. **Minneapolis:** Park Avenue, 26.50; First, 13.38; Fremont Avenue, 4.13; Plymouth, 31.87; St. Louis Park, 75c; Como, 21.50; Lyndale, 1.75; C. E., 3.01. **Sherburn:** 6.45. **Rochester:** 30.10. **Minneapolis:** Fifth Avenue, C. E., 2. Total, $172.63.

The American Missionary Association

H. W. Hubbard, Treasurer - 287 Fourth Avenue, New York, N.Y.

Receipts for April, 1913

The Daniel Hand Educational Fund for Colored People

Income for April	$1,830.00
Previously acknowledged	33,754.83
	$35,584.83

Current Receipts

EASTERN DISTRICT.

MAINE—$472.01.

Acton: Ch., 1. **Augusta:** South Parish Ch., bbl. goods for Talladega College. **Bangor:** Hammond St. S. S., 10.90. **Brooksville:** Ch., 2. **Lewiston:** Pine St. Ch., 36.25. **Madison:** Ch., 19.30. **Portland:** Woodfords Ch., 38.39; S. S., 4.40; Woodfords, "The Annex" Cong. Ch. for S. A. at Grand View, 10. **South Berwick:** S. S., 1.50. **Waterford:** First Ch., 14. **Waterville:** Ch., 12.06. **Yarmouth:** First Parish Ch., 25. **York Village:** First Ch., 6.08.

Woman's Home Missionary Union of Maine, Miss C. E. Leach, Treasurer.

Auburn: High St., 25. **Bangor:** Hammond St., 14.41. **Belfast:** First, 10. **Bethel:** 36.10. **Calais:** 50. **Durham:** 1. **Hampden:** Union Miss. Soc., 10. **Houlton:** 11.50. **Machias:** 25. **Madison:** 4. **Minot Center:** 21. **Portland:** Bethel Ch., 35; Second Parish, 5.60; Easter Offering in Memory of C. N. L., 5; Williston, 37.52. Total, $291.13.

NEW HAMPSHIRE—$901.39.

(Donations, $786.41; Legacy, $114.98.)

Amherst: Ch., 10.26. **Candia:** Ch., 2.75. **Dover:** First Ch. Southern and Western Aid Soc. for Scholarship, Fisk U., 50. **East Sullivan:** Homeland Circle, bbl. goods for Saluda, N. C. **Epping:** S. S. Club for Marion, Ala., 5. **Henniker:** Ch., 36.40. **Hillsboro:** Smith Memorial Ch., 57; C. E. Society, 6. **Hinsdale:** Ch., 3.05. **Langdon:** Girls' Club in Cong. Ch. for Am. Highlanders, 2.50. **Meredith:** Ch., 9.10. **Milton:** Ch., 6.70. **Penacook:** Mrs. McC. for S. A. at Greenwood, S. C., 6. **Walpole:** First Ch., 8.59. **Sanbornton:** Ladies' Soc. for freight to Saluda, N. C., 2. **Somersworth:** Ch., 14.25. **Webster:** Mrs. P. for Laboratory Equipment, Greenwood, S. C., 200.

The New Hampshire Female Cent. Institution and Home Missionary Union, Miss Annie A. McFarland, Treasurer.

Bennington: 3.96. **Bethlehem:** 3.30. **Boscowen:** 2.60. **Candia:** 2.20. **Centre Harbor:** 1.10. **Chichester:** 1.98. **Claremont:** 3.70. **Concord:** First Ch., 10.34; South Ch., 10.23. **Derry:** 7.92. **Dover:** 3.96. **Dunbarton:** 1.30. **East Andover:** 2. **East Concord:** 1.76. **East Derry:** 2.20. **East Sullivan:** 3.52. **Epping:** 5.34. **Epsom:** 8. **Exeter:** First Ch., 5.50; Phillips Ch., 5.94. **Farmington:** 5.50. **Franklin:** 5.28. **Goffstown:** 5.94. **Greenland:** 3.30. **Hampstead:** 4.84. **Hampton:** 4.84. **Hancock:** 1. **Hanover:** 9.02. **Henniker:** 2.20. **Hinsdale:** 6.60. **Hollis:** 3.93. **Hooksett:** 3. **Keene:** Court St. Ch., 20. **Laconia:** 4.18. **Lancaster:** Aux. for Evarts, Ky., 7. **Lebanon:** 7. **Littleton:** 5.94. **Manchester:** First Ch., 6.60; Franklin St. Ch. for Scholarship at Grand View, 50; South Main St. Ch., 3.30. **Marlboro:** 2.86. **Meredith:** 2. **Milford:** 6.38. **Mount Vernon:** 1.98. **Nashua:** First Ch., 5.36; Pilgrim Ch., 5.50. **New Boston:** 1.98. **Newfields:** 1. **Newmarket:** 2. **Newport:** 5.50. **North Hampton:** 4.74. **North Hampton:** for Indian M., 10.26. **Northwood:** 1.76. **Pelham:** 2. **Penacook:** 4.18. **Peterboro:** 1.76. **Pittsfield:** 2.85. **Plymouth:** 3.96. **Portsmouth:** 6.67. **Raymond:** 1.47. **Rochester:** 8.58. **Rye:** 5.50. **Salmon Falls:** Aux. for Saluda, N. C., 1.42. **Somersworth:** 6.60. **Stratham:** 3.70. **Tamworth:** 86c. **Union:** 4.65. **Wakefield:** 2.42. **Walpole:** 2.42. **Warner:** 1.98. **West Concord:** 5.06. **Wilton:** 1.55. **Wolfeboro:** 1.54. Total, $366.81.

Legacy.

Dover: Caroline M. Martin, by Dwight Hall, Adm'r, 344.94 (Reserve Legacy, 229.96), 114.98.

VERMONT—$341.92.

Bennington: Second Ch., 30.15. **Bristol:** S. S., Lincoln Mem., 64c. **Burlington:** Gen. T. S. P. for Tillotson College, 5. **Coventry:** Ch., 5.40; S. S., 1.07. **Fairlee:** Ch., 3; S. S., Lincoln Mem., 1. **North Bennington:** Ch., 10.85; W. M. S. for S. A., at Grand View, 5. **Pawlet:** Ch., Lincoln Mem., 1.85. **Saxton's River:** Ch., Ch., 22. **Westmore:** S. S., Lincoln Mem., 3.25. **Whiting:** L. M. Soc., bbl. goods for Moorhead, Miss. —— "Friend," 4.

Woman's Home Missionary Union of Vermont, Mrs. C. H. Thompson, Treasurer.

Bellows Falls: S. S. for Grand View, 10. **Brandon:** N. H. M. S. for McIntosh, 15. **Burlington:** First Ch. Woman's Assoc., 24, (14 of which for Grand View, and 10 for Porto Rico); College Street W. H. M. S. for Porto Rico, 10. **Brattleboro:** West, Woman's Association for McIntosh, Ga., 5.75; West, Jr. S. S. for Scholarship at Santee, Neb., 4. **Dorset:** W. H. M. S. for McIntosh, Ga., 5.11. **Georgia:** Ch. for Grand View, 2; S. S. Loyal Soldiers for Scholarship, Santee, Neb., 2. **Hartland:** S. S. for Scholarship, Santee, Neb., 2. Interest on Mrs. Martin's Legacy for McIntosh, Ga., 30. **Jamaica:** W. M. S. for Grand View, 5. **Jeffersonville:** C. E. Soc. for McIntosh, Ga., 10. **Manchester:** Rainbow Soc., 14, (7 of which for Grand View and 7 for Santee). **Middlebury:** W. A. H. and F. M. for Grand View, 7, (2 of which for Scholarship). **Randolph Center:** S. S., Lincoln Mem., for McIntosh, Ga., 7. **Salisbury:** W. H. M. S. for McIntosh, Ga., 5. **St. Johnsbury:** North Ch. Woman's Assoc. for McIntosh, Ga., 20. **St. Johnsbury Center:** C. E. Soc. for Grand View, 2. **Vergennes:** W. H. M. S. for Porto Rico, 5. **Wallingford:** W. H. M. S. for Grand View, 5. **Wells River:** W. H. M. S. for McIntosh, Ga., 5. **Woodstock:** W. H. M. S. for McIntosh, Ga., 43.85; S. S. for Blanche Kellogg Inst., 10. Total, $248.71.

MASSACHUSETTS—$5,355.79.

(Donations, $4,652.23; Legacies, $703.56.)

Adams: A. B. D. for Talladega College, 5. **Amesbury:** Union Ch., 6.24. **Andover:** Seminary Ch., 22.50. **Athol:** Evan. Ch., 20.55. **Ballardvale:** Union Ch., 37.18. **Beachmont:** Trinity Ch., 10. **Bedford:** Ch., 20.24. **Berkley:** Ch., 12. **Boston:** Baker Ch., 2.28; Union Ch., Bible School for S. A., Talladega College, 5.25; J. L. for Talladega College, 25; J. D. S. for Talladega College, 10; Mrs. R. H. S. for Talladega College, 10; E. T. for Talladega College, 100; "A Friend," for Fessenden Acad., Fla., 25; "A Friend" for S. A., Talladega College, 15; "A Friend," for Laundry at Grand View, Tenn., 5. **Brighton:** Ch., 29.40. **Dorchester:** Second Ch., 48.18. **Jamaica Plain:** Central Ch., 30. **Roxbury:** Eliot Ch., 40; Immanuel-Walnut Ave. Ch. S. S., 15.60. **Bradford:** First Ch. of Christ, 16.25. **Brookline:** Harvard Ch., 243.49; Leyden Ch. S. S.,

15. **Buckland:** First Ch., 10.11. **Cambridge:** First Ch., 133.06; First Ch. Shepard Guild for S. A. at Fisk U., 50; Pilgrim Ch., 21.56; Mrs. G. T. F. for Furnishings at Marion, Ala., 5; "Two Friends," for S. A., Marion, Ala., 50. **Chicopee:** Second Ch., 10.69. **Chicopee Falls:** N. P. A. C. for Talladega College, 10. **Dalton:** First Ch., 304.82; F. G. C. for Talladega College, 200 (100 of which for new house); Z. C. for Talladega College, 100; W. M. C. for Talladega College, 100; W. M. C., Jr., for Talladega College, 25. **Dedham:** First Ch., 17.40. **Dunstable:** Evan. Cong. Ch., 28.39. **Easton:** Ch., 10.20. **Fall River:** Central Ch., 180; Central Ch., Borden Memorial, 116.95; G. L. R. for Talladega College, 10. **Fitchburg:** First Ch. L. M. S., bbl. goods for Moorhead, Miss.; Miss S. E. J., 5. **Granby:** Ch., 5.70. **Great Barrington:** Mrs. M. A. W. for Talladega College, 2. **Hanson:** Ch., 2. **Haverhill:** Centre Ch., 23.02; Union Ch. Missionary Soc., bbl. goods for Peabody Acad., Troy, N. C. **Hinsdale:** First Ch., 8.42. **Holden:** First Ch., 3.68. **Holyoke:** First Ch., 110. **Hyde Park:** Clarendon Hills Ch., 4. **Ipswich:** Linebrook Ch., 5.75; South Ch., bbl. goods for Talladega College. **Lawrence:** South Ch. S. S., 3.21. **Lee:** Miss A. B. for Talladega College, 2. **Leominster:** Orthodox Cong. Ch., 62.78. **Lynn:** Central Ch., 15. **Manomet:** S. S., Lincoln Mem., 5. **Medford:** Mystic Ch., 18.32. **Melrose:** Ch., 46.80. **Merrimac:** First Ch., 4.76; First S. S., Lincoln Mem., for Marion, Ala., 10. **Millis:** Ch., 13.95. **Mittineague:** Ch., 8. **Monson:** Mrs. E. J. C., 10. **Natick:** First Ch., 22. **New Bedford:** North Ch., 18.84. **Newburyport:** Central Ch., 45.50. **Newton:** First Ch., 158.49; Eliot Ch., 110. **North Adams:** H. E. W. for Talladega College, 1. **Northampton:** Edwards Ch. Missionary Soc., bbl. goods for Pleasant Hill, Tenn.; Miss J. B. K. for Wilmington, N. C., 20; Mrs. E. J. P. and Miss E. W. F. for Wilmington, N. C., 10. **North Attleboro:** Trinity Ch., 3.16. **Northboro:** Ch. Primary Dept. for Pleasant Hill, Tenn., 5. **Norton:** Trin. Ch., 12.98. **Orange:** Central Ch., 16. **Pittsfield:** A. N. C. for Talladega College, 10; Mrs. D. M. C. for Talladega College, 10; C. K. F. for Talladega College, 5; E. H. R. for Talladega College, 5; W. B. R. for Talladega College, 10; J. W. T. for Talladega College, 5. **Reading:** Ch., 56.42. **Rockland:** Ch., 7; S. S., 7.58. **Salem:** South Ch., 2.81. **Somerville:** Prospect Hill Ch., 11. **South Framingham:** Grace Ch., 30.58. **South Hadley:** Young Women's Christian Association of Mount Holyoke College, 100. **Springfield:** First Ch. of Christ, 24.74; Faith Ch., 15; G. F. A. for Talladega College, 20; Mrs. M. D. C. for Talladega College, 5. **Waltham:** First Ch., 13. **Wakefield:** First Ch., 52.40. **Warren:** First Ch., 9.51; S. S. for Dorchester Acad., Thebes, Ga., 10. **Wellesley Hills:** First Ch., 63.44. **Westboro:** Ch., 50c. **Westfield:** First Ch., 55.35. **Weston:** "Friend" for freight to Saluda, N. C., 1.69. **Whitinsville:** J. M. L. for Talladega College, 100. **Williamstown:** Ch., box goods for Pleasant Hill, Tenn. **Worcester:** Hope Ch. S. S., Lincoln Mem., 8.54; Piedmont Ch., 138; Pilgrim Ch., 35; Union Ch., 20.47; G. I. A. for Talladega College, 20; Mrs. K. C. for Talladega College, 5; Dr. A. McC. for Talladega College, 10; F. A. P. for Talladega College, 5; Miss M. A. S. for Talladega College, 5; Mrs. A. G. W. for Talladega College, 10; E. C. W. for Talladega College, 10. —— for Talladega College, 5.

Woman's Home Missionary Association of Mass. and R. I., Miss Lizzie D. White, Treas.

Bradford: First Ch. of Christ, Ladies' Aux., 40; Christian Union of Bradford Academy, for Scholarship, Fisk U., 10. **Haverhill:** Center Ch. Ladies' Aid Soc. for Scholarship, Fisk U., 50. W. H. M. A. for Salaries and Chinese, 704.50. Total, $804.50.

Legacies.

Plymouth: Amasa Holmes, 3. **Salem:** Mary E. Hayward, 50. **Waltham:** Martha C. Roberts, 1,951.66 (Reserve Legacy, 1,301.10), 650.56.

RHODE ISLAND—$141.24.

Central Falls: Ch., 9.24. **Pawtucket:** W. H. P. for Talladega College, 10; A. W. S. for Talladega College, 5; E. G. W. for Talladega College, 5; "Friend" for Talladega College, 10. **Providence:** Pilgrim Ch., 2; H. R., Mother and Sister, for Marshallville, Ga., 75; A. W. C. for Talladega College, 10; S. E. D. for Talladega College, 15; Woman's Guild, box goods for Pleasant Hill.

Note: See also amounts acknowledged under **W. H. M. A. of Mass. and R. I.**

CENTRAL DISTRICT.

CONNECTICUT—$2,110.24.

(Donations, $1,469.54; Legacies, $640.70.)

Branford: First Ch., 63.76. **Bridgeport:** Black Rock Ch. C. E. Soc. for Am. Highlanders, 5; Park St. Ch. S. S., 12.27; Park St. Ch. Young People's Alliance, 5. **Bridgewater:** Ch., 10.28. **Bristol:** Ch., 52. **Canaan:** Pilgrim Ch., 38.82. **Canterbury:** First Ch., 9.53. **Centerbrook:** Ch., 3.24. **Chester:** Ch., 6. **Collinsville:** E. A. H. for Talladega College, 3; D. E. T. for Talladega College, 1. **East Haven:** Ch., 15. **Gilead:** Ch., 25. **Greenwich:** "Friends" for Talladega College, 8. **Hampton:** Ch., 2.50. **Hartford:** First Ch. of Christ, 283.37; Asylum Hill Ch., 112.50; Asylum Hill S. S. for Tillotson College, 15.16; Center Ch. S. S. for Thornton Mem. Chapel, Cape Prince of Wales, Alaska, 53.42; Windsor Ave. Ch., 40; Mrs. E. W. B. for Marshallville, Ga., 15; A. C. for Talladega College, 25; Mrs. H. S. C. for Talladega College, 10; Mrs. J. W. C. for Tougaloo University, 20; A. R. H., 5; J. M. H., 5; S. O. P., 10; Miss E. T. S., 10; Mrs. C. S. W., 1; G. T. H., 5; Mrs. J. L. W., 10; M. W., 5, for Talladega College. **West Hartford:** Ch. C. E. Soc. for Thorsby, Ala., 10. **Litchfield:** "Shining Lights" for S. A., Marion, Ala., 7. **Meriden:** R. R. S. for Talladega College, 5. **Middletown:** W. M. Soc., bbl. goods for Greenwood, S. C. **Montville:** First Ch., 12. **Naugatuck:** Ch. for Talladega College, 6.05; Dr. T. M. B. for Talladega College, 1. **New Britain:** South S. S., 30; B. B. B. for Talladega College, 2; Mrs. C. E. M. for New House at Talladega College, 25; F. G. P., 25; D. O. R., 10; Mrs. E. P. S., 3; Mrs. J. B. T., 5, for Talladega College. **New Canaan:** Ch., "Christian Soldiers" for S. A., Grand View, 1. **New Haven:** Howard Ave., Ch., 12.05; F. W. P. for Talladega College, 25; A. P. S. for Talladega College, 10. **New London:** M. S. H. for Talladega College, 100. **Norfolk:** Miss I. E. for New House at Talladega College, 25. **Northfield:** Ch., 8.45. **North Stonington:** Women's Union for freight on goods to Grand View, 1. **Norwalk:** Miss P. J. for Jos. K. Brick School, 50c. **Norwich:** M. B. L. for Talladega College, 5; David Maydole Hammer Co., 2½ dozen hammers for Talladega College. **Old Saybrook:** Ch., 8.60. **Pomfret:** First Ch., 5.44. **Simsbury:** L. S. E. for Talladega College, 10. **South Manchester:** Ch. for Piedmont College, 25. **South Manchester:** Miss M. C. for Talladega College, 20; Mrs. M. S. C. for Talladega College, 5. **Terryville:** Ch. for Talladega College, 10. **Thomaston:** Ch., 12.93. **Torrington:** Center Ch. S. S., 35, (of which 15 Lincoln Mem. for American Highlanders). **Waterbury:** First Ch., 20. **Westford:** Ch., 5. **Windham:** First Ch., 34.60. **Windsor:** First Ch., 10.07. **Winsted:** G. M. C. for Talladega College, 1; H. G. S. for Talladega College, 1. **Winsted:** C. W. G. for Talladega College, 10; D. S. for Talladega College, 10. **West Woodstock:** Ch., 6.

Woman's Cong. Home Missionary Union of Conn., Mrs. J. B. Thomson, Treasurer.

New Britain: South Ch. W. H. M. S. for Chinese Missions in Cal., 25.

Danbury: Amanda B. Ensworth, 230.60. **Vernon Center:** Misses Selina G. and Sarah J. Butler, by A. W. Post, Executor, 410.10.

Legacies.

NEW YORK—$1,928.81.

Angola: First Ch., 4. **Briarcliff Manor:** Ch., 19.34. **Brooklyn:** Flatbush Ch., 73.77; Flat-

bush Ch. for Tougaloo U., 15; Puritan Ch., 17.23. **Buffalo:** Plymouth Ch., 4. **De Ruyter:** Ch., 2.25. **Groton:** First S. S., 5. **Homer:** Ch., 16.24. **Little Falls:** D. H. B. for Le Moyne Institute, Memphis, Tenn., 5. **Little Valley:** Ch., 4. **Lysander:** Ch. S. S., 5.85. **Newburgh:** First Ch., 11.40. **New York:** Mrs. L. C. for Tougaloo U., 10; Francis Asbury Palmer Fund for Tougaloo University, 500. **Nyack:** Central Nyack Ch. C. E. Soc., 5. **Randolph:** Ch., 11.50. **Rensselaer Falls:** Ch., 2. **Rushville:** Ch., 2.76. **Schenectady:** Pilgrim Ch., 48; Pilgrim Ch. S. S., Lincoln Mem., 6.67; "Friend" in Pilgrim Ch. for Hospital, Naguabo, Porto Rico, 1. **Sherburne:** First S. S., 16.03. **Sodus:** Miss C. for S. A., Marion, Ala., 5. **Syracuse:** Plymouth Ch. S. S. for Talladega College, 20. **West Bloomfield:** Ch., 15.58. **Westfield:** Presbyterian Ch. S. S. Class for Thomasville, Ga., 8.

Woman's Home Missionary Union of New York, Miss J. J. Pearsall, Treasurer.

Antwerp: Aux., 24.75; C. E. Soc., 5. **Baiting Hollow:** W. M. S. for Scholarship, Fisk U., 25. **Brooklyn:** Central Ch. Zenana Band for Am. Highlanders, 40; Central Ch. Zenana Band for Scholarship, Fisk U., 50; Ch. of the Evangel W. M. S., 20; Flatbush Ch. L. U., 27; Lewis Ave. Alpha Kappa Circle for S. A., Piedmont College, 16; Ocean Ave Ch. Jubilee Soc., 28; Park Slope Ch. W. M. S. for Grand View, 10; Plymouth Y. W. Guild for Scholarship at Fisk U., 50; South Ch. L. B. Soc. for Scholarship, Fisk U., 50; South Ch. Jr. M. Band for S. A., Piedmont College, 18; Park Ave. Branch Doughters of the Covenant for Scholarship, Fisk U., 10; Park Ave. Branch Faith Circle for Porto Rico, 1.25; Park Ave. Branch W. M. S. for Fisk U., 20; Park Ave. Branch Thoughtful Circle, 1; Forget-me-not Band, 2; United Ch. W. M. Soc. for Am. Highlanders, 25. **Brooklyn Hills:** Pilgrim S. S. for Fisk U., 4.78. **Camden:** W. H. M. S., 5. **Candor:** S. S. for Grand View, 10; Jr. C. E. for Santee, 4. **Elbridge:** M. C. for Santee, Neb., 20. **Flushing:** First W. M. S., 31.36; First Ch. S. S. for Indian M., 26.02. **Fulton:** W. M. U., 10. **Homer:** Daughters of the Covenant, 10; Junior M. B., 3.50. **Honeoye:** W. M. S., 10. **Jamesport:** W. M. S., 9. **Little Valley:** W. M. C., 8.76. **Lysander:** L. M. Soc., 21.80. **Middletown:** North St. Ch. W. M. S. for Cape Prince of Wales, Alaska Mission, 5; North St. Ch. C. E. Soc. for S. A., Piedmont College, 5. **Morrisville:** W. M. Soc. for Fisk U., 20. **New Haven:** W. M. Soc., 6. **New York:** Broadway Tabernacle S. W. W., 4; Christ Ch. for Scholarship, Fisk U., 30. **Norwich:** W. M. S., 40; S. S., 10, for S. A. at Fisk U. **Oswego:** W. H. M. Soc., 25; C. E. Soc. for Grand View, 2.50. **Philadelphia:** W. M. S., 7. **Poughkeepsie:** L. H. M. S., 20. **Richmond Hill:** Union Ch. W. M. S., 8; Union Ch. C. E. Soc., 5, for Scholarship, Fisk U. **Riverhead:** Sound Ave. W. M. Soc. for Scholarship, Fisk U., 50. **Saratoga Springs:** W. H. M. S. for Goodrich Mem., Talladega College, 20. **Scarsdale:** W. M. and Aid Soc. for Grand View, Tenn., 25. **Seneca Falls:** W. M. S., 5. **Sidney:** W. M. Soc., 25; C. E. Soc. for Marion, Ala., 6. **Spencerport:** W. M. S., 37.60. **Syracuse:** Danforth Y. L. A., 6; Danforth Ch. Gamma Theta Class for Grand View, 12; L. U., 3.50; S. S., 4.55; Geddes S. S., 4.72. **Walton:** W. M. Soc. for Scholarship, Fisk U., 50. **West Groton:** W. M. S., 10.10. **White Plains:** Ch. Woman's Guild for Scholarship Fisk U., 50. Total, $1,094.19.

NEW JERSEY—$496.28.

(Donations, $162.95; Legacy, $333.33.)

Bernardsville: Jr. C. E. Soc., 1. **East Orange:** Trinity Ch., 48.95; First Ch. S. S. for Hospital in Porto Rico, 25; Mrs. J. A. H. for Hospital in Porto Rico, 10. **Elizabeth:** First Ch., 10. **Grantwood:** Ch., 16. **Somerville:** Grand View Union S. S., 4. **Upper Montclair:** Christian Union Ch., 48.

Legacy.

Lyons Farms: Mrs. Phebe M. Drake, 333.33.

PENNSYLVANIA—$73.91.

Centerville: Ch., 3.31. **Le Raysville:** Ch., 8. **Meadville:** Park Ave. Ch., 25. **New Wilmington:** Miss B. F. for Furnishings at Marion, Ala., 5. **Philadelphia:** Kensington Ch., Senior Girls Friendly Soc. for Alaska Mission, 2. **Germantown:** Caleb Jr. Missionary Soc. of Park Ch. for Children in Alaska, 1. **Riceville:** Ch., 4.60.

Woman's Missionary Union of Pennsylvania, Mrs. David Howells, Treasurer.

Milroy: King's Daughters, 5 (of which 2.50 for Thorsby Institute and 2.50 for Grand View, Tenn.). **Philadelphia:** Central Ch. Women's Missionary Association for work in Porto Rico, 20. Total, $25.00.

MARYLAND—$5.00.

Annapolis: Prof. C. S. A. for Tillotson College, 5.

DISTRICT OF COLUMBIA—$126.00.

Washington: First Ch., 126; "Friend," box and package goods for Pleasant Hill.

INTERIOR DISTRICT.

OHIO—$2,245.40.

(Donations, $716.39; Legacies, $1,529.01.)

Bellevue: S. S., 12.61. **Cincinnati:** J. J. H. for Talladega College, 4. **Claridon:** Ch., 4.25. **Cleveland:** Hough Ave. Ch., 48.14; Trinity S. S., 5. **Columbus:** First Ch., 70; Plymouth Ch., 28.11. **East Cleveland:** East Ch., 3. **Elyria:** First Ch., 75.50; First Ch., bbl. goods for Talladega College. **Freedom:** Ch., 1.25. **Madison:** Ch., 5.75. **Newton Falls:** First Ch., 15. **Norwalk:** "A Friend," 60. **Oberlin:** Miss F. for S. A., Grand View, 1; First Ch. L. M. Soc., bbl. goods for Moorhead, Miss. **Sandusky:** First Ch., 12.32. **Toledo:** Central Ch., 21.38. **Troy:** S. S., Lincoln Mem., 2. **Twinsburg:** Ch., 4.90; S. S., 2.10. **Wauseon:** Ch., 7.28. **West Williamsfield:** Missionary Soc., bbl. goods and 1.39 for freight to Pleasant Hill. **Youngstown:** Plymouth Ch., 12.

Woman's Home Missionary Union of Ohio, Mrs. G. B. Brown, Treasurer.

Akron: First W. M. S., 20. **Ashtabula:** First L. M. S., 4.20. **Bellevue:** L. U., 5.25. **Berlin Heights:** W. M. S., 2. **Cincinnati:** Plymouth S. S., 2.50. **Cleveland:** Archwood S. S., 10; Euclid W. A., 17.01; Y. L., 3.93; Hough Ave. L. A., 10.50; S. S., 8.20; Park W. A., 2.10; S. S., 2.50; Pilgrim W. A., 19.50; Union W. M. S., 2.20. **Columbus:** North W. M. S., 1.34. **Conneaut:** W. M. S., 2.25. **Coolville:** C. E., 2. **East Cleveland:** East L. A., 3.15; S. S., 1.25; Calvary W. A., 4.20; Jr. C. E., 1. **Elyria:** First W. A., 8.40. **Jefferson:** S. S., 2.20. **Lorain:** Second W. A. for Indian M., 2. **Madison:** W. M. S., 9.24. **Mansfield:** First W. M. S., 50; Mayflower W. M. S., 3.36. **Marietta:** First W. M. S., 8.40; Oak Grove W. M. S., 3.15. **Mt. Vernon:** W. M. S., 7.77. **Newark:** Plymouth W. M. S., 1.57. **Newton Falls:** W. M. S., 5. **Norwalk:** S. S., 1.04. **Oberlin:** Second W. H. M. S., 10.50. **Ravenna:** W. M. S., 2.10. **Sandusky:** W. S., 2.31; S. S., 5.02; S. S. Boy, 1. **Shandon:** W. U., 2.10. **Tallmadge:** W. M. S., 2.10. **Thompson:** L. A., 1.05. **Toledo:** Plymouth W. M. S., 5; S. S. for S. A., Pleasant Hill, 5; Washington Street, W. M. S., 32; Primary S. S. for Indian M., 6.10. **Wayland:** W. M. S. for Indian M., 1. **Wellington:** W. A., 3.15. **West Williamsfield:** W. M. S., 2.10. **Youngstown:** Elm Street W. M. S., 6.42; Plymouth W. M. S., 5.25. Total, $319.41.

Legacies.

Akron: Thomas Rhodes, 1,017.47. **Toledo:** Mabel Crawford, 511.54.

INDIANA—$6.00.

Terre Haute: M. H. S., 5. **Winona Lake:** Pearl Gatherers for S. A., Marion, Ala., 1.

MICHIGAN—$464.11.

Big Rapids: Cong. Ch. No. 2, 1. **Cadillac:** First Ch., 30. **Detroit:** North Woodward Ave. Ch., 15.63. **Hudson:** "Friends," 100. **Ann Arbor:** First Ch., 50. **Merrill:** Ch., 6.27. **Muskegon:** First Ch., 40; Highland Park S.

S., 1. **Otsego:** Ch., 2.56. **Romeo:** Ch., 6.50. **St. Clair:** Ch., 15; S. S., Lincoln Mem., 16.40.

Woman's Home Missionary Union of Michigan, Mrs. C. K. McGee, Treasurer.

Cadillac: Young Woman's S. S. Class for S. A., Talladega College, 15. **Detroit:** North Woodward Ch. Primary S. S. for S. A. at Pleasant Hill, 50. **Ludington:** W. M. S., 9.75. **Portland:** W. M. S., 5. W. H. M. U. of Mich., 100, (50 of which for Chinese Women and Children). Total, $179.75.

WESTERN DISTRICT.

ILLINOIS—$553.12.

Abingdon: Ch., 12. **Amboy:** First Ch., 2.60. **Annawan:** Ch., 5.50. **Aurora:** New England Ch., 9.50. **Bowen:** Sr. C. E. Soc., 5. **Chicago:** Bethany Union Ch., 5; Millard Ave. Ch., 8; Ravenswood Ch., 25.55; South Ch., 13; Warren Ave. Ch., 13.63; Washington Park Ch., 10; Miss M. B. H. for furnishings at Marion, Ala., 5. **Cornwall:** Ch., 2. **Dundee:** First Ch., 16.20. **Eden:** Ch., 2.20. **Galesburg:** Central Ch., 50; Central S. S., Lincoln Mem., 25; East Main St. Ch., 12. **Jacksonville:** "Friend," 29.90. **Marseilles:** S. S., Lincoln Mem., 3.75. **Naperville:** Ch., 4.30. **Oak Park:** First S. S., 5; First Ch. Plymouth League for Reno Chapel, Crow Agency, Mont., 12.50. **Onarga:** Ch., 2.99. **Oswego:** Ch., 7. **Ottawa:** Y. W. M. G. of Cong. Ch. for Grand View, 27.50. **Princeton:** First Ch., 6.02. **Rockefeller:** Ch., 2. **Roseville:** Ch., 13.31. **St. Charles:** Ch., 21.75; S. S., 5.80. **Waukegan:** Home Miss. Soc., 5. **Wheaton:** Wheaton College Ch., 7.

Woman's Home Missionary Union of Illinois, Mrs. A. H. Standish, Treasurer.

Albion: W. M. S., 3.23; S. S., 2.59. **Aurora:** New England W. M. S., 6. **Bowen:** W. M. S., 2.50. **Canton:** W. M. S., 2. **Chicago:** North Shore W. M. S., 9. **De Kalb:** W. M. S., 3. **Evanston:** First W. M. S., 18. **Geneva:** W. M. S., 3. **Griggsville:** Y. L., 2.50. **Huntley:** C. E. Soc., 2. **Irving Park:** W. M. S., 20. **La Grange:** Covenant Circle, 5. **Moline:** First W. M. S. for S. A., Fisk U., 22.50. **Mound City:** W. M. S., 4. **Oak Park:** First W. M. S., 28. **Oneida:** W. M. S., 2.50. **Port Byron:** Students for Cotton Valley, Ala., 2.50. **Princeton:** W. M. S. for Greenwood, S. C., 10. **Rockford:** Second W. M. S., 7. **Stillman Valley:** W. M. S., 5. **Toulon:** W. M. S., 2.50. **Winnebago:** W. M. S., 4.30. **Winnetka:** W. M. S., 10. Total, $177.12.

IOWA—$978.65.

(Donations, $478.65; Legacy, $500.00.)

Castleville: Ch., 1.69. **Cedar Rapids:** First Ch., 7.60; First S. S., 7.67. **Charles City:** S. S., Home Dept., 10. **Chester Center:** Ch., 3.64. **Clinton:** Ch., 4.11. **Creston:** First Ch., 5. **Davenport:** Edwards S. S., Lincoln Mem., 8.10. **Des Moines:** Mrs. O., bbl. goods for Saluda, N. C. **Dubuque:** First Ch., 22.90. **Eagle Grove:** First Ch., 15. **Eddyville:** Ch., 4.37. **Elkader:** Ch., 1.08. **Farragut:** Ch., 21.05. **Fort Dodge:** Ch., 8.14. **Glenwood:** Ch., 4.27. **Humeston:** Ch., 2.88. **La Moille:** Ch., 9. **McGregor:** S. S., Lincoln Mem., 13.45. **Manson:** S. S., Lincoln Mem., 12.68. **Monticello:** S. S., Lincoln Mem., 7.50. **Newtonville:** Ch., 1.09. **Osage:** Ch., 4.74. **Otho:** Ch., 15. **Oto:** Ch. and S. S., 4.18. **Riceville:** Ch., 24; S. S., 17.04. **Rockford:** Ch., 4.50. **Webster City:** Ch., 6.32.

Woman's Home Missionary Union of Iowa, Mrs. H. K. Edson, Treasurer.

Eldora: Young Ladies' Study Club, 25. **Cedar Rapids:** First, 7.60. **Cherokee:** 15.70. **Council Bluffs:** First, 2.50. **Decorah:** 2.25. **Des Moines:** Plymouth, 7.15. **Dubuque:** Summit, 5. **Grinnell:** 23.30. **Hampton:** 3. **Harlan:** 6. **Iowa City:** 2.25. **Lyons:** 12. **Manchester:** 25. **Pringhar:** 3.95. **Sheldon:** 19.25. **Sioux City:** First, 37.50; **Riverside,** 75c. **Tabor:** 11.95. **Waterloo:** 18.50. **Washta:** 3. Total, $231.65.

Legacy.

Kessauqua: L. Valentine, 500.

WISCONSIN—$462.79.

Brodhead: Ch., 40. **Eau Claire:** First S. S., Lincoln Mem., 7.50. **Evansville:** First Ch., 30.55. **La Crosse:** S. S., 20. **Plymouth:** First Ch. S. S. for Indian M. at Hardin, Mont., 10. **Pulcifer:** Pilgrim Ch., 2.10. **Sturgeon Bay:** Hope Ch., 16.38. **Token:** Ch., 5. —— "A Friend" per J. L. S., 30.

Woman's Home Missionary Union of Wisconsin, Miss M. L. McCutchan, Treasurer.

Antigo: High School Seniors for Am. Highlanders, 5. **Ashland:** W. M. S., 2. **Beloit:** First W. M. S., 2.75; Second W. M. S., 12.33. **Birnamwood:** W. M. S., 1.50. **Bloomer:** Aux., 2.25. **Bristol and Paris:** W. M. S., 2. **Clinton:** W. M. S., 4. **Coloma:** W. M. S., 2.50. **Delavan:** Curtis Club, 1.50; W. M. S., 2. **Elroy:** W. M. S., 5. **Endeavor:** W. M. S., 2.31. **Grand Rapids:** W. M. S., 5. **Green Bay:** W. M. S., 2.50. **Green Lake:** W. M. S., 10.50. **Hancock:** W. M. S., 2.50. **Hartland:** W. M. S., 3. **Janesville:** Loani Band, 15; W. M. S., 10.55. **Kenosha:** W. M. S., 8.50. **Lake Mills:** W. M. S., 2.50. **Menasha:** W. M. S., 11.25. **Milton:** S. S., 5. **Milwaukee:** Grand Ave. Young Ladies, 2.50; W. M. S., 19; Hanover Street W. M. S., 2.25; Downer Y. W. C. A., 50; Pilgrim W. M. S., 5. **Mukwonago:** W. M. S., 4. **Oshkosh:** First W. M. S., 6; Plymouth W. M. S., 1.25. **Rhinelander:** W. M. S., 6.60. **Ripon:** W. M. S., 2. **River Falls:** W. M. S., 3. **Washburn:** Ladies' Aux., 3. **Waukesha:** W. M. S., 14.30. **Whitewater:** W. M. S., 10. **Windsor:** W. M. S., 5. W. H. M. U. of Wis., 45.92. Total, $301.26.

MINNESOTA—$171.00.

Anoka: Ch., 3.25. **Edgerton:** S. S., 4. **Beaudette:** Ch., 89c. **Minneapolis:** Lyndale Ch., 2.52; Park Ave. S. S. for Pleasant Hill, Tenn., 10.30; Plymouth Ch., 29.04; Plymouth Ch. Women, wall paper for Pleasant Hill; Pilgrim S. S., 9.09. **St. Paul:** Pacific Ch., 1.80; Pacific Ch., bbl. goods for Pleasant Hill, Tenn. **Robbinsdale:** Ch., 1.68. **Wabasha:** First Ch., 5. **Wayzata:** Ch., 7.54. **Zumbrota:** Ch., 82c.

Woman's Home Missionary Union of Minnesota, Mrs. A. M. Burch, Treasurer.

Ada: W. M. S., 85c. **Austin:** W. M. S., 5.25. **Big Lake:** W. M. S., 1.70. **Cottage Grove:** W. M. S., 50c. **Crookston:** W. M. S., 85c. **Granite Falls:** W. M. S., 1.36. **Hancock:** W. M. S., 1.70. **Marshall:** W. M. S., 3.57. **Minneapolis:** Fifth Ave. S. S., 9.98; Lyndale W. M. S., 1.60; Plymouth W. M. S., 10.34. **Moorhead:** W. M. S., 2.38; S. S., 1.02. **Owatonna:** W. M. S., 1.67; S. S., 5.91. **St. Paul:** Pacific S. S., 5; St. Anthony Park W. M. S., 5. **Staples:** W. M. S., 1.84. **Wadena:** W. M. S., 56c. **Waseca:** W. M. S., 85c. **West Duluth:** W. M. S., 1.02. **Winona:** First W. M. S., 30; S. S., 2.12. Total, $95.07.

MISSOURI—$1,320.15.

(Donations, $320.15; Legacy, $1,000.00.)

Iberia: Ch., 3. **St. Joseph:** First S. S., 4.57.

Woman's Home Missionary Union of Missouri, Mrs. E. B. Wilder, Treasurer.

Aurora: W. M. S. for Bird's Nest Home, 4. **Bonne Terre:** C. M. S., 28c. **Cameron:** L. M. S., 3.75. **Joplin:** W. M. S., 4.37. **Kansas City:** First W. M. S., 51.74; First Priscillas, 20; Beacon Hill L. U., 1.09; Ivanhoe W. M. S., 1.87; Metropolitan Tabernacle W. U., 5; Westminster W. M. S., 20; Westminster Lydia Soc. for Bird's Nest Home, 10. **Maplewood:** W. M. S., 3.64. **Meadville:** L. M. S., 2.50. **New Cambria:** L. M. S., 62c. **Peirce City:** S. S. for Bird's Nest Home, 5.46. **St. Louis:** First Senior L. M. S., 8.50; First Aux., 3.34; Y. L. M. S., 1.88; First Primary Dept. for Bird's Nest Home, 5; Compton Hill L. M. S., 1.18; Fountain Park L. M. S., 8.43; Fountain Park Primary Dept. for Bird's Nest Home, 3.90; Hyde Park L. M. S., 2.37; C. E. S., 38c; L. A., 31c; King's Messengers, 12c; Immanuel L. M. S., 32c; Pilgrim Woman's Assoc. of King's Daughters, 70.17; Pilgrim Workers, 10.60; S. S. Kindergarten Dept., 10 for Bird's Nest Home. **St. Joseph:** First L. M. S., 7.63; C.

M. S., 50c; Y. L. M. S., 74c; Plymouth L. M. S., 1.25. **Sedalia:** First L. M. S., 1.56; K. D., 15c; C. E. Soc., 13c. **Springfield:** First, 14.45; Sr. Dept. of S. S. for Marion, Ala., 6.48; Primary S. S., 2.50. **Webster Groves:** W. M. S., 11.37; S. S. for Bird's Nest Home, 5. Total, $312.58.

Legacy.

St. Louis: Mrs. Rebecca Webb, 1,000.

KANSAS—$36.00.

Gaylord: Ch., 5. **Great Bend:** Ch., 8. **Nickerson:** Ch., 8. **Topeka:** Central Ch., 15.

NEBRASKA—$122.81.

Ainsworth: Ch., 39.30. **Crete:** First Ch., 40.51. **Hastings:** First Ch., 19. **Neligh:** Ch., 24.

NORTH DAKOTA—$22.65.

Fargo: First Ch., 15.65. **Michigan:** Ch., 7.

SOUTH DAKOTA—$65.55.

Grand River: Messiah Ch. for Indian M., 27. **Redfield:** Ch., 6.30. **Redig:** Ch., 1.

Woman's Home Missionary Union of South Dakota.

Watertown: S. S. for Alaska Mission, 1.25. W. H. M. U. of S. Dak., 30. Total, $31.25.

OKLAHOMA—$24.74.

Anadarko: St. Peters Ch., 2.50. **Breckenridge:** Ch., 60c. **Carrier:** Ch., 1.90. **Perkins:** Ch., 1. **Vinita:** Ch., 1.75.

Cong'l Woman's Missionary Union of Oklahoma, Mrs. A. J. Clymans, Treasurer.

Altoona: 29c. **Enid:** 1.22. **Lawnview:** 36c. **Medford:** 76c. **Oklahoma City:** Harrison Ave. W. M. S., 83c; S. S., 97c; Pilgrim Ch. W. M. S., 10. **Oktaha:** 1.10. **Ridgeway:** 24c. **Weatherford:** 1.22. Total, $16.99.

COLORADO—$36.20.

Colorado Springs: First Ch., 19.33. **Denver:** Ohio Ave. Ch., 11.87. **Pueblo:** First Ch., 5.

MONTANA—$20.10.

Columbus: Ch., 7.50. **Great Falls:** First Ch., 1.60. **Hedgesville:** Ch., 1. **Livingston:** Ch., 10.

PACIFIC DISTRICT.

CALIFORNIA (NORTHERN)—$42.02.

Oakland: First Ch., 33.91. **Pacific Grove:** Mayflower Ch. S. S., Lincoln Mem., 8.11.

CALIFORNIA (SOUTHERN)—$1,593.70.

(Donations, $51.28; Legacies, $1,542.42.)

Redlands: S. S., Lincoln Mem., 3. **Southern Pasedena:** Oneonta Ch., 10.

Woman's Home Missionary Union of Southern California.

W. H. M. U. Seven Cradle Rolls for Birds' Nest Home, Santee, 38.28.

Legacies.

Escondido: Jos. Avery Bent, 150. **Los Angeles:** Joab Ellsworth Cushman, 1,392.42.

WASHINGTON—$10.11.

Elk: S. S., 1. **Everett:** First Ch., 2. **Kennewick:** S. S., 2.86. **Seattle:** First German Ch., 3. **South Bend:** Ch., 1.25.

OREGON—$13.75.

Forest Grove: Hillside Ch., 13.75.

IDAHO—$9.72.

Genesee: Ch., 5.45. **Westlake:** S. S., Lincoln Mem., 1.80. **Wilson:** Union S. S., 2.47.

THE SOUTH, ETC.

NORTH CAROLINA—$50.42.

Bricks: "Friend," for Jos. K. Brick School, 50c. **Enfield:** First Baptist Ch. for Jos. K. Brick School, 10; Mrs. A. M. H. for Jos. K. Brick School, 1. **High Point:** Northern District Association, 2.50. **Kings Mountain:** Sixth Grade, Lincoln Acad. for Re-building Prudden Hall, 1. **Lawndale:** Douglass Acad., Lincoln Mem., 9. **Lockville:** First Ch., 2.20; Southern North Carolina District Assocation, 4. **Melville:** Ch., Lincoln Mem., 3. **Tryon:** "Friend" for Saluda, N. C., 3. **Saluda:** Saluda Seminary, 10th Grade, books, etc., for Library. **Spring Hope:** Jubilee Club for Jos. K. Brick School, 14.22.

SOUTH CAROLINA—$2.00.

Winnsboro: Ch., Lincoln Mem., 2.

TENNESSEE—$125.56.

Chattanooga: First Ch., Lincoln Mem., 1.33. **East Lake:** Ch., 6.73. **Grand View:** M. D. H. for Grand View, 2.50. **Memphis:** American Club for Le Moyne Institute, 5. —— "A Friend" for Talladega College, 100.

Woman's Missionary Union of Tennessee, Mrs. Sarah P. Burrus, Treasurer.

W. M. U., 10.

GEORGIA—$3.00.

Atlanta: E. M. W. for Talladega College, 2. **Valdosta:** A. W. R. for Straight University, 1.

ALABAMA—$51.00.

Mobile: O. T. for Emerson Institute, 1.

Woman's Home Missionary Union of Alabama, Mrs. H. R. Hudson, Treasurer.

W. H. M. U. of Ala. for Salaries, 50.

MISSISSIPPI—$14.00.

Alcorn: Miss S. C. J. for Tougaloo U., 5. **Clinton:** Mrs. A. B. K. for Mt. Hermon Seminary, 50c. **Ocean Springs:** Mrs. J. B. F. for Straight University, 50c. **Tougaloo:** Miss F. S. G. for Tougaloo U., 5; "A Friend" for Tougaloo U., 3.

LOUISIANA—$139.99.

—— State Conference of Louisiana for Church Work in La., 100.

Woman's Missionary Union of Louisiana, Miss Lena Babcock, Treasurer.

Abbeville: 1. **New Iberia:** 4.18. **New Orleans:** Beecher Ch., 6.21; Central, 3.05; Straight University L. M. Soc., 25; Jr. C. E. Soc., 55c. Total, $39.99.

FLORIDA—$1.00.

West Tampa: Cuban Ch., 1.

TEXAS—$1,506.64.

Austin: Major I. H. E. for Tillotson College, 500; "Friends" for Tillotson College, 391.64; R. E. W. for Tillotson College, 5; Burt Shoe Co. for Tillotson College, 10. **Dallas:** E. M. P. for Tillotson College, 600.

SUMMARY FOR APRIL, 1913.

Donations	$15,680.77
Legacies	6,364.00
Total	$22,044.77

SUMMARY SEVEN MONTHS.
From Oct. 1, 1912, to Apr. 30, 1913.

Donations	$113,976.54
Legacies	55,695.10
Total	$169,671.64

ENDOWMENT FUND.

Middletown, Conn.: "A Friend," 100.

Congregational Church Building Society

Charles E. Hope, Treasurer - 105 East 22nd Street, New York, N. Y.

Receipts for April, 1913

FOR CHURCH BUILDING.

ARIZONA—$15.75.

Tucson: First, 15.75.

ARKANSAS—$1,462.00.

Rogers: 1,462.00.

CALIFORNIA—$483.85.

NORTHERN CALIFORNIA—$413.00.

Angel's Camp: 10. **Auburn:** 10; S. S., 10. **Benicia:** 1.25; S. S., 2. **Berkeley:** First, 62.50; First W. S., 9.75; North, 20.40. **Campbell:**

W. S., 3. **Fowler:** Armenian, 10. **Grass Valley:** W. S., 1.80. **Kenwood:** 1.41. **Likely:** 4. **Little Shasta:** W. S., 1.20. **Martinez:** 4.15. **Mill Valley:** W. S., 90c. **Niles:** First W. S., 60c. **Oakland:** Boulevard W. S., 60c; First, 82.10; First W. S., 44.40; Fourth, 4.50; Fitchburg W. S., 75c; Myrtle St., 2.10; Myrtle St. W. S., 90c; Plymouth W. S., 5.40. **Oleander:** 12.45; W. S., 2.55. **Palo Alto:** First W. S., 3.84. **Paradise:** 5; Rev. L. W. W., 6. **Parlier:** Armenian, 3. **Petaluma:** 7; W. S., 2.60. **Pacific Grove:** W. S., 65c. **Porterville:** 3. **Redwood City:** 21; W. S., 3.60; Woodside Ch., 2.50. **San Francisco:** First W. S., 8.40. **Santa Rosa:** First, 5. **Sonoma:** W. S., 1.20. **Stockton:** First W. S., 4. **Suisun:** 10. **Sunnyvale:** 4.25; W. S., 75c. **Tulare:** 4.75. **Weaverville:** 5. **Woodland:** 2.75.

SOUTHERN CALIFORNIA—$70.85.
Los Alamitos: 2.85. **Monrovia:** Mrs. F. E. T., 50. **Oneonta:** 10. **Willowbrook:** 8.

COLORADO—$120.00.
Brush: German, 100. **Globeville:** First Ger., 20.

CONNECTICUT—$390.32.
Bridgeport: First, 10. **Bristol:** 30. **Brookfield Center:** 25. **Centerbrook:** 1.80. **Chester:** 3.20. **Ellington:** 66.90. **Guilford:** First, 25; Third S. S., 4. **Hampton:** 3.50. **Hartford:** Asylum Hill, 60; Windsor Ave., 25. **Jewett City:** 3.93. **Kent:** S. S., 2; C. E., 1. **Madison:** 11.21. **Middletown:** First, 16.61. **New Haven:** Howard Ave., 7.70. **New Milford:** First C. E., 8. **Pomfret:** Center, 3.40. **Poquonnock:** 2.90. **Saybrook:** 4.58. **West Haven:** 62.30. **Windsor:** First, 5.04. **Woodstock:** First, 7.25.

DISTRICT OF COLUMBIA—$99.00.
Washington: First, 99.

FLORIDA—$37.50.
Avon Park: Union S. S., 5. **Lake Helen:** 14. **Mount Dora:** 5. **Tangerine:** 2. **West Palm Beach:** S. S., 10. **West Tampa:** Cuban, 1.50.

GEORGIA—$5.00.
Center: 5.

ILLINOIS—$322.00.
Bowen: S. S., 2. **Makanda:** 300. **Oneida:** 20.

INDIANA—$20.00.
Kokomo: First, 20.

IOWA—$228.74.
Castleville: 1.40. **Cedar Rapids:** First, 6. **Charles City:** S. S. Home Dept., 8. **Clinton:** 3.40. **Creston:** First, 10. **Dubuque:** First, 28.32. **Dunlap:** 6. **Eldora:** 20. **Elkader:** 89c. **Fontanelle:** 5.06. **Fort Dodge:** 6.72. **Glenwood:** 3.42. **Manchester:** A Friend, 10. **Newtonville:** 90c. **Osage:** 3.91. **Otho:** 12. **Oto:** Ch. & S. S., 3.46. **Riceville:** 20. **Rockford:** 3.75. **Webster City:** 14.
W. H. M. U.—**Cedar Rapids:** First, 6. **Cherokee:** 6.50. **Council Bluffs:** First, 1. **Decorah:** 1.25. **Dubuque:** Summit, 2. **Grinnell:** 4.66. **Harlan:** 4. **Iowa City:** 90c. **Manchester:** 10. **Primghar:** 1.55. **Sheldon:** 7.75. **Sioux City:** First, 7.50; Riverside, 60c. **Tabor:** 4.80. **Washta:** 3.

KANSAS—$26.50.
Ellis: First, 3.50. **Gaylord:** 3. **Topeka:** Central, 15. **Twelve Mile:** 5.

MAINE—$123.93.
Acton: 1. **Bangor:** Forest Ave. C. E., 2.50. **Bath:** Winter St., 32.62. **Brooks:** 3.50. **Brooksville:** West, 1. **Farmington:** A Friend, 1. **Hampden:** C. E., 5. **Lewiston:** Pine St., 10. **Portland:** Woodfords, 11.27; Woodfords S. S., 1.32. **Stockton:** Sandy Pt. S. S., 2.50. **Sumner:** East, 5. **Waterville:** 32.57.
W. H. M. U.—**Portland:** Williston, 14.65.

MASSACHUSETTS—$1,605.38.
Amesbury: Union, 3.36. **Andover:** Ballardvale, 18.59; Seminary, 14. **Ashfield:** 10.61. **Athol:** 11.07. **Bedford:** 11.25. **Boston:** Baker, East, 2.23; Central Jam. Pl., 30. **Boxford:** First S. S., 10. **Bridgewater:** 1.35. **Brighton:** 12.25. **Brimfield:** S. S., 5. **Brockton:** Lincoln W. S., 3. **Brookline:** Harvard, 88.92. **Cambridge:** Pilgrim, 12.44. **Chelmsford:** Second S. S., 3.55. **Chicopee Falls:** Second, 5.70. **Dedham:** 1st, 9.30. **Fall River:** Central, 96; Central Borden Mem'l, 62.38. **Falmouth:** 1st, 10. **Framingham:** Grace, South, 21.40. **Georgetown:** C. E., 5. **Granby:** 3.04. **Hardwick:** Gilbertville, Miss B. L. J., 2. **Haverhill:** Bradford, 8.75; Center, 12.28. **Hinsdale:** 4.49. **Holden:** 2.70. **Holyoke:** First, 64.80. **Hopkinton:** 6.52. **Lee:** 34.42; Friends, 40; Alonzo Bradley Estate, 50. **Lowell:** Highland, 5. **Lynn:** Central, 10. **Medford:** Mystic, 9.89. **Melrose:** Orthodox, 15.60. **Merrimac:** 2.70. **Middleboro:** Central, 10.10; Central C. E., 5; First S. S., 2. **Millis:** 4.77. **Natick:** 10. **New Bedford:** North, 15.07. **Newburyport:** Central, 24.50. **Newton:** Eliot, 114; Eliot, A Friend, 125; Center, First, 81.03. **Northbridge:** Rockdale, 11.66. **Northfield:** Trinity, 35.09. **Peru:** 1. **Petersham:** 58; C. E. Cong'l & Baptist, 22.42. **Reading:** 36.53. **Rochester:** First, 1. **Rockland:** 4. **Salem:** South, 1.50. **Shelbourne Falls:** 38. **Somerville:** Broadway, 16.50; Prospect Hill, 6.25. **Springfield:** Faith, 15; First, 63.06. **Townsend:** 4.63. **Wakefield:** First, 17.47. **Waltham:** First, 7.50. **Ware:** East S. S., 5. **Warren:** 5.07. **Wellesley:** C. E., 1.50; Hills, 31.72. **West Springfield:** 18. **Williamstown:** White Oaks C. E., 50c. **Worcester:** Piedmont, 79; Union, 13.92.

MICHIGAN—$238.55.
Bronson: 3. **Calumet:** First, 10. **Detroit:** No. Woodward, 12.50. **Muskegon:** Highland Pk. S. S., 1. **Otsego:** 2.57. **Romeo:** 4.50. **White Rock:** 174.50.
W. H. M. U.—**Allendale:** 2. **Hancock:** 1.60. **Ludington:** 1.88. W. H. M. U., 25.

MINNESOTA—$76.56.
Minneapolis: Pilgrim, 10.38; Plymouth, 43.20. **Nymore:** S. S., 80c.
W. H. M. U.—**Ada:** 40c. **Big Lake:** 80c. **Crookston:** 40c. **Granite Falls:** 64c. **Hancock:** 80c. **Marshall:** 52c. **Minneapolis:** 5th Ave. S. S., 1.18; Lyndale, 80c; Plymouth, 3.90. **Moorhead:** 56c. **Owatonna:** 80c. **Waseca:** 40c. **West Duluth:** 48c. **Winona:** First, 10; First S. S., 50c.

MISSOURI—$224.78.
W. H. M. U.—**Aurora:** 3. **Bonne Terre:** 26c. **Cameron:** 3.56. **Joplin:** 4.16. **Kansas City:** Beacon Hill, 1.03; 1st, 46.18; 1st Priscillas, 4.75; Metropolitan, 4.75; Westminster, 19; Ivanhoe Pk., 1.78. **Maplewood:** 3.45. **Meadville:** 2.38. **New Cambria:** 60c. **St. Louis:** 1st Sr. L. M. S., 26.12; 1st Aux., 3.16; 1st Y. L. M. S., 1.77; Fountain Pk., 8; Hyde Pk. L. M. S., 2.24; Hyde Pk. C. E., 35c; Hyde Pk. King's Mes., 12c; Hyde Pk. L. A., 30c; Immanuel L. M. S., 30c; Pilgrim, 41.69. **St. Joseph:** 1st L. M. S., 7.26; 1st C. M. S., 48c; 1st Y. M. S., 71c; Plymouth, 1.18. **Sedalia:** 1st L. M. S., 1.48; 1st K. D., 15c.; 1st C. E. S., 12c.. **Springfield:** 1st, 22.50. **St. Louis:** Compton Hill, 1.13. **Webster Groves:** 10.82.

MONTANA—$19.10.
Great Falls: First, 1.60. **Hedgesville:** First, 1. **Livingston:** 14. **Wilsall:** Union, 2.50.

NEBRASKA—$58.56.
Hastings: First, 19. **McCook:** First, 2. **Neligh:** 24. **Sutton:** German, 13.56.

NEW HAMPSHIRE—$256.77.
Alstead: East C. E., 1. **Amherst:** 5.70. **Bennington:** N. H. F. C. I., 2.70. **Berlin:** 6.67. **Bethlehem:** N. H. F. C. I., 2.25. **Boscawen:** N. H. F. C. I., 1.80; Penacook N. H. F. C. I., 2.85. **Brentwood:** East C. E., 5. **Candia:** N. H. F. C. I., 1.55. **Center Harbor:** N. H. F. C. I., 75c. **Chichester:** 7; N. H. F. C. I., 1.35. **Claremont:** N. H. F. C. I., 2.55. **Concord:** East, N. H. F. C. I., 1.20; 1st, N. H. F. C. I., 7.05; South N. H. F. C. I., 9.62; West N. H. F. C. I., 3.45. **Derry:** East, 2.11; East N. H. F. C. I., 1.50; 1st N. H. F. C. I., 5.40. **Dover:** N. H. F. C. I., 2.70. **Dublin:** S. S., 2. **Dunbarton:** N. H. F. C. I., 90c. **Exeter:** 1st N. H. F. C. I., 3.75; Phillips N. H. F. C. I.,

4.05. **Farmington:** N. H. F. C. I., 3.75. **Franconia:** 3.45. **Franklin:** N. H. F. C. I., 3.60. **Goffstown:** N. H. F. C. I., 4.05. **Greenland:** N. H. F. C. I., 2.42. **Hampstead:** N. H. F. C. I., 3.80. **Hampton:** N. H. F. C. I., 3.30. **Hanover:** Dartmouth, N. H. F. C. I., 6.15. **Henniker:** 20; N. H. F. C. I., 1.50. **Hinsdale:** N. H. F. C. I., 3.40. **Hollis:** N. H. F. C. I., 2.70. **Hookset:** N. H. F. C. I., 2. **Keene:** Court St. N. H. F. C. I., 6.89. **Laconia:** N. H. F. C. I., 2.85. **Langdon:** 1. **Lebanon:** N. H. F. C. I., 7. **Littleton:** N. H. F. C. I., 4.05. **Manchester:** 1st N. H. F. C. I., 4.50; Franklin St. N. H. F. C. I., 10; So. Main St. N. H. F. C. I., 2.25. **Meredith:** N. H. F. C. I., 1. **Milford:** N. H. F. C. I., 4.35. **Mont Vernon:** N. H. F. C. I., 1.35. **Nashua:** Pilgrim N. H. F. C. I., 3.75. **New Boston:** N. H. F. C. I., 1.35. **Newmarket:** N. H. F. C. I., 2. **Newport:** N. H. F. C. I., 3.75. **North Hampton:** N. H. F. C. I., 3.15. **Northwood:** N. H. F. C. I., 1.20. **Pelham:** N. H. F. C. I., 1.31. **Peterboro:** N. H. F. C. I., 1.20. **Piermont:** N. H. F. C. I., 3.50. **Pittsfield:** N. H. F. C. I., 2.15. **Plymouth:** N. H. F. C. I., 2.70. **Raymond:** N. H. F. C. I., 1.50. **Rochester:** N. H. F. C. I., 5.85. **Rye:** N. H. F. C. I., 3.75. **Somersworth:** 8; N. H. F. C. I., 4.50. **Stratham:** N. H. F. C. I., 2.55. **Sullivan:** East, N. H. F. C. I., 2.40. **Wakefield:** 1.65. **Walpole:** 5.05; N. H. F. C. I., 1.65. **Warner:** N. H. F. C. I., 1.35. **Wilton:** N. H. F. C. I., 1.15. **Wolfboro:** N. H. F. C. I., 1.05.

NEW JERSEY—$40.00.

Bernardsville: S. S., 5. **Egg Harbor City:** 11. **Upper Montclair:** 24.

NEW YORK—$289.59.

Angola: 5. **Aquebogue:** S. S., 5. **Brooklyn:** Puritan, 15. **Buffalo:** Fitch Mem'l, 5. **Churchville:** 14. **Deer River:** C. E., 3. **Denmark:** C. E., 3. **Jamestown:** Danish, 5. **Morrisville:** 11. **Mount Vernon:** Heights C. E., 5. **Newburgh:** First, 6.60. **New York:** North Prim. S. S., 15. **Nyack:** C. E., 5. **Orient:** S. S., 15. **Poughkeepsie:** 13.52. **Prospect:** S. S., 5; Children's Mis. Band, 1. **Rensselaer:** First C. E., 2. **Rushville:** 1.87. **Spencerport:** 19. W. H. M. U.—**Brooklyn:** Flatbush, 21.60; Evangel, 15; Park Slope, 10. **Honeoye:** 3.50. **Lockport:** East Ave., 10. **New Haven:** 5. **New York:** B'way Tabernacle, 6.50. **Poughkeepsie:** First, 20. **Rensselaer:** 20. **Richmond Hill:** Union, 8. **Syracuse:** Pilgrim Jr. C. E., 4. **Woodhaven:** Christ, 11.

NORTH CAROLINA—$3.00.

Dudley: 3.

OHIO—$195.50.

Bellevue: 13.85. **Claridon:** 2.75. **Columbus:** First, 40; Grand View, 10; Plymouth, 11. **East Cleveland:** East, 1.50. **Elyria:** First, 22. **Isle St. George:** 50c. **Lima:** 25. **Madison:** Central, 3.75. **Mansfield:** First, 24.25; Mayflower, 7.65. **Sandusky:** First, 7.92. **Toledo:** Central, 12.83. **Twinsburg:** 3.15; S. S., 1.35. **Youngstown:** Plymouth, 8.

OKLAHOMA—$87.19.

Breckenridge: 1. **Carrier:** 3.05. **El Reno:** 5.50. **Gage:** 25. **Perkins:** 1.60. **Vinita:** 2.90. W. H. M. U.—**Altona:** 47c. **El Reno:** 1. **Enid:** 1.94. **Lawnview:** 58c. **Medford:** 1.21. **Oktaha:** 1.74. **Oklahoma City:** Harrison Ave., 1.32; Harrison Ave. S. S., 1.55; Pilgrim, 36. **Ridgeway:** 39c. **Weatherford:** 1.94.

OREGON—$7.01.

Clackamas: 2. **Oregon City:** C. E., 1. **Scappoose:** S. S., 4.01.

PENNSYLVANIA—$73.96.

Johnstown: 8.68. **Le Raysville:** 6.10. **Meadville:** Park Ave., 20. **Milroy:** C. E., 2. **Philadelphia:** Central S. S., 2.67. **Pittsburg:** First, 29.51. **Stockdale:** W. S., 5.

RHODE ISLAND—$21.09.

Central Falls: 11.09. **Chepachet:** C. E., 5. **Cranston:** Edgewood, 5.

SOUTH DAKOTA—$19.42.

Bonesteel: 6.42. **Geddes:** 12. **Redig:** 1.

TENNESSEE—$4.58.

East Lake: 4.58.

VERMONT—$78.79.

Bennington: North, 5.90; Second, 15. **Cambridge:** C. E., 2; S. S., 1. **Castleton:** 1.50. **Cornwall:** 9.35. **Guilford:** C. E., 1. **Jeffersonville:** S. S., 5. **Newbury:** 27. **North Troy:** First C. E., 5. **Stowe:** 6.04.

WASHINGTON—$28.25.

Christopher: S. S., 5. **Elk:** 10. **Seattle:** German, 5. **South Bend:** 3.25. **Vaughan:** First, 5.

WISCONSIN—$114.80.

Clear Lake: Swedish, 2.81. **Holcomb:** 1.24. **Kinnickinnic:** 7. **Rochester:** 4. **Token:** 5. W. H. M. U.—**Ashland:** 75c. **Beloit:** First, 3.25; Second, 5. **Birnamwood:** 50c. **Bloomer:** Aux., 90c. **Bristol-Paris:** 75c. **Clinton:** 1.30. **Delavan:** Curtis Club, 60c. **Eau Claire:** First, 2. **Elroy:** 5. **Fond du Lac:** 8. **Janesville:** Loani Band, 6; 3.25. **Kenosha:** 3. **Menasha:** 4.25. **Milwaukee:** Grand Ave., 8.25; Hanover, 75c: Pilgrim, 2. **Mukwonaga:** 5. **Oshkosh:** First, 2.25; Plymouth, 50c. **Rhinelander:** 2.75. **Ripon:** 75c. **River Falls:** 3. **Washburn:** Ladies' Aux., 1. **Waukesha:** 5. **Whitewater:** 16. **Windsor:** 2.95.

CHURCH LOANS REFUNDED—$8,036.74.

ARIZONA—

Prescott: 600.

CALIFORNIA—

Ramona: First, 25.

CONNECTICUT—

New Haven: Norwegian, 300.

GEORGIA—

Demorest: Union, 100.

ILLINOIS—

Chicago: Grand Ave., 242; Waveland Ave., 707.50.

IOWA—

Belle Plaine: First, 250.

MASSACHUSETTS—

Haverhill: Riverside, 20.

MICHIGAN—

Detroit: Brewster, 1,500. **Grand Ledge:** 50.

MINNESOTA—

Staples: First, 160.

NEBRASKA—

Ashland: 250.

NEW YORK—

New York: Manhattan W. H. M. U., 70.30; Mt. Hope, 250.

OHIO—

Cleveland: Denison Ave., 811.94. **Columbus:** Eastwood, 100. **Mansfield:** Mayflower, 1,200.

RHODE ISLAND—

Cranston: 300.

SOUTH DAKOTA—

Geddes: First, 100.

TEXAS—

Austin: First, 100.

WASHINGTON—

Seattle: University, 250.

WISCONSIN—

Antigo: First, 250. **Racine:** First, 300. **Washburn:** First, 100.

ANNUITY—$2,000.00.

La Moille, Ill.: Mrs. Frances M. Frizzell, 2,000.

LEGACIES—$2,011.99.

Estate Amos Haseltine, **Haverhill. Mass.:** 100. Estate Ruth H. Bristol, **Colorado Springs, Colo.:** 1,146.42. Estate Caroline M. Martin, **Dover, N. H.:** 137.97. Estate J. H. Whitney, **Baltimore, Md.:** 127.60. Estate James C. Atwater, **New York, N. Y.:** 500.

INTEREST AND DIVIDENDS—$274.45.

B. & O. R. R., 40. Cleveland Trust Co., 17.50. Concord & Montreal R. R., 5.25. Corn Exchange Bank, 199.20. N. Y. C. & H. R. R. R., 12.50.

INTEREST ON CHURCH LOANS—$459.29.

ARIZONA—

Prescott: 15.

CALIFORNIA—

Porterville: First, 105.

IOWA—

Des Moines: Plymouth, 85.50.

NEW YORK—
New York: Mt. Hope, 146.25.
OHIO—
Mansfield: Mayflower, 8.79.
RHODE ISLAND—
Cranston: 63.75.
WISCONSIN—
Racine: First, 35.
MISCELLANEOUS—$102.14.
Brooklyn, N. Y.: Bushwick Ave., 1. **Coal Bluff, Ind.:** Rent, 12. **Denison:** First, rent, 50.40. R. B. Guild, Refund, 1.64. **Sherman, Texas:** Rent, 5.10. **Terril, Iowa:** Rent, 20. **West Indianapolis, Ind.:** 12.
FOR PARTICULAR CHURCHES—$168.22.
ILLINOIS—
Oak Park: First, 121.81.
MASSACHUSETTS—
Pittsfield: First, In Mem., 5. **Sheffield:** 3. **West Stockbridge:** 5.20.
NEW YORK—
Mt. Vernon: First, 20.
NORTH DAKOTA—
Fargo: 13.21.
FOR PARSONAGE BUILDING—$3,354.86.
CALIFORNIA—
Ceres: Smyrna, on loan, 12.50. **Etiwanda:** On loan, 50. **Los Angeles:** Salem, bal., 915.
COLORADO—
Denver: Ohio Ave., on loan, 10.
CONNECTICUT—
New Haven: Danish, on loan, 80. **North Granby:** Swedish, on loan, 25. **Winsted:** Mrs. J. N. P., 10. **Wauregan:** J. A. M. A., 25.
IDAHO—
Kellogg: Plymouth, on loan, 15. **Priest River:** First, on loan, 30.
ILLINOIS—
Warrensburg: Pilgrim, on loan, 22.
INDIANA—
Dunkirk: Plymouth, bal. on loan, 50.
KANSAS—
Arkansas City: Pilgrim, loan, 20.
MAINE—
Ashland: Union, on loan, 50. **Portland:** Free, on loan, 25.
MASSACHUSETTS—
Holyoke: A. S. P., 5.
MINNESOTA—
Sauk Centre: First, on loan, 25.
MONTANA—
Froid: Union, on loan, 52.50. **Hedgesville:** On loan, 10. **Laurel:** German, on loan, 20.
NEBRASKA—
Grand Island: First, on loan, 25.
NEW HAMPSHIRE—
Lisbon: M. R. C., 10.
NEW JERSEY—
Chatham: Stanley, on loan, 50.
NEW YORK—
Brooklyn Hills: Jr. C. E., 3. **Moravia:** C. L. T., 30. **New York:** R. M. S., 10; Forest Ave. C. E., 12.
NORTH CAROLINA—
Dry Creek: On loan, 10.
NORTH DAKOTA—
Williston: On loan, 60.
OHIO—
Cleveland: Emmanuel, on loan, 25.
OREGON—
Ashland: First, on loan, 25. **Ontario:** First, on loan, 35.
SOUTH DAKOTA—
Belle Fourche: First, on loan, 12.50. **Carter:** First, on loan, 7.86. **Mitchell:** On loan, 40. **Ree Heights:** On loan, 40. **Underwood:** On loan, 12.50.
TEXAS—
Dallas: Central, on loan, 150. **Fort Worth:** Bal. on loan, 900.
WASHINGTON—
Kalama: First, on loan, 5. **Machias:** First. on loan, 25. **Maltby:** First, on loan, 60. **Rosedale:** On loan, 20. **Spokane:** Swedish, on loan. 100. **Sunnyside:** First, on loan, 30.
WISCONSIN—
Cashton: On loan, 20. **Dousman:** Union, on loan, 35. **Spring Valley:** First, on loan, 25.
WYOMING—
Cheyenne: First, on loan, 62.50. **Landor:** First, on loan, 62.50.

TOTALS.

For Church Building	$19,662.08
For Particular Churches	168.22
For Parsonage Building	3,354.86
	$23,185.16

NOTE.—Spokane, Wash.: Swedish, 500, reported in December report as instalment on church loan has been changed to read $400 on church loan and $100 on parsonage loan.

Congregational Education Society

S. F. Wilkins, Treasurer - 14 Beacon Street, Boston, Mass.

Receipts for April, 1913

MAINE—$58.28.
Acton: 1. **Brooks:** 1. **Brooksville:** 1. **Bucksport:** Elm St., 5. **Farmington:** Friend, 1. **Hampden:** 5. **Lewiston:** Pine St., 7.50. **Orono:** 3. **Portland:** Woodfords, 6.02; Woodfords S. S., 66c., Williston, 10.12. **Waterville:** 16.98.
NEW HAMPSHIRE—Donations, $149.91; Legacy, 206.97.
Amherst: 2.85. **Chester:** 5.11. **Centre Ossipee:** S. S., 6. **Henniker:** 9. **Langdon:** 1. **Raymond:** Ch. & S. S., 5. **Somersworth:** 3.50. **Walpole:** 1st, 4.48. N. H. F. C. I. & H. M. U., 112.97.

Legacy.

Dover: Est. C. M. Martin, 206.97.
VERMONT—$248.63.
Barre: 25. **Bennington:** 2nd, 10.05. **North Bennington:** 3.44. **Bridport:** 1. **East Berkshire:** 5. **Cornwall:** S. S., 2.45. **Stowe:** 6.04. **Wilmington:** 3. Woman's Home Miss. Union, 192.65.
MASSACHUSETTS—$1,713.98.
Amesbury: Union, 2.88. **Andover:** Ballardvale, Union, 9.29. **Athol:** Evan., 9.48. **Bedford:** Church of Christ, 5.63. **Boston:** Old South, 5; East Boston, Baker, 1.05; Brighton, 7.35; Jam. Plain, Cen., 25; Roxbury, Hld. S. S., 7.86. **Boxford:** 1st S. S., 15. **Brockton:** Lincoln W. M. S., 1. **Brookline:** Harvard, 91.69; Leyden S. S., 15. **Cambridge:** Pilgrim, 9.95. **Chicopee Falls:** 2nd, 4.63. **Dedham:** 1st, 9.30. **Feeding Hills:** 6. **Fall River:** Cen., 84; T. J. and M. E. Borden, Mem. Fd., 54.58. **Granby:** 2.66. **Haverhill:** 1st, 7.50; Central, 10.75; Friend, 10. **Hinsdale:** 1st, 3.93. **Holbrook:** Winthrop, 31.35. **Holden:** 1st, 2.31. **Holyoke:** 1st, 50. **Lowell:** Highland, 5; High St., 4.64. **Ludlow:** 1st, 7. **Lynn:** Central, 5. **Marblehead:** 1st, 27.54. **Medford:** Mystic, 8.43. **Melrose:** Orth., 7.80. **Merrimac:** 2.16. **Millis:** 4.18. **Natick:** 1st, 10. **New Bedford:** North, 13.19. **Newburyport:** Cen., 21. **Newton:** Eliot, 130. **Newton Centre:** 1st, 69.45. **Northampton:** Edwards, 24.01. **Quincy:** Bethany, 50. **Reading:** S. S., 55.40; Ch., 24.89. **Rockland:** 1st, 3. **Salem:** South, 1.31. **Somerville:** Prospect Hill, 5. So. **Framingham:** Grace, 15.29. **Springfield:** 1st, 10.87; Faith, 10. **Sunderland:**

1st, 26.25. **Taunton:** Trin., 19.25. **Wakefield:** 1st, 52.40. **Waltham:** 1st, 6. **Warren:** 1st, 4.44. **Warwick:** 1.54. **Wellesley Hills:** 1st, 27.75; Friend, 5. **Worcester:** Old South, 150; Piedmont, 64; Union, 9. Woman's Home Miss. Union, 350.

RHODE ISLAND—$6.93.
Central Falls: 6.93.

CONNECTICUT—$376.59.
Branford: 3.67. **Bristol:** 12. **Centerbrook:** 1.06. **Chester:** 1.80. **Colchester:** 1. **East Woodstock:** 7.70. **Hartford:** 1st, 166.54; Asylum Hill, 33.75; Center S. S., 27.69. **Milford:** 1st & S. S., 36.96. **New Haven:** Howard Ave., 8.20. **North Haven:** 25. **Pomfret:** 1st, 2. **Saybrook:** 2.58. **Vernon Centre:** 1.45. **West Haven:** 1st, 39.20. **West Woodstock:** 1.96. **Windsor:** 1st, 4.03.

NEW YORK—Donations, $496.89; Legacy, $34.82.
Brooklyn: Flatbush, 29.11; Puritan, 7. **Churchville:** 6. **Ithaca:** 1st, 9.41. **Newburgh:** 1st, 3. **Nyack:** Central, 4.10. **Poughkeepsie:** 1st, 9.66. **Rensselaer Falls:** 2. **Rushville:** 1.21. **Spencerport:** 9.40. **Westmoreland:** 5. Woman's Home Miss. Union, 411.

Legacy.

New York: Bal. Est. H. J. Prudden, 34.82.

NEW JERSEY—$40.99.
Elizabeth: 1st, 10. **River Edge:** 1st, 13.99. **Upper Montclair:** Ch. Union, 17.

PENNSYLVANIA—$29.79.
Le Raysville: 5. **Meadville:** Park Ave., 12.54. Woman's Home Miss. Union, 12.25.

DISTRICT OF COLUMBIA—$54.00.
Washington: 1st, 54.

FLORIDA—$105.00.
Woman's Home Miss. Union, 105.

TENNESSEE—$7.96.
East Lake: 2.96. **Knoxville:** Friend, 5.

OHIO—$117.05.
Bellevue: 9.24. **Claridon:** 1.75. **E. Cleveland:** 1.25. **Columbus:** Plymouth, 7; 1st, 30. **Dover:** S. S., 4. **Elyria:** 1st, 15. **Madison:** 2.25. **Mansfield:** 1st, 14.25. **Sandusky:** 1st, 5.76. **Toledo:** Central, 8.55. **Twinsburg:** 2.10; S. S., 90c; **Willoughby:** Friend, 10. **Youngstown:** Plymouth, 5.

MICHIGAN—$82.32.
Cadillac: 1st, 15. **Calumet:** 1st, 10. **Detroit:** No. Woodward Ave., 6.25. **Dowagiac:** 5. **Muskegon:** Hld. Park S. S., 1. **Otsego:** 2.56. **Romeo:** 3. **St. Clair:** S. S., 10.64. Woman's Home Miss. Union, 28.87.

ILLINOIS—$351.44.
Abingdon: 5.75. **Amboy:** 1st, 1.30. **Annawan:** 2.60. **Aurora:** New Eng. Cong'l, 4.75. **Bowen:** Sr. C. E., 4. **Chicago:** Ravenswood, 12.36; South, 12.75; Warren Ave., 11.69. **Cornwall:** 95c. **Dundee:** 1st, 7.35. **Eden:** 1.05. **Joy Prairie:** S. S., 4.08. **Marshall:** 10. **Naperville:** 2.35. **Oak Park:** 1st S. S., 3.75. **Onarga:** 1.42. **Princeton:** 1st, 3.04. Woman's Home Miss. Union, 262.25.

MINNESOTA—$2,203.64.
Anoka: 2.80. **Baudette:** 76c. **Minneapolis:** Plymouth, 43.68; Pilgrim, 7.79; Lyndale, 2.16. **Montevideo:** Friend, 65; Friend, 50; Friend, 25; Friend, 50; Friend, 10; Friend, 25; Friend, 75; Friend, 50; Friend, 15; Friend, 35; Friend, 10; Friend, 25; Friend, 75; Friend, 25; Friend, 100; Friend, 25; Friend, 25; Friend, 10; Friend, 10; Friend, 10; Friend, 5; Friend, 15; Friend, 100; Friend, 50; Friend, 10; Friend, 25; Friend, 1,000; Friend, 25; Friend, 15; Friend, 25; Friend, 50; Friend, 35. **Robbinsdale:** 1.44. **St. Paul:** Pacific, 1.70. **Zumbrota:** 67c. Woman's Home Miss. Union, 72.64.

IOWA—$125.78.
Belle Plaine: S. S., 6. **Castleville:** 1.02. **Cedar Rapids:** 1st, 3.80. **Charles City:** S. S., 5. **Clinton:** 2.47. **Dubuque:** 1st, 11.55. **Elkador:** 65c. **Fort Dodge:** 4.87. **Glenwood:** 2.13. **Lake View:** 1. **Newtonville:** 65c. **Osage:** 2.84. **Otho:** 7.50. **Rockford:** 2.25. **Shell Rock:** 2.50. **Webster City:** 8.75. Woman's Home Miss. Union, 62.80.

MISSOURI—$102.41.
Springfield: 1st, 46.98. Woman's Home Miss. Union, 55.43.

WISCONSIN—$74.61.
Evansville: 1st, 24.61. **Janesville:** Friend, 50.

NORTH DAKOTA—$20.83.
Fargo: 1st, 20.83.

SOUTH DAKOTA—$14.98.
Aberdeen: 1.31. **Bryant:** 50c. **Frankfort:** 1.25. **Gann Valley:** 32c. **Spearfish:** 1.35; 1st C. E., 8. **Wanboy:** 2.25.

NEBRASKA—$19.00.
Hastings: 19.

KANSAS—$4.00.
Great Bend: 4.

OKLAHOMA—$21.91.
Breckenridge: 35c. **Carrier:** 1. **Perkins:** 64c. **Vinita:** 1. Woman's Home Miss. Union, 18.92.

MONTANA—$2.20.
Great Falls: 1st, 1.20. **Hedgesville:** 1.

COLORADO—$39.30.
Colorado Springs: 1st, 4. **Denver:** Ohio Ave., 7.50. **Pueblo:** 1st, 5. Woman's Home Miss. Union, 22.80.

WASHINGTON—$2.40.
Elk: 1. **Chattaroy:** S. S., 90c. **South Bend:** 1st, 50c.

OREGON—$10.00.
Portland: Friend, 10.

CALIFORNIA—$182.23.
Auburn: S. S., 10. **Avalon:** 77c. **Berkeley:** 1st, 15. **Claremont:** 5.15. **Corona:** 42c. **Eagle Rock:** 5c. **Escondido:** 48c. **Highland Rock:** 1.49. **Los Angeles:** 1st, 3.47; Garvanza, 18c. **Martinez:** 1.52. **Monrovia:** 38c. **National City:** 2.25. **No. Berkeley:** 4.65. **Oakland:** 1st, 92.35; 4th, 2.25; Plymouth, 2.94. **Ontario:** 70c. **Pasadena:** 1st, 3.68; North, 25c. **Redlands:** 3.90. **Redwood City:** Woodside, 1. **San Bernardino:** 1st, 60c. **San Diego:** 1st, 6.35; Logan Heights, 20c. **Saticoy:** 3. **Suisun:** 2. **Sunnyvale:** 81c. **Tulare:** 75c. **Woodland:** 1st, 64c. Woman's Home Miss. Union, 15.

Total Donations.....$6,663.05
Total Legacies 241.79

Total $6,904.84

The Congregational Sunday-School and Publishing Society

Henry T. Richardson, Treasurer - Congregational House, Boston, Mass.

March, 1913

ALABAMA—
Friend, 20.

ARIZONA—
Courtland: 1.05. **Texas Canyon:** 1.75. Total, $2.80.

NORTHERN CALIFORNIA—
Glen Frazer: S., 1.75. Collection, 11.25. Total, $13.00.

SOUTHERN CALIFORNIA—
Redondo Beach: S., 5.81.

COLORADO—
Buena Vista: W. S., 1. **Colorado Springs:** First W. S., 1.20. **Denver:** First W. S., 2.50; Third W. S., 1; Plymouth W. S., 5. **Longmont:** W. S., 4.09. **Manitou:** W. S., 2.50. **Montrose:** W. S., 5. **Trinidad:** W. S., 50c. Total, $22.79, all of which is received through W. H. M. U.

CONNECTICUT—
Bridgeport: Black Rock, 17.20. **Canterbury:** 5. **Chester:** 6.95. **Georgetown:** Swedish S., 1.75. **Harwinton:** 15.09. **Naugatuck:** 50. **Norwich:** Park, Friend, 10. **Putnam:** Second, 2.69. **Ridgefield:** 1. **Rockville:** 22.72. **Suffield:** 10. **Wethersfield:** 46.24. Total, $188.64.

IDAHO—
Aberdeen: New Guadenfeld, 2. **Pocatello:** 5. Total, $7.00.

ILLINOIS—
Aurora: New England W. S., 2. **Chicago:** University W. S., 4. **Fall Creek:** Zion, 5. **Oak Park:** First W. S., 12. **Peoria:** First, 35. **Rollo:** W. S., 4.50. **Roscoe:** 73c. **Sandwich:** W. S., 1.25. Total, $64.48, of which $23.75 is received through W. H. M. U.

IOWA—
Elkader: 7. **Grinnell:** W. S., 75c. **Sheldon:** S., 10. **Strawberry Point:** 2.25. Pulpit Supply, 5. Total, $25.00, of which 75c is received through W. H. M. U.

KANSAS—
Cora: 5. **Dry Creek:** 4.10. Friend, 10. Total, $19.10.

LOUISIANA—
Hammond: First, 1.

MAINE—
Minot: West, 5.

MASSACHUSETTS—
Boston: Second, Dorchester, J. J. A., 150; Central, 240. **Brookline:** Harvard S., 30. **Cambridge:** North Ave., 32.92. **Deerfield:** 4.23. **Fitchburg:** Rollstone, 6.76. **Gloucester:** Magnolia, 5. **Greenfield:** Second, 16. **Haverhill:** North, 25. **Hyde Park:** 33.84. **Lawrence:** South S., 5.06. **Lunenburg:** S., 3. **Middleboro:** Central, 8.40. **Northampton:** First S., 5. **Somerville:** Broadway, 5. **Springfield:** South, 70.20; St. John's, 1. **Wellesley Hills:** 9.17. **West Stockbridge:** 3.04. W. H. M. A. of Mass. and R. I., 246. Total, $899.62, of which $246.00 is received through W. H. M. A.

MICHIGAN—
Detroit: First, 50. **Utica:** 1.25. Total, $51.25.

MINNESOTA—
Aitken: 1.65. **Bain:** S., 50c. **Clearwater:** W. S., 1.75. **Fairmont:** W. S., 2.45. **Federal Dam:** W. S., 2.50. **McIntosh:** 90c. **Marshall:** W. S., 1.96. **Minneapolis:** Plymouth, 41.81; W. S., 16.17; Park W. S., 2.80; Robbinsdale W. S., 1.73. **St. Paul:** Park W. S., 3.38. **Winona:** First W. S., 6.30. Total, $83.90, of which $36.54 is received through W. H. M. U.

MISSOURI—
Kansas City: First S., 19.50. **St. Louis:** Hope, 5. Total, $24.50, of which $19.50 is received through W. H. M. U.

MONTANA—
Boyd: S., 95c. **Custer:** 2.60. **Wilsall:** 1.25. Total, $4.80.

NEBRASKA—
Comstock: 3.40. **Doniphan:** Friend, 5. **New Castle:** 9.60. **Omaha:** First, 54.24; Plymouth, 5. Total, $77.24.

NEW HAMPSHIRE—
Berlin: 6.66. **Boscawen:** 5.44. **Charlestown:** 2.20. **Kingston:** 5. Total, $19.30.

NEW JERSEY—
Montclair: First, 25.

NEW YORK—
Angola: Rambler's Class, 2. **Danby:** S., 10.69. **New York:** Bethany, 5. **Owego:** 3. **Seneca Falls:** 2.36. **Walton:** 31.50. **Warsaw:** 18. Total, $72.55, of which $5.20 is a C. D. Coll'n.

NORTH DAKOTA—
Arena: 47c. **Crary:** W. S., 5. **Elbowoods:** C. & S., 2. **Granville:** 2.56. **Max:** S., 2. **Michigan:** W. S., 10. **Orr:** 5. **Plaza:** 1.82. **Sawyer:** 1. **Tuttle:** 4.22. Friend, 2.50. Collection, 1.03. Total, $37.60.

OHIO—
Akron: First W. S., 5. **Ashtabula:** First W. S., 1.80. **Cincinnati:** Plymouth S., 3.25. **Cleveland:** Euclid Ave. W. A., 7.29; Y. L., 1.70; Pilgrim, W. A., 9.50; Park S., 1; Hough Ave. S., 3.73; L. A., 4.50. **Conneaut:** S., 10. **Madison:** W. S., 3.96. **Marietta:** First W. S., 3.60. **Oberlin:** First W. S., 25. **Painesville:** First W. A., 2.50. **Shandon:** W. A., 90c. **Sullivan:** C. E., 5. **Tallmadge:** W. S., 90c. **Toledo:** Washington St., 8.24. **Wayland:** W. S., 50c. **Youngstown:** Elm St. W. S., 2.78; Plymouth W. S., 2.25. Total, $103.40, of which $95.16 is received through W. H. M. U.

OREGON—
Hubbard: 3.30. **St. John's:** East S., 1.50. **Table Rock:** S., 2.45. Friend: 50c. Total, $7.75.

PENNSYLVANIA—
Neath: S., 7.20.

RHODE ISLAND—
Providence: Beneficent, 25.93.

SOUTH DAKOTA—
Centerville: 12. **Lebanon:** 80c. **Mission Hill:** 7.10. **Murdo:** 1.20. Total, $21.10.

TEXAS—
Terre Blanca: Union, 4.90.

WASHINGTON—
Doty: 2.35. **Eltopia:** Collection, 15.47. **Seattle:** Plymouth Home Dept., 2. **Tacoma:** First. 31.47; W. S., 1. **Wallula:** Collection, 70c. Collection, 2.70. Supplies, 7.36. Total, $63.05, of which $1.00 is received through W. H. M. U.

WISCONSIN—
Beloit: First W. S., 11. **Darlington:** S., 8.50. **Janesville:** S., 3; W. S., 1; Sunshine Club, 2.25; **Milwaukee:** Grand Ave., 28; W. S., 2.25. **Oshkosh:** First W. S., 1. **Pleasant Valley:** 4. **Sheboygan:** S., 25. **Union Grove:** W. S., 2. Friends, 50. Total, $138.00, of which $17.25 is received through W. H. M. U.

WYOMING—
Cheyenne: First, 2.08; C. E., 2.53. **Cottonwood Creek:** 70c. **Eden:** 90c. **Greene River:** C. & S., 3.65. **Lost Cabin:** S., 2.50. **Lusk:** First, 1.20. **Powder River:** S., 1.25. **Rock Springs:** First, 1.50. **South Flat:** 1.40. **Waltman:** S., 2.80. **Wendover:** S., 1.80. **Wheatland:** W. S., 2.50. **Wolton:** S., 3.50. Total, $28.31, of which $2.50 is received through W. H. M. U.

Total for the month, $2,070.02, of which $5.20 is C. D. Coll'ns, and $465.24 is received through W. H. M. U.

During the month the Society has aided 87 schools, of which 14 were newly organized.

STEREOPTICONS
CHRISTIAN EDUCATION - MISSIONS - EVANGELISM
THE CHRISTIAN LANTERN SLIDE AND LECTURE BUREAU, 30 W. LAKE ST. CHICAGO